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## ABSTRACT

Comprehensive information about instructional locations away from the main campuses of the State University of New York (SUNY) is presented in this report, which consists of five statistical tables and three appendixes. The tables, based on fall 1991 data, include: (1) summary data on the 521 instructional locations away from main campuses; (2) detailed information on each off-campus location; (3) information on characteristics of instructional locations away from the main campus that offer complete academic programs; (4) information on locations not offering a complete academic program but offering at least 15 courses for credit or having more than 350 registrations; and (5) information on instructional locations away from the main campus not offering a complete academic program and offering no more than 15 courses for credit and having no more than 350 registrations. Of particular interest are the findings that suggest that the off-campus locations are fulfilling the mission of community institutions and are serving the citizens of the sponsoring locations. Appendixes contain a map of the state university institutions, dates of establishment of SUNY institutions and a publications list. (JB)

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INSTRUCTIONAL LOCATIONS  
AWAY FROM THE MAIN CAMPUS  
FALL 1991



STATE UNIVERSITY OF NEW YORK

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Report No. 16-92

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**INSTRUCTIONAL LOCATIONS  
AWAY FROM THE MAIN CAMPUS,  
STATE UNIVERSITY OF NEW YORK**

**FALL 1991**

**Report Number 16-92**

**OFFICE OF INSTITUTIONAL RESEARCH  
STATE UNIVERSITY OF NEW YORK**

**MAY 1992**

## TABLE OF CONTENTS

|                                      |    |
|--------------------------------------|----|
| INTRODUCTION .....                   | iv |
| SUMMARY OF DATA .....                | vi |
| DEFINITION OF OFF-CAMPUS TERMS ..... | ix |

## FALL 1991 TABLES

|                     |   |                                                                                                                                                                                                                                                   |    |
|---------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Table 1<br>(92/267) | - | Summary Data on Instructional Locations Away From Main Campus, State University of New York, Fall 1991 .....                                                                                                                                      | 1  |
| Table 2<br>(92/268) | - | Instructional Locations Away From Main Campus, State University of New York, Fall 1991 .....                                                                                                                                                      | 4  |
| Table 3<br>(92/269) | - | Instructional Locations Away From Main Campus Offering Complete Academic Programs, State University of New York, Fall 1991 .....                                                                                                                  | 62 |
| Table 4<br>(92/270) | - | Instructional Locations Away From The Main Campus Not Offering A Complete Academic Program <u>But</u> Offering More Than 15 Courses For Credit Or Having More Than 350 Registrations, State University of New York, Fall 1991 .....               | 74 |
| Table 5<br>(92/271) | - | Instructional Locations Away From The Main Campus Not Offering A Complete Academic Program <u>And</u> Offering No More Than 15 Courses For Credit <u>And</u> Having No More Than 350 Registrations, State University of New York, Fall 1991 ..... | 79 |

## APPENDICES

|                                                   |     |
|---------------------------------------------------|-----|
| Map of State University Institutions .....        | 119 |
| Dates of establishment of SUNY Institutions ..... | 121 |
| Publications List .....                           | 123 |



## INTRODUCTION

This is the seventh report prepared by the Office of Institutional Research providing comprehensive information about off-campus instructional locations of the State University of New York. It summarizes the results of the Instructional Locations Away from the Main Campus Survey, Fall 1991 (Survey 91-58).

This Survey was designed to collect information in support of the 1980 NYSED regulations regarding off-campus instruction [Subdivisions (r), (s), and (t) of Section 50.1 and Part 54 of the Regulations of the Commissioner of Education]. According to CEO Memorandum 80-16, Implementation of New Regulations on Off-Campus Instruction, "The purpose of these regulations is to assure that off-campus instruction meets the quality standards required of all degree-credit instruction in New York and that it is fully integrated into our system of comprehensive, statewide planning for postsecondary education. The effective integration of off-campus instruction into postsecondary planning is necessary so that high quality and broad access will continue to be associated in New York with the effective use of resources and with a rich diversity of institutions and programs."

The NYSED off-campus regulations classify all instruction offered for credit at a location other than the institution's principal center into four categories: branch campuses, extension centers, extension sites and exceptions. Generally, branch campuses and extension centers need prior approval to operate. A branch campus needs Regents approval, i.e., master plan amendment, charter amendment, Regents permission, as appropriate [Commissioner's Regulations 54.1 (a) and (b)]. An extension center needs the Commissioner's approval to begin to operate [Commissioner's Regulations 54.1 (c) and (d)]. Extension sites or exceptions to the Commissioner's Regulations require no separate approval. For NYSED definitions of these terms see the Definitions section of this publication, page ix.

There are five tables contained in this report. All tables pertain to Fall 1991 data. Table 1 presents summary information on the 521 instructional locations away from the main that were reported. Table 2 presents detail information by institution on each of the reported instructional locations.

Table 3 displays the 50 (10%) instructional locations away from the main campus which meet the NYSED requirements for branch campuses, interinstitutional programs or exceptions by offering complete academic programs leading to a certificate or degree.

Table 4 presents the 45 (9%) locations which meet the NYSED requirements for extension centers or interinstitutional centers, i.e., not offering a complete academic program but offering more than 15 credit courses or having more than 350 course registrations.

## **INTRODUCTION**

(continued)

Table 5 shows the 426 (82%) locations which currently meet the NYSED requirements for extension sites or interinstitutional sites, i.e., not offering a complete academic program and offering 15 or less courses for credit and having 350 or less course registrations.

The publication of this report could not have been accomplished without the full cooperation of the individual institutional respondents. We appreciate their cooperation and efforts that went into providing these data. We would also like to thank and compliment Ms. Julie Vincelette for entering and editing the data and Mrs. Claudia Fleming for preparing this report for publication and distribution.

Tommy Annas  
Assistant Vice Provost

Catherine Regan  
Associate for  
Institutional Research

## SUMMARY OF DATA

This publication summarizes the responses of the State University of New York institutions to the 1991 survey of Instructional Locations Away from the Main Campus (91-58) administered by the Central Staff Office of Institutional Research.

The purpose of this survey is to collect select information from all instructional locations away from the main campus which offer credit courses. These locations have been established for several reasons including (a) the convenience of the students by facilitating their access to the instructional services of the college, (b) the nature of the academic program pursued, (c) due to an agreement with the Sponsoring County of a Community College or (d) some other impelling reason which is specified.

Examination of the data contained in this report, chiefly in Tables 1 and 2, indicate that in Fall 1991 there were 521 instructional locations away from the main campus reported by institutions of the State University of New York. Table 1 contains summary data for all reported locations while Table 2 presents detailed information for each reported off-campus location. Tables 3, 4, and 5 identify these locations according to State of New York classifications for instructional locations away from the main campus (Section 50.1 of the Regulations of the Commissioner of Education). Of the number of locations identified, 193 (or 37%) were reported by State-operated/funded institutions while 328 (or 63%) were reported by the Community Colleges. There were 61,096 registrations in 4,038 courses during the Fall 1991 term. This registration statistic is not an unduplicated headcount, instead it is a total of all the registrations in all courses at these locations.

The data reveal that 339 (or 65%) of these locations are at least four years old. One hundred and thirty-one (25%) locations are over ten years old while 37 (7.2%) locations are over 20 years old. These mature locations comprise the bulk of our instructional activities away from the main campus sites. Seventy-five percent of all registrations (46,842) and almost seventy-seven percent (3,036) of all courses are reported at these mature locations.

Of the 3,512 faculty members teaching at all locations, 2,335 (or 66.5%) are employed at the main campus. There are 754 faculty members (21.5%) employed full-time at the main campus, while 1,581 (45%) faculty members are employed on a part-time basis at the main campus. Another 1,177 (33.6%) of the faculty are not employed at main campus locations. Among the latter, for example, are nationally known labor studies leaders, local businesspeople, and other highly skilled experts.

Although there are examples of instructional locations which are quite distant from the main campus, the great majority (nearly 85%) of the locations reported (440) are within commuting distance (50 miles) of the main campus. Five percent of the

## SUMMARY OF DATA (Continued)

locations are very distant (over 100 miles) from the main campus. A majority of these cases are examples of the particular location being necessitated by the nature of the academic program being offered.

An examination of the data regarding reasons for establishing an instructional location away from the main campus reveals that over ninety percent of the locations were established for the convenience of students and/or programmatically necessitated due to the nature of the academic program being offered. Less than 10% of the locations were established for other reasons. Some of the reasons cited among this last category include; sites requested by the United States Air Force, historical gifts of land to be used for a specific purpose, and sites requested by correctional facilities for inmate education programs.

Of particular interest is the extent to which these off-campus locations are really a part of the fabric of the community college system of the State. A majority of the locations, 328 (63%) were reported by community colleges. Of the 61,096 registrations reported, 43,976 (72%) were reported by community college locations. Of the 4,038 courses offered, 2,976 (73%) are offered by community colleges. In addition, 67.7% of the 328 locations reported by community colleges are located within 50 miles of the main instructional location of the institution. The data seem to indicate that these colleges are fulfilling the mission of community institutions. The data strongly support the case that these institutions are serving the citizens of the sponsoring location whose tax money supports the operation of the college.

The academic programs whose requirements can be met in part or whole by the courses offered at these instructional locations vary from location to location. Of the off-campus locations reported in this study, 289 (55.4%) offer courses for majors in specific academic programs. The other 232 (44.6%) locations offer courses that are not specifically designed for majors and are classified as "general education" courses.

Reporting institutions indicate that 354 of the off-campus locations (68%) serve special clientele groups such as: government or public service personnel, educators, special interest groups, military personnel, prisoners or others as indicated. Some of these locations also serve the general public and these locations are noted. The remaining 167 (32%) locations specifically serve the general public. General public in this study has been designated as those students not defined by the special clientele groups, a listing of which may be found in the Table 2 footnotes on page 60.

A comparison with the earliest report, Instructional Locations Away From The Main Campus Fall 1979, reveals that there has been a gradual increase in the number of off-campus locations from 328 in fall 1979 to 521 in fall 1991 (a 53% increase).

### **SUMMARY OF DATA (Continued)**

Registrations have increased by 22,880 (or 60%) during this time from 38,218 in fall 1979 to 61,096 registrations in fall 1991. An examination of the 1991 data indicates also that there has been a shift in the type of faculty providing services at locations away from the main campus. There are noticeably fewer full-time faculty and more part-time faculty teaching at the off-campus locations than reported in fall 1990. In addition, there has been a significant increase in the number of locations serving special clientele groups and a decrease in those serving the public in general. When the fall 1991 data are compared to last year's data, there is a six percent increase in the number of locations serving special clientele groups and a six percent decrease in the number of off-campus locations serving the general public.

It is evident from these numbers that the people of the State of New York are well served by these off-campus locations. Instructional locations away from the main campus are serving the needs of increasing numbers of students as well as helping to fulfill the missions of the institutions of the State University of New York.



## DEFINITION OF OFF-CAMPUS TERMS

**Academic programs whose requirements can be met in part or whole by these courses** - Listing of approved academic programs and awards whose requirements can be met in part or in whole by courses taught at a specific location. The source of approved academic programs and awards is the "State University of New York Official Academic Program Inventory."

**Branch Campus or Interinstitutional Program** - A category of off-campus instruction defined as a unit of an institution located at a place other than the institution's principal center or another degree-granting institution, at which the institution offers one or more curricula leading to a certificate or degree. When a certificate or degree program is conducted on the campus of another degree-granting institution, the program is called an interinstitutional program (from the Regulations of the Commissioner of Education, pursuant to Section 207 of the Education Law, Section 50.1).

**Characteristics of Faculty** - Total number of faculty teaching at this location during Fall 1986 term and information on whether these faculty are: (a) employed at the main campus full-time; (b) employed at the main campus part-time; or (c) not employed at the main campus.

**Clientele served** - A listing by code (see footnote specifics) of special clientele or general public clientele.

**Complete program or academic program whose total requirements can be met at this center** - As indicated by each institution - a listing of approved academic programs and awards whose total requirements can be met by courses offered at this location over a period of time.

**Continuity of operation** - Indication of whether operation of this center has been continuous or intermittent.

**Credit course instruction** - Information on total number of courses taught in Fall 1987 and level; undergraduate, graduate, first-professional.

**Exceptions** - A category of off-campus instruction that exempts an institution from the branch campus and extension center provisions. An off-campus location will qualify for exemption for any of the following reasons: (a) outside of NYS or on Federal territory; (b) clinical or practice sites; (c) courses offered to high school students in high schools; (d) inside correctional facilities; (e) Native American reservations; (f) other exemptions granted by the Commissioner (from the Regulations of the Commissioner of Education, pursuant to Section 207 of the Education Law, Section 54.2).

## DEFINITION OF OFF-CAMPUS TERMS

(continued)

**Extension Center or Interinstitutional Center** - A category of off-campus instruction defined as a unit of an institution located at a place other than the institution's principal center or another degree-granting institution, at which the institution does not offer any curricula leading to a certificate or degree, but at which the institution either conducts more than fifteen courses for credit or has more than three hundred fifty course registrations for credit in any academic year. When another degree-granting institution is used as the off-campus location, the location is referred to as an interinstitutional center (from the Regulations of the Commissioner of Education, pursuant to Section 207 of the Education Law, Section 50.1).

**Extension Site or Interinstitutional Site** - A category of off-campus location defined as a unit of an institution located at a place other than the institution's principal center or another degree-granting institution, at which the institution does not offer any curricula leading to a certificate or degree, and at which the institution conducts no more than fifteen courses for credit and has no more than three hundred fifty course registrations for credit in any academic year. When off-campus instruction is conducted at another degree-granting institution, the location is referred to as an interinstitutional site. (Excerpt from the Regulations of the Commissioner of Education, pursuant to Section 207 of the Education Law, Section 50.1).

**Instructional locations away from the main campus** - Refers to a site other than the principal instructional center of an institution at which courses are offered. Instructional activities which take the student away from the principal location of the institution for field experience such as student teaching, field trips, practicums, etc. are not included.

**Miles from main campus** - Total number of miles away from main campus is indicated for each instructional location.

**Number of years** - The number of years this particular instructional location has been in operation.

**Reason for location** - Reasons for establishing this location include:  
(a) for the convenience of students; (b) because of the nature of the academic program pursued; or (c) due to an agreement with the sponsoring county of a community college.

**Registrations in credit courses** - This is the total number of credit course registrations for the Fall 1991 academic term. This may be a duplicated count.



**TABLE 1**

**SUMMARY DATA ON INSTRUCTIONAL LOCATIONS  
AWAY FROM MAIN CAMPUS, FALL 1991**

TABLE 1: SUMMARY DATA ON INSTRUCTIONAL LOCATIONS AWAY FROM MAIN CAMPUS, FALL 1991

| SUNY INSTITUTIONS                      | # OF LOC. | CREDIT COURSE INSTRUCTION |       |      |          |        | MILES FROM CAMPUS |          |           |      | REASON FOR LOCATION ①            |     |   |    | YEARS OF OPERATION |         |     | NO. OF FACULTY AND STATUS |              |       |               |
|----------------------------------------|-----------|---------------------------|-------|------|----------|--------|-------------------|----------|-----------|------|----------------------------------|-----|---|----|--------------------|---------|-----|---------------------------|--------------|-------|---------------|
|                                        |           | COURSES BY LEVEL          |       |      |          |        | 0 to 25           | 26 to 50 | 51 to 100 | 100+ | PROG. STU-<br>NEED DENT CO. OTH. |     |   |    | 0 to 3             | 4 to 10 | 10+ | TOT.                      | SAME COLLEGE |       | ALL OTH. FAC. |
|                                        |           | TOTAL                     | UG    | GRAD | 1ST PROF | REGIS. |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |
| STATE UNIVERSITY TOTAL ②               | 521       | 4,038                     | 3,590 | 373  | 75       | 61,096 | 335               | 105      | 55        | 26   | 145                              | 427 | 5 | 40 | 182                | 208     | 131 | 3,512                     | 754          | 1,581 | 1,177         |
| STATE-OPERATED/FUNDED INST.            | 193       | 1,062                     | 614   | 373  | 75       | 17,120 | 75                | 43       | 51        | 24   | 29                               | 170 | 0 | 10 | 42                 | 106     | 45  | 1,340                     | 220          | 479   | 641           |
| UNIVERSITY CENTERS<br>(INCLUDES HSC'S) | 75        | 295                       | 166   | 129  | 0        | 2,868  | 34                | 15       | 22        | 4    | 1                                | 74  | 0 | 2  | 8                  | 64      | 3   | 321                       | 6            | 23    | 292           |
| ALBANY                                 | 66        | 167                       | 162   | 5    |          | 1,783  | 30                | 13       | 19        | 4    | 0                                | 66  | 0 | 0  | 6                  | 60      | 0   | 142                       | 0            | 2     | 140           |
| BINGHAMTON                             | 4         | 6                         | 2     | 4    |          | 69     | 1                 | 2        | 1         | 0    | 0                                | 4   | 0 | 2  | 1                  | 2       | 1   | 7                         | 4            | 3     | 0             |
| BUFFALO (INC HSC)                      | 4         | 104                       | 2     | 102  |          | 577    | 2                 | 0        | 2         | 0    | 1                                | 3   | 0 | 0  | 1                  | 2       | 1   | 157                       | 2            | 3     | 152           |
| STONY BROOK (INC HSC)                  | 1         | 18                        |       | 18   |          | 439    | 1                 | 0        | 0         | 0    | 0                                | 1   | 0 | 0  | 0                  | 0       | 1   | 15                        | 0            | 15    | 0             |
| UNIVERSITY COLLEGES                    | 85        | 390                       | 161   | 228  | 1        | 6,370  | 28                | 22       | 20        | 15   | 19                               | 67  | 0 | 4  | 30                 | 32      | 23  | 365                       | 149          | 145   | 71            |
| BROCKPORT                              | 18        | 129                       | 53    | 76   |          | 1,890  | 13                | 4        | 1         | 0    | 0                                | 18  | 0 | 0  | 7                  | 7       | 4   | 97                        | 37           | 60    | 0             |
| BUFFALO                                | None      | Reported                  |       |      |          |        |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |
| CORTLAND                               | 4         | 37                        | 7     | 30   |          | 930    | 0                 | 2        | 1         | 1    | 1                                | 3   | 0 | 0  | 1                  | 2       | 1   | 78                        | 53           | 11    | 14            |
| FREDONIA                               | 3         | 4                         | 1     | 2    | 1        | 97     | 1                 | 2        | 0         | 0    | 0                                | 3   | 0 | 0  | 2                  | 0       | 1   | 4                         | 3            | 1     | 0             |
| GENESEO                                | 4         | 7                         | 5     | 2    |          | 70     | 0                 | 1        | 0         | 3    | 1                                | 3   | 0 | 0  | 4                  | 0       | 0   | 7                         | 1            | 6     | 0             |
| NEW PALTZ                              | 14        | 62                        | 39    | 23   |          | 1,062  | 8                 | 4        | 1         | 1    | 2                                | 15  | 0 | 0  | 4                  | 6       | 4   | 59                        | 9            | 4     | 46            |
| OLD WESTBURY                           | None      | Reported                  |       |      |          |        |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |
| ONEONTA                                | 6         | 28                        | 4     | 24   |          | 102    | 4                 | 0        | 1         | 1    | 2                                | 4   | 0 | 0  | 3                  | 2       | 1   | 18                        | 6            | 1     | 11            |
| OSWEGO                                 | 22        | 74                        | 42    | 32   |          | 1,422  | 1                 | 8        | 6         | 7    | 11                               | 7   | 0 | 4  | 4                  | 9       | 9   | 66                        | 31           | 35    | 0             |
| PLATTSBURGH                            | 5         | 26                        | 6     | 20   |          | 407    | 1                 | 0        | 2         | 2    | 2                                | 5   | 0 | 0  | 0                  | 3       | 2   | 20                        | 5            | 15    | 0             |
| POTSDAM                                | 9         | 23                        | 4     | 19   |          | 390    | 0                 | 1        | 8         | 0    | 0                                | 9   | 0 | 0  | 5                  | 3       | 1   | 16                        | 4            | 12    | 0             |
| PURCHASE                               | None      | Reported                  |       |      |          |        |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |
| HEALTH SCIENCES CENTERS                | 1         | 67                        | 0     | 0    | 67       | 535    | 0                 | 0        | 1         | 0    | 0                                | 0   | 0 | 1  | 0                  | 0       | 1   | 410                       | 7            | 199   | 204           |
| BUFFALO HSC                            | None      | Reported                  |       |      |          |        |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |
| BROOKLYN HSC                           | None      | Reported                  |       |      |          |        |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |
| SYRACUSE HSC                           | 1         | 67                        | 0     | 0    | 67       | 535    | 0                 | 0        | 1         | 0    | 0                                | 0   | 0 | 1  | 0                  | 0       | 1   | 410                       | 7            | 199   | 204           |
| STONY BROOK HSC                        | None      | Reported                  |       |      |          |        |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |
| SPECIALIZED COLLEGES                   | 6         | 37                        | 14    | 16   | 7        | 895    | 1                 | 0        | 4         | 1    | 0                                | 5   | 0 | 2  | 2                  | 3       | 1   | 25                        | 18           | 7     | 0             |
| ENVIRONMENTAL SCIENCE<br>AND FORESTRY  | 1         | 8                         | 0     | 8    | 0        | 336    | 0                 | 0        | 0         | 1    | 0                                | 0   | 0 | 1  | 0                  | 0       | 1   | 5                         | 4            | 1     | 0             |
| MARITIME                               | None      | Reported                  |       |      |          |        |                   |          |           |      |                                  |     |   |    |                    |         |     |                           |              |       |               |

① There may be more than one reason for a specific location, so that the total number of reasons may exceed the locations per campus.

➡ PROG. NEED means that the location was programmatically necessitated.

➡ STUDENT means that the location was initiated for the convenience of students.

➡ CO. means that the location was initiated by the sponsoring county.

② Data exclude Empire State College.

TABLE 1: SUMMARY DATA ON INSTRUCTIONAL LOCATIONS AWAY FROM MAIN CAMPUS, FALL 1991

| SUNY INSTITUTIONS                        | #<br>OF<br>LOC. | CREDIT COURSE INSTRUCTION |     |      |             |        | MILES FROM CAMPUS |                |                 |      | REASON FOR LOCATION ① |              |     |      | YEARS OF OPERATION |               |     | NO. OF FACULTY AND STATUS |    |     |                     |  |  |
|------------------------------------------|-----------------|---------------------------|-----|------|-------------|--------|-------------------|----------------|-----------------|------|-----------------------|--------------|-----|------|--------------------|---------------|-----|---------------------------|----|-----|---------------------|--|--|
|                                          |                 | COURSES BY LEVEL          |     |      |             |        | 0<br>to<br>25     | 26<br>to<br>50 | 51<br>to<br>100 | 100+ | PROG.<br>NEED         | STU-<br>DENT | CO. | OTH. | 0<br>to<br>3       | 4<br>to<br>10 | 10+ | TOT.                      | FT | PT  | ALL<br>OTH.<br>FAC. |  |  |
|                                          |                 | TOTAL                     | UG  | GRAD | 1ST<br>PROF | REGIS. |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| SPECIALIZED COLLEGES (con't)             |                 |                           |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| OPTOMETRY<br>TECHNOLOGY AT<br>UTICA/ROME | None<br>5       | Reported<br>29            | 14  | 8    | 7           | 559    | 1                 | 0              | 4               | 0    | 0                     | 5            | 0   | 1    | 2                  | 3             | 0   | 20                        | 14 | 6   | 0                   |  |  |
| STATUTORY COLLEGES                       |                 |                           |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| AG. & LIFE SCIENCES                      | None            | Reported                  |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| CERAMICS                                 | None            | Reported                  |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| HUMAN ECOLOGY                            | None            | Reported                  |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| INDUSTRIAL & LABOR REL.                  | 8               | 98                        | 98  |      |             | 1,740  | 1                 | 1              | 2               | 4    | 8                     | 8            | 0   | 0    | 0                  | 0             | 8   | 90                        | 5  | 85  | 0                   |  |  |
| VETERINARY MEDICINE                      | None            | Reported                  |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| COLLEGES OF TECHNOLOGY/<br>AGRICULTURE   |                 |                           |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| ALFRED                                   | 3               | 95                        | 95  |      |             | 3,348  | 3                 | 0              | 0               | 0    | 0                     | 2            | 0   | 1    | 0                  | 2             | 1   | 41                        | 3  | 0   | 38                  |  |  |
| CANTON                                   | 7               | 15                        | 15  |      |             | 235    | 4                 | 1              | 2               | 0    | 0                     | 7            | 0   | 0    | 1                  | 3             | 3   | 15                        | 12 | 1   | 2                   |  |  |
| COBLESKILL                               | None            | Reported                  |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| DELHI                                    | 2               | 5                         | 5   |      |             | 83     | 1                 | 1              | 0               | 0    | 0                     | 2            | 0   | 0    | 0                  | 1             | 1   | 8                         | 3  | 5   | 0                   |  |  |
| FARMINGDALE                              | 3               | 4                         | 4   |      |             | 83     | 2                 | 1              | 0               | 0    | 1                     | 2            | 0   | 0    | 1                  | 0             | 2   | 13                        | 4  | 9   | 0                   |  |  |
| MORRISVILLE                              | 3               | 56                        | 56  |      |             | 963    | 1                 | 2              | 0               | 0    | 0                     | 3            | 0   | 0    | 0                  | 1             | 2   | 52                        | 13 | 5   | 34                  |  |  |
| COMMUNITY COLLEGES                       |                 |                           |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| ADIRONDACK                               | 7               | 44                        | 44  |      |             | 748    | 5                 | 2              | 0               | 0    | 0                     | 7            | 0   | 0    | 2                  | 3             | 2   | 39                        | 20 | 5   | 14                  |  |  |
| BROOME                                   | 8               | 18                        | 18  |      |             | 286    | 8                 | 0              | 0               | 0    | 0                     | 7            | 0   | 1    | 3                  | 4             | 1   | 16                        | 5  | 4   | 7                   |  |  |
| CAYUGA COUNTY                            | 13              | 67                        | 67  |      |             | 901    | 9                 | 4              | 0               | 0    | 0                     | 11           | 0   | 2    | 2                  | 4             | 7   | 51                        | 5  | 4   | 42                  |  |  |
| CLINTON                                  | 7               | 120                       | 120 |      |             | 1,365  | 5                 | 2              | 0               | 0    | 0                     | 5            | 0   | 3    | 0                  | 2             | 5   | 75                        | 9  | 66  | 0                   |  |  |
| COLUMBIA-GREENE                          | 8               | 27                        | 27  |      |             | 238    | 8                 | 0              | 0               | 0    | 0                     | 7            | 0   | 1    | 3                  | 3             | 2   | 19                        | 2  | 0   | 17                  |  |  |
| COMMUNITY COLLEGE OF<br>THE FINGER LAKES | 10              | 164                       | 164 |      |             | 2,548  | 8                 | 2              | 0               | 0    | 4                     | 10           | 0   | 1    | 4                  | 3             | 3   | 109                       | 36 | 41  | 32                  |  |  |
| CORNING                                  | 49              | 265                       | 265 |      |             | 5,701  | 30                | 17             | 1               | 1    | 48                    | 49           | 0   | 0    | 29                 | 14            | 6   | 213                       | 40 | 54  | 119                 |  |  |
| DUTCHESS                                 | 10              | 173                       | 173 |      |             | 3,030  | 8                 | 2              | 0               | 0    | 3                     | 3            | 0   | 4    | 2                  | 2             | 6   | 131                       | 28 | 103 | 0                   |  |  |
| ERIE                                     | 10              | 140                       | 140 |      |             | 2,605  | 10                | 0              | 0               | 0    | 4                     | 1            | 2   | 4    | 5                  | 5             | 0   | 72                        | 27 | 45  | 0                   |  |  |
| FASHION INSTITUTE                        | None            | Reported                  |     |      |             |        |                   |                |                 |      |                       |              |     |      |                    |               |     |                           |    |     |                     |  |  |
| FULTON-MONTGOMERY                        | 4               | 9                         | 9   |      |             | 146    | 4                 | 0              | 0               | 0    | 1                     | 3            | 0   | 0    | 1                  | 3             | 0   | 7                         | 1  | 6   | 0                   |  |  |
| GENESEE                                  | 25              | 214                       | 214 |      |             | 2,714  | 13                | 10             | 2               | 0    | 7                     | 25           | 0   | 0    | 16                 | 4             | 5   | 143                       | 22 | 28  | 93                  |  |  |
| HERKIMER COUNTY                          | 2               | 4                         | 4   |      |             | 42     | 2                 | 0              | 0               | 0    | 2                     | 2            | 0   | 0    | 0                  | 2             | 0   | 4                         | 0  | 2   | 2                   |  |  |

TABLE 1: SUMMARY DATA ON INSTRUCTIONAL LOCATIONS AWAY FROM MAIN CAMPUS, FALL 1991

|                            | #<br>OF<br>LOC. | CREDIT COURSE INSTRUCTION |     |             |      |        | MILES FROM CAMPUS |                |                 |      | REASON FOR LOCATION ①             |    |   |   | YEARS OF OPERATION |               |     | NO. OF FACULTY AND STATUS |    |                     |    |
|----------------------------|-----------------|---------------------------|-----|-------------|------|--------|-------------------|----------------|-----------------|------|-----------------------------------|----|---|---|--------------------|---------------|-----|---------------------------|----|---------------------|----|
|                            |                 | COURSES BY LEVEL          |     |             |      |        | 0<br>to<br>25     | 26<br>to<br>50 | 51<br>to<br>100 | 100+ | PROG. STU--<br>NEED DENT CO. OTH. |    |   |   | 0<br>to<br>3       | 4<br>to<br>10 | 10+ | SAME COLLEGE              |    | ALL<br>OTH.<br>FAC. |    |
|                            |                 | TOTAL                     | UG  | 1ST<br>GRAD | PROF | REGIS. |                   |                |                 |      |                                   |    |   |   |                    |               |     | TOT.                      | FT |                     | PT |
| SUNY INSTITUTIONS          |                 |                           |     |             |      |        |                   |                |                 |      |                                   |    |   |   |                    |               |     |                           |    |                     |    |
| COMMUNITY COLLEGES (con't) |                 |                           |     |             |      |        |                   |                |                 |      |                                   |    |   |   |                    |               |     |                           |    |                     |    |
| HUDSON VALLEY              | 15              | 71                        | 71  |             |      | 926    | 13                | 2              | 0               | 0    | 2                                 | 14 | 0 | 0 | 6                  | 7             | 2   | 62                        | 7  | 30                  | 25 |
| JAMESTOWN                  | 2               | 231                       | 231 |             |      | 1,499  | 0                 | 2              | 0               | 0    | 0                                 | 1  | 1 | 0 | 0                  | 1             | 1   | 108                       | 37 | 71                  | 0  |
| JEFFERSON                  | 6               | 77                        | 77  |             |      | 945    | 4                 | 2              | 0               | 0    | 1                                 | 5  | 0 | 1 | 3                  | 1             | 2   | 62                        | 4  | 4                   | 54 |
| MOHAWK VALLEY              | 15              | 171                       | 171 |             |      | 3,581  | 15                | 0              | 0               | 0    | 4                                 | 11 | 0 | 0 | 6                  | 5             | 4   | 158                       | 62 | 93                  | 3  |
| MONROE                     | 27              | 129                       | 129 |             |      | 2,266  | 27                | 0              | 0               | 0    | 15                                | 12 | 0 | 0 | 18                 | 6             | 3   | 112                       | 38 | 73                  | 1  |
| NASSAU                     | 9               | 15                        | 15  |             |      | 738    | 9                 | 0              | 0               | 0    | 2                                 | 7  | 0 | 7 | 4                  | 0             | 5   | 21                        | 13 | 8                   | 0  |
| NIAGARA COUNTY             | 6               | 38                        | 38  |             |      | 732    | 5                 | 1              | 0               | 0    | 0                                 | 6  | 0 | 0 | 2                  | 4             | 0   | 34                        | 7  | 9                   | 18 |
| NORTH COUNTRY              | 10              | 184                       | 184 |             |      | 851    | 4                 | 5              | 1               | 0    | 2                                 | 10 | 2 | 0 | 1                  | 1             | 8   | 110                       | 24 | 0                   | 86 |
| ONONDAGA                   | 24              | 102                       | 102 |             |      | 851    | 22                | 2              | 0               | 0    | 12                                | 12 | 0 | 0 | 13                 | 8             | 3   | 85                        | 15 | 70                  | 0  |
| ORANGE COUNTY              | 2               | 113                       | 113 |             |      | 1,348  | 1                 | 1              | 0               | 0    | 0                                 | 2  | 0 | 0 | 1                  | 0             | 1   | 82                        | 23 | 59                  | 0  |
| ROCKLAND                   | 9               | 92                        | 92  |             |      | 1,752  | 9                 | 0              | 0               | 0    | 4                                 | 5  | 0 | 0 | 0                  | 4             | 5   | 92                        | 23 | 69                  | 0  |
| SCHENECTADY COUNTY         | 1               | 1                         | 1   |             |      | 10     | 1                 | 0              | 0               | 0    | 1                                 | 1  | 0 | 0 | 0                  | 1             | 0   | 1                         | 0  | 1                   | 0  |
| SUFFOLK COUNTY             | 12              | 72                        | 72  |             |      | 1,503  | 11                | 1              | 0               | 0    | 1                                 | 12 | 0 | 0 | 4                  | 4             | 4   | 70                        | 8  | 62                  | 0  |
| SULLIVAN COUNTY            | 13              | 148                       | 148 |             |      | 1,488  | 10                | 2              | 0               | 1    | 0                                 | 13 | 0 | 0 | 8                  | 5             | 0   | 95                        | 22 | 73                  | 0  |
| TOMPKINS-CORTLAND          | 5               | 27                        | 27  |             |      | 514    | 5                 | 0              | 0               | 0    | 0                                 | 5  | 0 | 0 | 4                  | 1             | 0   | 24                        | 6  | 3                   | 15 |
| ULSTER COUNTY              | 9               | 97                        | 97  |             |      | 1,441  | 7                 | 2              | 0               | 0    | 0                                 | 5  | 0 | 4 | 0                  | 1             | 8   | 77                        | 21 | 48                  | 8  |
| WESTCHESTER                | 10              | 163                       | 163 |             |      | 3,207  | 7                 | 3              | 0               | 0    | 3                                 | 6  | 0 | 2 | 3                  | 4             | 3   | 100                       | 29 | 71                  | 0  |

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- ① There may be more than one reason for a specific location, so that the total number of reasons may exceed the locations per campus.
- ⇒ PROG. NEED means that the location was programmatically necessitated.
  - ⇒ STUDENT means that the location was initiated for the convenience of students.
  - ⇒ CO. means that the location was initiated by the sponsoring county.

**TABLE 2**  
**DETAIL ON**  
**INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS**  
**STATE UNIVERSITY OF NEW YORK, FALL 1991**

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                               | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |     |            |                                                                                                    |                   |                        | CHARACTERISTICS<br>OF LOCATION  |                              |                                              |                            | CHARACTERISTICS<br>OF FACULTY |                       |                    |      |
|----------------------------------------------------------------------------|----------------------------------------------|-----|-----|------------|----------------------------------------------------------------------------------------------------|-------------------|------------------------|---------------------------------|------------------------------|----------------------------------------------|----------------------------|-------------------------------|-----------------------|--------------------|------|
|                                                                            | COURSES BY LEVEL                             |     |     |            | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY<br>COURSES FOR MAJORS |                   | COM-<br>PLETE<br>PROG. | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. OF<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                            | TOT                                          | UG  | GR  | 1ST<br>PRO | REGS.                                                                                              | AWARD             |                        |                                 |                              |                                              |                            |                               |                       |                    |      |
| <b>UNIVERSITY CENTERS</b>                                                  | 295                                          | 166 | 129 | 0          | 2,868                                                                                              |                   |                        |                                 |                              |                                              |                            | 321                           | 6                     | 23                 | 292  |
| <b>ALBANY</b>                                                              | 167                                          | 162 | 5   | 0          | 1,783                                                                                              |                   |                        |                                 |                              |                                              |                            | 142                           | 0                     | 2                  | 140  |
| Academy of the Holy Names<br>1075 New Scotland Avenue<br>Albany, NY 12208  | 3                                            | 3   |     |            | 36                                                                                                 | General Education | NO                     | 3                               | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 2                     |                    | 2    |
| Albany High School<br>700 Washington Avenue<br>Albany, NY 12203            | 7                                            | 7   |     |            | 59                                                                                                 | General Education | NO                     | 2                               | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 7                     |                    | 7    |
| Arlington High School<br>263 Route 55<br>Lagrangeville, NY 12540           | 1                                            | 1   |     |            | 4                                                                                                  | General Education | NO                     | 75                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 1                     |                    | 1    |
| Averill Park High School<br>R.D. #2 Gettle Road<br>Averill Park, NY 12018  | 2                                            | 2   |     |            | 22                                                                                                 | General Education | NO                     | 25                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 2                     |                    | 2    |
| Bethlehem Central High School<br>700 Delaware Avenue<br>Delmar, NY 12054   | 4                                            | 4   |     |            | 43                                                                                                 | General Education | NO                     | 5                               | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 4                     |                    | 4    |
| Binghamton RISP<br>P.O. Box 6000<br>Binghamton, NY 13902-6000              | 1                                            |     | 1   |            | 48                                                                                                 | MLS               | NO                     | 300                             | Conven.                      | 3                                            | Continuous                 | Special<br>(14)               | 1                     |                    | 1    |
| Burnt Hills - Ballston Lake H.S.<br>Lakehill Road<br>Burnt Hills, NY 12027 | 4                                            | 4   |     |            | 73                                                                                                 | General Education | NO                     | 15                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 4                     |                    | 4    |
| Cairo - Durham High School<br>Cairo, NY                                    | 2                                            | 2   |     |            | 7                                                                                                  | General Education | NO                     | 60                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 2                     |                    | 2    |
| Catskill High School<br>Catskill, NY                                       | 2                                            | 2   |     |            | 22                                                                                                 | General Education | NO                     | 60                              | Conven.                      | First Intermittent                           | Special<br>(18)            | 2                             |                       |                    | 2    |
| Chatham High School<br>Woodbridge Avenue<br>Chatham, NY 12037              | 2                                            | 2   |     |            | 15                                                                                                 | General Education | NO                     | 30                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)               | 1                     |                    | 1    |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                   | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |           |               |                                                                              |       | COM-<br>PLETE<br>PROG. | CHARACTERISTICS<br>OF LOCATION  |                              |                                              |                            |                       | CHARACTERISTICS<br>OF FACULTY |                      |   |
|--------------------------------------------------------------------------------|----------------------------------------------|----|-----------|---------------|------------------------------------------------------------------------------|-------|------------------------|---------------------------------|------------------------------|----------------------------------------------|----------------------------|-----------------------|-------------------------------|----------------------|---|
|                                                                                | COURSES BY LEVEL                             |    |           |               | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       |                        | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT         | ALL<br>OTHER<br>FAC. |   |
|                                                                                | TOT                                          | UG | 1ST<br>GR | PRO<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD |                        |                                 |                              |                                              |                            |                       |                               |                      |   |
| ALBANY (Continued)                                                             |                                              |    |           |               |                                                                              |       |                        |                                 |                              |                                              |                            |                       |                               |                      |   |
| Clayton A. Bouton Jr/Sr<br>High School<br>Voorheesville, NY                    | 3                                            | 3  |           | 33            | General Education                                                            |       | NO                     | 30                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 3                             |                      | 3 |
| Cohoes High School<br>2 Elm Street<br>Cohoes, NY 12047                         | 2                                            | 2  |           | 6             | General Education                                                            |       | NO                     | 10                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 2                             |                      | 2 |
| Colonie Central High School<br>100 Hacket Avenue<br>Albany, NY 12205           | 2                                            | 2  |           | 49            | General Education                                                            |       | NO                     | 5                               | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 2                             |                      | 2 |
| Columbia High School<br>Luther Road<br>East Greenbush, NY 12061                | 5                                            | 5  |           | 29            | General Education                                                            |       | NO                     | 10                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 5                             |                      | 5 |
| Coxsackie-Athens High School<br>Sunset Boulevard<br>Coxsackie, NY 12051        | 1                                            | 1  |           | 17            | General Education                                                            |       | NO                     | 30                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 1                             |                      | 1 |
| Duanesburg High School<br>Duanesburg, NY 12308                                 | 2                                            | 2  |           | 14            | General Education                                                            |       | NO                     | 20                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 2                             |                      | 2 |
| Dutchess County Community College<br>53 Pendell Road<br>Poughkeepsie, NY 12601 | 1                                            |    | 1         | 18            | MSW                                                                          |       | NO                     | 85                              | Conven.                      | 8                                            | Intermittent               | Special<br>(11)       | 1                             |                      | 1 |
| Emma Willard High School<br>285 Pauling Avenue<br>Troy, NY 12180               | 3                                            | 3  |           | 18            | General Education                                                            |       | NO                     | 10                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 3                             |                      | 3 |
| Germantown Central School<br>Main Street<br>Germantown, NY 12526               | 1                                            | 1  |           | 3             | General Education                                                            |       | NO                     | 40                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 1                             |                      | 1 |
| Gilboa-Conesville High School<br>Gilboa, NY                                    | 2                                            | 2  |           | 5             | General Education                                                            |       | NO                     | 50                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 1                             |                      | 1 |
| Glens Falls High School<br>Glens Falls, NY 12801                               | 1                                            | 1  |           | 2             | General Education                                                            |       | NO                     | 35                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)       | 1                             |                      | 1 |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                   | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |           |               |                                                                              |       | CHARACTERISTICS OF LOCATION |                                 |                              |                                              |                            | CHARACTERISTICS OF FACULTY |                       |                            |   |
|--------------------------------------------------------------------------------|----------------------------------------------|----|-----------|---------------|------------------------------------------------------------------------------|-------|-----------------------------|---------------------------------|------------------------------|----------------------------------------------|----------------------------|----------------------------|-----------------------|----------------------------|---|
|                                                                                | COURSES BY LEVEL                             |    |           |               | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       | COM-<br>PLETE<br>PROG.      | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. OF<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991      | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |   |
|                                                                                | TOT                                          | UG | 1ST<br>GR | PRO<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD |                             |                                 |                              |                                              |                            |                            |                       |                            |   |
| ALBANY (Continued)                                                             |                                              |    |           |               |                                                                              |       |                             |                                 |                              |                                              |                            |                            |                       |                            |   |
| Gloversville High School<br>199 Lincoln Avenue<br>Gloversville, NY 12078       | 3                                            | 3  |           | 14            | General Education                                                            |       | NO                          | 30                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 3                     |                            | 3 |
| Greenville High School<br>Greenville, NY 12083                                 | 2                                            | 2  |           | 10            | General Education                                                            |       | NO                          | 25                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 1                     |                            | 1 |
| Guilderland Central High School<br>School Road<br>Guilderland Center, NY 12085 | 2                                            | 2  |           | 34            | General Education                                                            |       | NO                          | 5                               | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 2                     |                            | 2 |
| Haldane High School<br>Cold Spring, NY                                         | 2                                            | 2  |           | 19            | General Education                                                            |       | NO                          | 100                             | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 2                     |                            | 2 |
| Heatly School<br>Green Island, NY                                              | 2                                            | 2  |           | 5             | General Education                                                            |       | NO                          | 10                              | Conven.                      | 6                                            | Continuous                 | General                    | 1                     |                            | 1 |
| Highlands High School<br>Pancake Hollow Road<br>Highland, NY 12528             | 3                                            | 3  |           | 23            | General Education                                                            |       | NO                          | 100                             | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 2                     |                            | 2 |
| Ichabod Crane Central School<br>Route 9<br>Valatie, NY 12184                   | 6                                            | 6  |           | 30            | General Education                                                            |       | NO                          | 20                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 3                     |                            | 3 |
| John Jay High School<br>Hopewell Junction, NY                                  | 2                                            | 2  |           | 19            | General Education                                                            |       | NO                          | 100                             | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 2                     |                            | 2 |
| Johnstown High School<br>Pearl Street<br>Johnstown, NY 12095                   | 2                                            | 2  |           | 4             | General Education                                                            |       | NO                          | 25                              | Conven.                      | 6                                            | Continuous                 | General                    | 1                     |                            | 1 |
| Kingston High School<br>403 Broadway<br>Kingston, NY 12401                     | 7                                            | 7  |           | 102           | General Education                                                            |       | NO                          | 60                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 5                     |                            | 5 |
| Linton High School<br>The Plaza<br>Schenectady, NY 12308                       | 1                                            | 1  |           | 9             | General Education                                                            |       | NO                          | 10                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 1                     |                            | 1 |
| Maple Hill High School<br>1216 Maple Hill Road<br>Castleton, NY 12033          | 2                                            | 2  |           | 15            | General Education                                                            |       | NO                          | 25                              | Conven.                      | 6                                            | Continuous                 | Special<br>(18)            | 2                     |                            | 2 |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                      | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |                                                                                                    |                   |                        | CHARACTERISTICS<br>OF LOCATION  |                              |                                                     |                            |                       | CHARACTERISTICS<br>OF FACULTY |                            |        |
|-----------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|----------------------------------------------------------------------------------------------------|-------------------|------------------------|---------------------------------|------------------------------|-----------------------------------------------------|----------------------------|-----------------------|-------------------------------|----------------------------|--------|
|                                                                                   | COURSES BY LEVEL                             |    |    |     | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY<br>COURSES FOR MAJORS | AWARD             | COM-<br>PLETE<br>PROG. | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. OF<br>YRS<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT         | ALL<br>OTHER<br>PT<br>FAC. |        |
|                                                                                   | TOT                                          | UG | GR | PRO |                                                                                                    |                   |                        |                                 |                              |                                                     |                            |                       |                               |                            | REGIS. |
|                                                                                   |                                              |    |    |     |                                                                                                    |                   |                        |                                 |                              |                                                     |                            |                       |                               |                            |        |
| ALBANY (Continued)                                                                |                                              |    |    |     |                                                                                                    |                   |                        |                                 |                              |                                                     |                            |                       |                               |                            |        |
| Martin Luther King Jr. HS<br>Amsterdam Avenue at 65th Street<br>New York City, NY | 1                                            |    | 1  |     | 39                                                                                                 | General Education |                        | NO                              | 155                          | Conven.                                             | First Intermitt.           | Special<br>(12)       | 2                             | 1                          | 1      |
| Mayfield High School<br>School Street<br>Mayfield, NY 12117                       | 4                                            | 4  |    |     | 31                                                                                                 | General Education |                        | NO                              | 25                           | Conven.                                             | 6 Continuous               | Special<br>(18)       | 1                             |                            | 1      |
| Middleburgh High School<br>Middleburgh, NY                                        | 2                                            | 2  |    |     | 17                                                                                                 | General Education |                        | NO                              | 25                           | Conven.                                             | 6 Continuous               | General               | 2                             |                            | 2      |
| Mohawk Valley Community College<br>1101 Sherman Drive<br>Utica, NY 13501          | 1                                            |    | 1  |     | 33                                                                                                 | Social Work       | MSW                    | NO                              | 90                           | Conven.                                             | 9 Intermittent             | Special<br>(11)       | 1                             |                            | 1      |
| Newburgh Free Academy<br>Newburgh, NY                                             | 2                                            | 2  |    |     | 26                                                                                                 | General Education |                        | NO                              | 100                          | Conven.                                             | 6 Continuous               | Special<br>(18)       | 1                             |                            | 1      |
| New Hartford Central School<br>New Hartford, NY                                   | 1                                            | 1  |    |     | 10                                                                                                 | General Education |                        | NO                              | 80                           | Conven.                                             | 6 Continuous               | Special<br>(18)       | 1                             |                            | 1      |
| New Lebanon High School<br>Lebanon Springs, NY                                    | 2                                            | 2  |    |     | 4                                                                                                  | General Education |                        | NO                              | 35                           | Conven.                                             | 6 Continuous               | Special<br>(18)       | 2                             |                            | 2      |
| Niskayuna High School<br>1626 Balltown Road<br>Schenectady, NY 12309              | 5                                            | 5  |    |     | 77                                                                                                 | General Education |                        | NO                              | 5                            | Conven.                                             | 6 Continuous               | Special<br>(18)       | 5                             |                            | 5      |
| North Rockland High School<br>Hammond Road<br>Thiells, NY 10984                   | 2                                            | 2  |    |     | 8                                                                                                  | General Education |                        | NO                              | 100                          | Conven.                                             | 6 Continuous               | Special<br>(18)       | 1                             |                            | 1      |
| Onteora High School<br>Boiceville, NY 12412                                       | 4                                            | 4  |    |     | 40                                                                                                 | General Education |                        | NO                              | 100                          | Conven.                                             | 6 Continuous               | Special<br>(18)       | 3                             |                            | 3      |
| Queensbury High School<br>Queensbury, NY                                          | 2                                            | 2  |    |     | 9                                                                                                  | General Education |                        | NO                              | 35                           | Conven.                                             | First Continuous           | Special<br>(18)       | 2                             |                            | 2      |
| Ramapo High School<br>Spring Valley, NY                                           | 1                                            | 1  |    |     | 5                                                                                                  | General Education |                        | NO                              | 100                          | Conven.                                             | First Continuous           | Special<br>(18)       | 1                             |                            | 1      |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                       | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |                                                                              |                    |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                |            | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |
|------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|------------------------------------------------------------------------------|--------------------|-------|--------------------------------|---------------------------------|------------------------------|--------------------------------|------------|-------------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                                    | COURSES BY LEVEL                             |    |    |     | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                    |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF OF |            | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                                    | TOT                                          | UG | GR | PRO | REGIS.                                                                       | COURSES FOR MAJORS | AWARD |                                |                                 |                              | YRS                            | PROGRAM    |                               |                       |                       |                    |      |
| ALBANY (Continued)                                                                 |                                              |    |    |     |                                                                              |                    |       |                                |                                 |                              |                                |            |                               |                       |                       |                    |      |
| Ravena, Coeymans, Selkirk<br>Route 9W<br>Ravena, NY 12143                          | 3                                            | 3  |    |     | 30                                                                           | General Education  |       | NO                             | 25                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 3                     |                       |                    | 3    |
| Roy C. Ketcham High School<br>Myers Corners Road<br>Wappingers Falls, NY 12590     | 2                                            | 2  |    |     | 12                                                                           | General Education  |       | NO                             | 90                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 1                     |                       |                    | 1    |
| Saratoga Springs High School<br>West Circular Street<br>Saratoga Springs, NY 12866 | 3                                            | 3  |    |     | 79                                                                           | General Education  |       | NO                             | 35                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 3                     |                       |                    | 3    |
| Saugerties High School<br>Saugerties, NY                                           | 1                                            | 1  |    |     | 6                                                                            | General Education  |       | NO                             | 50                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 1                     |                       |                    | 1    |
| Schoharie Central School<br>Schoharie, NY                                          | 3                                            | 3  |    |     | 18                                                                           | General Education  |       | NO                             | 25                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 3                     |                       |                    | 3    |
| Schuylerville Central School<br>Spring Street<br>Schuylerville, NY 12871           | 2                                            | 2  |    |     | 16                                                                           | General Education  |       | NO                             | 35                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 2                     |                       |                    | 2    |
| Scotia - Glenville High School<br>Sacandaga Road<br>Scotia, NY 12302               | 3                                            | 3  |    |     | 40                                                                           | General Education  |       | NO                             | 10                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 3                     |                       |                    | 3    |
| Shaker High School<br>445 Watervliet Avenue<br>Latham, NY 12110                    | 10                                           | 10 |    |     | 153                                                                          | General Education  |       | NO                             | 5                               | Conven.                      | 6                              | Continuous | Special<br>(18)               | 8                     |                       |                    | 8    |
| Shalmont High School<br>Schenectady, NY                                            | 2                                            | 2  |    |     | 32                                                                           | General Education  |       | NO                             | 10                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 2                     |                       |                    | 2    |
| Shenendehowa High School<br>970 Route 146<br>Clifton Park, NY 12065                | 1                                            | 1  |    |     | 6                                                                            | General Education  |       | NO                             | 15                              | Conven.                      | 6                              | Continuous | Special<br>(18)               | 1                     |                       |                    | 1    |
| Suffern High School<br>Suffern, NY 10901                                           | 6                                            | 6  |    |     | 90                                                                           | General Education  |       | NO                             | 100                             | Conven.                      | 6                              | Continuous | Special<br>(18)               | 3                     |                       |                    | 3    |
| Syracuse City School - Central Tech.<br>258 East Adams Street<br>Syracuse, NY      | 1                                            |    | 1  |     | 36                                                                           | General Education  |       | NO                             | 145                             | Conven.                      | First                          | Continuous | Special<br>(12)               | 2                     |                       | 1                  | 1    |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                            | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |                                                                              |                                                     |             | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                |              | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |
|-------------------------------------------------------------------------|----------------------------------------------|----|----|-----|------------------------------------------------------------------------------|-----------------------------------------------------|-------------|--------------------------------|---------------------------------|------------------------------|--------------------------------|--------------|-------------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                         | COURSES BY LEVEL                             |    |    |     | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                     |             | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF OF |              | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                         | TOT                                          | UG | GR | PRO | REGIS.                                                                       | COURSES FOR MAJORS                                  | AWARD       |                                |                                 |                              | YRS                            | PROGRAM      |                               |                       |                       |                    |      |
| ALBANY (Continued)                                                      |                                              |    |    |     |                                                                              |                                                     |             |                                |                                 |                              |                                |              |                               |                       |                       |                    |      |
| Taconic Hills High School<br>Route 217<br>Philmont, NY 12565            | 3                                            | 3  |    |     | 27                                                                           | General Education                                   |             | NO                             | 40                              | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 3                     |                       |                    | 3    |
| Tamarac High School<br>Troy, NY                                         | 2                                            | 2  |    |     | 5                                                                            | General Education                                   |             | NO                             | 10                              | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 1                     |                       |                    | 1    |
| Troy High School<br>Burdette Avenue<br>Troy, NY 12180                   | 2                                            | 2  |    |     | 19                                                                           | General Education                                   |             | NO                             | 10                              | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 2                     |                       |                    | 2    |
| Vestal High School<br>Vestal, NY 13850                                  | 1                                            | 1  |    |     | 7                                                                            | General Education                                   |             | NO                             | 120                             | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 1                     |                       |                    | 1    |
| Wallkill High School<br>Robinson Drive<br>Wallkill, NY 12589            | 2                                            | 2  |    |     | 10                                                                           | General Education                                   |             | NO                             | 100                             | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 1                     |                       |                    | 1    |
| Walter Panas High School<br>Peekskill, NY                               | 1                                            | 1  |    |     | 24                                                                           | General Education                                   |             | NO                             | 100                             | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 1                     |                       |                    | 1    |
| Watervliet High School<br>Wiswall Avenue<br>Watervliet, NY 12189        | 1                                            | 1  |    |     | 12                                                                           | General Education                                   |             | NO                             | 10                              | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 1                     |                       |                    | 1    |
| Windham, Ashland Jewett H.S.<br>Windham, NY 12496                       | 2                                            | 2  |    |     | 14                                                                           | General Education                                   |             | NO                             | 25                              | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 2                     |                       |                    | 2    |
| Yorktown High School<br>Yorktown Hights, NY                             | 4                                            | 4  |    |     | 41                                                                           | General Education                                   |             | NO                             | 100                             | Conven.                      | 6                              | Continuous   | Special<br>(18)               | 3                     |                       |                    | 3    |
| BINGHAMTON                                                              |                                              |    |    |     |                                                                              |                                                     |             |                                |                                 |                              |                                |              |                               | 7                     | 4                     | 3                  | 0    |
| Griffiss Air Force Base<br>Rome, NY 13440                               | 1                                            |    | 1  |     | 28                                                                           | Management Science                                  | MS          | YES                            | 100                             | Conven. &<br>Other (d)       | 14                             | Continuous   | General &<br>Special (16)     | 2                     | 1                     | 1                  |      |
| IBM Endicott<br>Endicott, NY 13760                                      | 2                                            | 2  |    |     | 27                                                                           | Computer Science<br>Industrial Technology           | BS<br>BS    | NO<br>NO                       | 10                              | Conven.                      | 4                              | Intermittent | Special<br>(10)               | 2                     |                       | 2                  |      |
| Mary Imogene Bassett Hospital<br>1 Atwell Road<br>Cooperstown, NY 13326 | 1                                            |    | 1  |     | 3                                                                            | Master of Science Program<br>Nurse Practitiner Cert | MS<br>Cert. | NO<br>NO                       | 85                              | Conven.                      | First                          | Intermittent | Special<br>(14)               | 1                     | 1                     |                    |      |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                                  | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |     |            |        |                                                                                                                                                                                                                            |                                                                                          | CHARACTERISTICS<br>OF LOCATION                             |                                 |                              |                                    |                      | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|-----|------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------|------------------------------|------------------------------------|----------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                                                                               | COURSES BY LEVEL                             |     |     |            |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                               |                                                                                          | COM-<br>PLETE<br>PROG.                                     | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. OF<br>CONTINUITY<br>YRS | (c)<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                                                               | TOT                                          | UG  | GR  | 1ST<br>PRO | REGIS. | COURSES FOR MAJORS                                                                                                                                                                                                         | AWARD                                                                                    |                                                            |                                 |                              |                                    |                      |                               |                       |                       |           |               |
| BINGHAMTON (Continued)                                                                                        |                                              |     |     |            |        |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               |                       |                       |           |               |
| Simmonds Precision<br>Norwich - Oxford Road<br>Norwich, NY 13815                                              | 2                                            |     | 2   |            | 11     | Industrial Engineering<br>System Science                                                                                                                                                                                   | MSIE<br>MSAT                                                                             | NO<br>NO                                                   | 43                              | Conven. &<br>Other (e)       | 4                                  | Intermittent         | Special<br>(10)               | 2                     | 2                     |           |               |
| BUFFALO Inc. HSC                                                                                              |                                              |     |     |            |        |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               |                       |                       |           |               |
| Kenmon School<br>Buffalo, NY 14263                                                                            | 104                                          | 2   | 102 | 0          | 577    |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               | 157                   | 2                     | 3         | 152           |
| Kenmon School<br>Buffalo, NY 14263                                                                            | 1                                            |     | 1   |            | 23     | General Education                                                                                                                                                                                                          |                                                                                          | NO                                                         | 3                               | Conven.                      | First                              | Intermittent         | Special<br>(12)               | 1                     |                       | 1         |               |
| Monroe Community College<br>Rochester, NY                                                                     | 2                                            |     | 2   |            | 48     | Library & Information Sci                                                                                                                                                                                                  | MLS                                                                                      | NO                                                         | 70                              | Conven.                      | 8                                  | Continuous           | Special<br>(19)               | 2                     |                       | 2         |               |
| Roswell Park Cancer Institute<br>Elm and Carlton Streets<br>Buffalo, NY 14263                                 | 99                                           |     | 99  |            | 468    | Biochemistry - RP<br>Biometry - RP<br>Biophysics - RP<br>Cell - Molec. Biology - RP<br>Chemestry - RP<br>Exper Pathology - RP<br>Microbiology/Immuno - RP<br>Natural Sciences - RP<br>Pharmacology - RP<br>Physiology - RP | MA/PhD<br>MS<br>MS/PhD<br>MA/PhD<br>MA/PhD<br>MA/PhD<br>MA/PhD<br>MS<br>MA/PhD<br>MA/PhD | NO<br>NO<br>NO<br>YES<br>NO<br>NO<br>NO<br>YES<br>NO<br>NO | 5                               | Necess.                      | 37                                 | Continuous           | General                       | 152                   |                       | 152       |               |
| SUNY at Fredonia<br>20 Grasso Hall<br>Fredonia, NY 14063                                                      | 2                                            | 2   |     |            | 38     | Baccalaureate Nursing                                                                                                                                                                                                      | BS                                                                                       | NO                                                         | 52                              | Conven.                      | 8                                  | Continuous           | Special<br>(14)               | 2                     | 2                     |           |               |
| STONY BROOK Inc. HSC                                                                                          |                                              |     |     |            |        |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               |                       |                       |           |               |
| Various High School's<br>L.I. Bayshore, Shoreham Wading River<br>Great Neck, Farmingdale, Patchogue - Medford | 18                                           | 0   | 18  |            | 439    |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               | 15                    |                       | 15        |               |
| Various High School's<br>L.I. Bayshore, Shoreham Wading River<br>Great Neck, Farmingdale, Patchogue - Medford | 18                                           | 0   | 18  |            | 439    | Liberal Studies                                                                                                                                                                                                            | MA                                                                                       | NO                                                         | 0-25                            | Conven.                      | 13                                 | Continuous           | General                       | 15                    |                       | 15        |               |
| UNIVERSITY COLLEGES (f)                                                                                       |                                              |     |     |            |        |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               |                       |                       |           |               |
|                                                                                                               | 390                                          | 161 | 228 | 1          | 6,370  |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               | 365                   | 149                   | 145       | 71            |
| BROCKPORT                                                                                                     |                                              |     |     |            |        |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               |                       |                       |           |               |
|                                                                                                               | 129                                          | 53  | 76  | 0          | 1,890  |                                                                                                                                                                                                                            |                                                                                          |                                                            |                                 |                              |                                    |                      |                               | 97                    | 37                    | 60        | 0             |
| Allendale Columbia School<br>519 Allens Creek Road<br>Rochester, NY 14618                                     | 2                                            |     | 2   |            | 38     | School Admin. & Supervisor                                                                                                                                                                                                 | MSED                                                                                     | NO                                                         | 25                              | Conven.                      | 4                                  | Continuous           | Special<br>(12)               | 1                     | 1                     |           |               |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                           | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |                                                                              |                                                                                                                                               |                                                        | CHARACTERISTICS<br>OF LOCATION         |                                 |                              |                                |              | CHARACTERISTICS<br>OF FACULTY     |                       |                       |                            |
|------------------------------------------------------------------------|----------------------------------------------|----|----|-----|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|---------------------------------|------------------------------|--------------------------------|--------------|-----------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                        | COURSES BY LEVEL                             |    |    |     | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                                                                                                               |                                                        | COM-<br>PLETE<br>PROG.                 | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF OF |              | (c)<br>CLIENTELE<br>SERVED        | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                        | TOT                                          | UG | GR | PRO | REGIS.                                                                       | COURSES FOR MAJORS                                                                                                                            | AWARD                                                  |                                        |                                 |                              | YRS                            | PROGRAM      |                                   |                       |                       |                            |
| BROCKPORT (Continued)                                                  |                                              |    |    |     |                                                                              |                                                                                                                                               |                                                        |                                        |                                 |                              |                                |              |                                   |                       |                       |                            |
| Bath High School<br>Bath, NY 14810                                     | 2                                            |    | 2  |     | 48                                                                           | School Admin.& Supervisor<br>School Business Admin.                                                                                           | MSED<br>CAS                                            | NO<br>NO                               | 90                              | Conven.                      | 3                              | Continuous   | Special<br>(12)                   | 2                     | 2                     |                            |
| Brockport High School<br>Brockport, NY                                 | 19                                           | 11 | 8  |     | 299                                                                          | School Counselor<br>Secondary Education<br>Recreation/Leisure Studies<br>Liberal Studies<br>Health Science<br>Health Education<br>Social Work | MSED<br>MSED<br>BS<br>BA/BS<br>BA/BS<br>MSED<br>BS     | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 1                               | Conven.                      | 6                              | Intermittent | Special<br>(12)                   | 14                    | 5                     | 9                          |
| Community College of the<br>Finger Lakes<br>Canandaigua, NY            | 2                                            | 2  |    |     | 28                                                                           | School Admin.& Supervisor                                                                                                                     | MSED/CAS                                               | NO                                     | 50                              | Conven.                      | 11                             | Intermittent | Special<br>(12)                   | 2                     | 2                     |                            |
| Genesee Community College<br>College Road<br>Batavia, NY 14020         | 4                                            |    | 4  |     | 95                                                                           | School Admin.& Supervisor<br>School Business Admin.                                                                                           | MSED/CAS<br>CAS                                        | NO<br>NO                               | 30                              | Conven.                      | 9                              | Continuous   | Special<br>(12)                   | 4                     | 3                     | 1                          |
| Greece Apollo Middle School<br>800 Maiden Lane<br>Rochester, NY        | 1                                            |    | 1  |     | 16                                                                           | General Education                                                                                                                             |                                                        | NO                                     | 17                              | Conven.                      | First                          | Continuous   | General                           | 1                     |                       | 1                          |
| Greece Arcadia High School<br>120 Island Cottage Road<br>Rochester, NY | 25                                           | 15 | 10 |     | 376                                                                          | English<br>Health Science<br>Health Education<br>Political Science<br>Elementary Education<br>School Admin.& Supervisor                       | BA/BS/MA<br>BA/BS<br>MSED<br>BA/BS<br>MSED<br>MSED/CAS | NO<br>NO<br>NO<br>NO<br>NO<br>NO       | 17                              | Conven.                      | 20                             | Continuous   | General &<br>Special<br>(12 & 14) | 19                    | 7                     | 12                         |
| Monroe Community College<br>Rochester, NY                              | 1                                            | 1  |    |     | 5                                                                            | General Education                                                                                                                             |                                                        | NO                                     | 20                              | Conven.                      | 8                              | Intermittent | General                           | 1                     | 1                     |                            |
| Monroe Development Center<br>Rochester, NY                             | 1                                            | 1  |    |     | 24                                                                           | General Education                                                                                                                             |                                                        | NO                                     | 20                              | Conven.                      | 2                              | Intermittent | Special<br>(14)                   | 1                     | 1                     |                            |
| Newark High School<br>625 Pierson Avenue<br>Newark, NY                 | 1                                            |    | 1  |     | 10                                                                           | School Admin.& Supervisor                                                                                                                     | CAS                                                    | NO                                     | 50                              | Conven.                      | First                          | Continuous   | Special<br>(12)                   | 1                     | 1                     |                            |
| Park Ridge Hospital<br>1555 Long Pond Road<br>Rochester, NY            | 1                                            |    | 1  |     | 29                                                                           | Secondary Education                                                                                                                           | MSED                                                   | NO                                     | 15                              | Conven.                      | 6                              | Intermittent | Special<br>(12)                   | 1                     |                       | 1                          |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                   | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |                                                                              |                                                                                                                                                                          |                                                                   | CHARACTERISTICS<br>OF LOCATION                     |                                 |                              |                                        |                            | CHARACTERISTICS<br>OF FACULTY     |                       |                            |    |
|--------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|---------------------------------|------------------------------|----------------------------------------|----------------------------|-----------------------------------|-----------------------|----------------------------|----|
|                                                                                | COURSES BY LEVEL                             |    |    |     | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                                                                                                                                          |                                                                   | COM-<br>PLETE<br>PROG.                             | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991             | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |    |
|                                                                                | TOT                                          | UG | GR | PRO | REQUIS.                                                                      | COURSES FOR MAJORS                                                                                                                                                       | AWARD                                                             |                                                    |                                 |                              |                                        |                            |                                   |                       |                            |    |
| BROCKPORT (Continued)                                                          |                                              |    |    |     |                                                                              |                                                                                                                                                                          |                                                                   |                                                    |                                 |                              |                                        |                            |                                   |                       |                            |    |
| Rochester Campus<br>305 Andrews Street<br>Rochester, NY                        | 26                                           |    | 26 |     | 424                                                                          | School Admin & Supervisor<br>Elementary Education<br>School Counselor<br>School Business Admin.<br>Public Administration                                                 | MSED/CAS<br>MSED<br>MSED<br>CAS<br>MPA                            | NO<br>NO<br>NO<br>NO<br>NO                         | 25                              | Conven.                      | 21                                     | Continuous                 | General &<br>Special<br>(12 & 14) | 16                    | 9                          | 7  |
| Rochester City School District<br>131 West Broad Street<br>Rochester, NY 14605 | 2                                            |    | 2  |     | 27                                                                           | School Admin & Supervisor                                                                                                                                                | MSED/CAS                                                          | NO                                                 | 25                              | Conven.                      | 16                                     | Continuous                 | Special<br>(12)                   | 2                     |                            | 2  |
| Rochester YMCA<br>444 East Main Street<br>Rochester, NY 14604                  | 2                                            |    | 2  |     | 39                                                                           | Health Education                                                                                                                                                         | MSED                                                              | NO                                                 | 25                              | Conven.                      | 3                                      | Continuous                 | Special<br>(14)                   | 1                     |                            | 1  |
| Strong Museum<br>1 Manhattan Square<br>Rochester, NY                           | 2                                            | 1  | 1  |     | 49                                                                           | History                                                                                                                                                                  | BA/BS/MA                                                          | NO                                                 | 25                              | Conven.                      | 4                                      | Intermittent               | General                           | 1                     |                            | 1  |
| Temple Building<br>14 Franklin Street<br>Rochester, NY                         | 16                                           | 14 | 2  |     | 211                                                                          | Elementary Education<br>Secondary Education<br>English<br>Health Science<br>Social Work<br>Psychology<br>Business Administration<br>Criminal Justice<br>Health Education | MSED<br>MSED<br>BA/BS<br>BA/BS<br>BS<br>BA/BS<br>BS<br>BS<br>MSED | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 25                              | Conven.                      | First                                  | Continuous                 | General &<br>Special<br>(12 & 14) | 15                    |                            | 15 |
| Victor Central High School<br>High Street<br>Victor, NY 14564                  | 2                                            |    | 2  |     | 35                                                                           | School Admin & Supervisor<br>School Business Admin.                                                                                                                      | MSED<br>CAS                                                       | NO<br>NO                                           | 45                              | Conven.                      | 2                                      | Continuous                 | Special<br>(12)                   | 2                     | 1                          | 1  |
| Visual Studies Workshop<br>31 Prince Street<br>Rochester, NY 14605             | 20                                           | 8  | 12 |     | 137                                                                          | Art - Studio<br>Studio Art<br>Visual Studies<br>Art History                                                                                                              | BA/BS<br>BFA<br>MFA<br>BA                                         | NO<br>NO<br>NO<br>NO                               | 23                              | Conven.                      | 6                                      | Continuous                 | Special<br>(14)                   | 13                    | 1                          | 12 |

**BUFFALO**

No Such Location Reported

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                         | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                                                                                                                                                                                     |                                                                           | CHARACTERISTICS<br>OF LOCATION                     |                                 |                              |                                        |                            | CHARACTERISTICS<br>OF FACULTY                                 |                       |                    |      |   |
|------------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------|---------------------------------|------------------------------|----------------------------------------|----------------------------|---------------------------------------------------------------|-----------------------|--------------------|------|---|
|                                                                                                      | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                                        |                                                                           | COM-<br>PLETE<br>PROG.                             | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991                                         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |   |
|                                                                                                      | TOT                                          | UG | GR | PRO | REGIS. | COURSES FOR MAJORS                                                                                                                                                                                                                  | AWARD                                                                     |                                                    |                                 |                              |                                        |                            |                                                               |                       |                    |      |   |
| CORTLAND                                                                                             | 37                                           | 7  | 30 | 0   | 930    |                                                                                                                                                                                                                                     |                                                                           |                                                    |                                 |                              |                                        |                            | 78                                                            | 53                    | 11                 | 14   |   |
| Endicott<br>Jenny Snapp Teacher Center<br>101 Loder Avenue<br>Endicott, NY 13760                     | 2                                            |    | 2  |     | 31     | Education Administration                                                                                                                                                                                                            | CAS                                                                       | NO                                                 | 45                              | Conven.                      | 5                                      | Intermittent               | Special<br>(12)                                               | 2                     |                    | 2    |   |
| Horseheads High School<br>Horseheads, NY                                                             | 1                                            |    | 1  |     | 13     | Education Administration                                                                                                                                                                                                            | CERT                                                                      | NO                                                 | 35                              | Conven.                      | 4                                      | Intermittent               | Special<br>(12)                                               | 1                     |                    | 1    |   |
| Mohawk Valley Graduate Center<br>Marine Midland Bank Building<br>199 Liberty Plaza<br>Rome, NY 13440 | 22                                           |    | 22 |     | 411    | Elementary Education<br>Health Education<br>School Administration<br>Reading                                                                                                                                                        | MSED<br>MSED<br>CAS<br>MSED                                               | NO<br>NO<br>NO<br>NO                               | 85                              | Conven.                      | First                                  | Continuous                 | Special<br>(12)                                               | 22                    | 11                 | 5    | 6 |
| SUNY at Cortland<br>Outdoor Education Center<br>Raquette Lake, NY 13436                              | 12                                           | 7  | 5  |     | 475    | Adirondack Politics & Policy<br>Adirondack Winter Studies<br>Art - Landscape Painting<br>Field Biology<br>Mycology<br>Outdoor Ed. - Teachers Wksh.<br>P.E. Winter Activities<br>Physical Education Pract.<br>Rec. & Leisure Studies | BA<br>BA/BS<br>BA/MS<br>BA/BS<br>BS/MS<br>MS<br>BS-ED<br>BS-ED<br>BA/BSED | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 150                             | Necess.                      | 43                                     | Continuous                 | General &<br>Special<br>(11,12,13)<br>(14,15,16)<br>(17 & 18) | 53                    | 42                 | 6    | 5 |
| EMPIRE STATE                                                                                         |                                              |    |    |     |        |                                                                                                                                                                                                                                     |                                                                           |                                                    |                                 |                              |                                        |                            |                                                               |                       |                    |      |   |
| No Such Location Reported                                                                            |                                              |    |    |     |        |                                                                                                                                                                                                                                     |                                                                           |                                                    |                                 |                              |                                        |                            |                                                               |                       |                    |      |   |
| FREDONIA                                                                                             | 4                                            | 1  | 2  | 1   | 97     |                                                                                                                                                                                                                                     |                                                                           |                                                    |                                 |                              |                                        |                            | 4                                                             | 3                     | 1                  | 0    |   |
| Jamestown Community College<br>525 Falconer Street<br>Jamestown, NY 14701                            | 1                                            |    |    | 1   | 52     | School Administrator and<br>Supervisor                                                                                                                                                                                              | CAS                                                                       | NO                                                 | 25                              | Conven.                      | 18                                     | Continuous                 | Special<br>(12)                                               | 1                     | 1                  |      |   |
| Seneca Nation Reservation<br>Seneca Nation Library<br>Route 438<br>Irving, New York 14082            | 1                                            | 1  |    |     | 18     | Elementary Education N-6                                                                                                                                                                                                            | BSED                                                                      | NO                                                 | 29                              | Conven.                      | 2                                      | Continuous                 | Special<br>(19)                                               | 1                     | 1                  |      |   |
| Southtowns Teacher Center<br>Union Pleasant Elementary School<br>Pleasant Avenue<br>Hamburg, NY      | 2                                            |    | 2  |     | 27     | School Administrator and<br>Supervisor                                                                                                                                                                                              | CAS                                                                       | NO                                                 | 37                              | Conven.                      | 3                                      | Continuous                 | Special<br>(12)                                               | 2                     | 1                  | 1    |   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                 | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                              |                   | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                        |                           | CHARACTERISTICS<br>OF FACULTY |                       |           |               |
|----------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|------------------------------------------------------------------------------|-------------------|--------------------------------|---------------------------------|------------------------------|----------------------------------------|---------------------------|-------------------------------|-----------------------|-----------|---------------|
|                                                                                              | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                   | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>PROGRAM | (c)<br>CUENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                                              | TOT                                          | UG | GR | PRO | REGIS. | COURSES FOR MAJORS                                                           | AWARD             |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| <b>GENESE0</b>                                                                               | 7                                            | 5  | 2  | 0   | 70     |                                                                              |                   |                                |                                 |                              |                                        |                           | 7                             | 1                     | 6         | 0             |
| Jefferson-Lewis-Hamilton-Herkimer-Oneida BOCES<br>Arsenal Street Road<br>Watertown, NY 13601 | 1                                            |    | 1  |     | 13     | General Education                                                            |                   | NO                             | 178                             | Conven.                      | First Continuous                       | Special<br>(12)           | 1                             |                       | 1         |               |
| Livingston-Stauben-Wyoming BOCES<br>Lackawanna Avenue<br>Mount Morris, NY 14510              | 4                                            | 4  |    |     | 26     | General Education                                                            |                   | NO                             | 178                             | Conven.                      | First Continuous                       | Special<br>(12)           | 4                             | 1                     | 3         |               |
| Rochester School for the Deaf<br>1545 St. Paul Street<br>Rochester, NY 14621                 | 1                                            | 1  |    |     | 16     | General Education                                                            |                   | NO                             | 35                              | Conven. &<br>Necess.         | First Continuous                       | Special<br>(12)           | 1                             |                       | 1         |               |
| Tompkins-Seneca-Tioga BOCES<br>555 Warren Road<br>Ithaca, NY 14850                           | 1                                            |    | 1  |     | 15     | General Education                                                            |                   | NO                             | 120                             | Conven.                      | First Continuous                       | Special<br>(12)           | 1                             |                       | 1         |               |
| <b>NEW PALTZ</b>                                                                             | 62                                           | 39 | 23 | 0   | 1062   |                                                                              |                   |                                |                                 |                              |                                        |                           | 59                            | 9                     | 4         | 46            |
| Benedictine Hospital<br>Saint Mary's Avenue<br>Kingston, NY 12401                            | 1                                            | 1  |    |     | 31     | Philosophy                                                                   | BA                | NO                             | 17                              | Conven.                      | 5 Intermittent                         | General                   | 1                             |                       |           | 1             |
| Dutchess Community College<br>Pendell Road<br>Poughkeepsie, NY 12601                         | 1                                            | 1  |    |     | 23     | Biology                                                                      | BA/BS             | NO                             | 20                              | Conven.                      | 7 Continuous                           | General                   | 1                             | 1                     |           |               |
| Eastern Correctional Facility<br>Box 338<br>Napanoch, NY 12458                               | 14                                           | 10 | 4  |     | 258    | Social Science<br>Psychology<br>Sociology                                    | BA<br>BA<br>BA/MA | YES<br>YES<br>YES              | 27.5                            | Conven.                      | 10 Continuous                          | Special<br>(17)           | 11                            | 1                     |           | 10            |
| J. Watson Bailey JHS<br>Kingston, NY 12401                                                   | 1                                            | 1  |    |     | 14     | Elementary Education                                                         | MS                | NO                             | 17                              | Conven.                      | 5 Continuous                           | General                   | 1                             |                       |           | 1             |
| Monroe Woodbury High School<br>Dunderberg Road<br>Central Valley, NY 10917                   | 1                                            |    | 1  |     | 11     | Educational Admin.                                                           | MS                | NO                             | 45                              | Conven.                      | 3 Continuous                           | General                   | 1                             |                       |           | 1             |
| Morse School<br>110 Mansion Street<br>Poughkeepsie, NY 12601                                 | 1                                            |    | 1  |     | 7      | Elementary Education                                                         | MS                | NO                             | 20                              | Conven.                      | 1 Continuous                           | General                   | 1                             |                       |           | 1             |

40

41

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                      |                                                                                                                                                                                       |                                                                                        |                                                                | CHARACTERISTICS<br>OF LOCATION  |                              |                                                  |                          |                       | CHARACTERISTICS<br>OF FACULTY |                            |    |
|-----------------------------------------------------------------------------|----------------------------------------------|----|----|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------|--------------------------------------------------|--------------------------|-----------------------|-------------------------------|----------------------------|----|
|                                                                             | COURSES BY LEVEL                             |    |    |                      | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                          |                                                                                        | COM-<br>PLETE<br>PROG.                                         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. OF<br>CONTINUITY<br>YRS OF<br>PROGRAM | (c)<br>CUNTELE<br>SERVED | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT         | ALL<br>OTHER<br>PT<br>FAC. |    |
|                                                                             | TOT                                          | UG | GR | 1ST<br>PRO<br>REGIS. | COURSES FOR MAJORS                                                                                                                                                                    | AWARD                                                                                  |                                                                |                                 |                              |                                                  |                          |                       |                               |                            |    |
| NEW PALTZ (Continued)                                                       |                                              |    |    |                      |                                                                                                                                                                                       |                                                                                        |                                                                |                                 |                              |                                                  |                          |                       |                               |                            |    |
| New Paltz High School<br>South Putts Corners Road<br>New Paltz, NY 12561    | 5                                            | 5  |    | 63                   | English<br>Psychology<br>Communication                                                                                                                                                | BA/BS<br>BA/BS<br>BA/BS                                                                | NO<br>NO<br>NO                                                 | 5                               | Necess.                      | First                                            | Continuous               | General               | 5                             |                            | 5  |
| Orange County Community College<br>115 South Street<br>Middletown, NY 10940 | 15                                           | 7  | 8  | 263                  | Anthropology<br>Biology<br>Business<br>Education Admin.<br>Education Studies<br>Sociology<br>Elementary Education<br>Secondary Education<br>Special Education<br>English<br>Geography | BA/BS<br>BA/BS<br>BA/BS<br>BA/BS/MS<br>BA/BS/MS<br>BA/BS<br>MS<br>MS<br>MS<br>MS<br>MS | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 30                              | Conven.                      | 17                                               | Continuous               | General               | 15                            | 4                          | 11 |
| Rockland Community College<br>145 College Road<br>Suffern, NY 10901         | 9                                            | 4  | 5  | 161                  | Biology<br>Nursing<br>Elementary Education<br>Secondary Education<br>Education Admin.                                                                                                 | BA/BS<br>BA/BS<br>MS<br>MS<br>MS                                                       | NO<br>NO<br>NO<br>NO<br>NO                                     | 40                              | Conven.                      | 15                                               | Continuous               | General               | 9                             | 5                          | 4  |
| Shawangunk Correctional Facility<br>Box 705<br>Wallkill, NY 12589           | 5                                            | 5  |    | 85                   | Social Science                                                                                                                                                                        | BA                                                                                     | YES                                                            | 12.5                            | Conven.                      | 7                                                | Continuous               | Special<br>(17)       | 5                             |                            | 5  |
| SUNY Institute of Technology<br>Utica-Rome<br>Marcy, NY                     | 1                                            |    | 1  | 20                   | Special Education                                                                                                                                                                     | MS                                                                                     | NO                                                             | 160                             | Conven.                      | 16                                               | Continuous               | General               | 1                             |                            | 1  |
| Vails Gate<br>P.O. Box 711<br>124 Grand Street<br>Newburgh, NY 12550        | 1                                            |    | 1  | 25                   | Elementary Education                                                                                                                                                                  | MS                                                                                     | NO                                                             | 25                              | Conven.                      | 2                                                | Continuous               | General               | 1                             |                            | 1  |
| Wallkill Correctional Facility<br>Box G<br>Wallkill, NY 12589               | 5                                            | 5  |    | 67                   | Social Science                                                                                                                                                                        | BA                                                                                     | YES                                                            | 12.5                            | Conven.                      | 9                                                | Continuous               | Special<br>(17)       | 5                             | 1                          | 4  |
| Westchester Community College<br>Route 100<br>Valhalla, NY 10595            | 2                                            |    | 2  | 34                   | Educational Admin.                                                                                                                                                                    | MS                                                                                     | NO                                                             | 60                              | Conven.                      | 16                                               | Continuous               | General               | 2                             | 1                          | 1  |

FOOTNOTES ARE AT THE END OF TABLE 2

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TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                      | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |            |        |                                                                              |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                                  |                           | CHARACTERISTICS<br>OF FACULTY |                       |           |               |
|-----------------------------------------------------------------------------------|----------------------------------------------|----|----|------------|--------|------------------------------------------------------------------------------|-------|--------------------------------|---------------------------------|------------------------------|--------------------------------------------------|---------------------------|-------------------------------|-----------------------|-----------|---------------|
|                                                                                   | COURSES BY LEVEL                             |    |    |            |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>OF<br>YRS PROGRAM | (c)<br>CUENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                                   | TOT                                          | UG | GR | 1ST<br>PRO | REGIS. | COURSES FOR MAJORS                                                           | AWARD |                                |                                 |                              |                                                  |                           |                               |                       |           |               |
| OLD WESTBURY                                                                      |                                              |    |    |            |        |                                                                              |       |                                |                                 |                              |                                                  |                           |                               |                       |           |               |
| No Such Location Reported                                                         |                                              |    |    |            |        |                                                                              |       |                                |                                 |                              |                                                  |                           |                               |                       |           |               |
| ONEONTA                                                                           | 28                                           | 4  | 24 | 0          | 102    |                                                                              |       |                                |                                 |                              |                                                  |                           | 18                            | 6                     | 1         | 11            |
| Biological Field Station<br>Cooperstown, NY                                       | 1                                            | 1  |    |            | 15     | General Education                                                            |       | NO                             | 25                              | Conven.                      | First Intermittent                               | Special<br>(14)           | 1                             | 1                     |           |               |
| Broome Community College<br>Binghamton, NY                                        | 1                                            |    | 1  |            | 14     | General Education                                                            |       | NO                             | 55                              | Conven.                      | First Intermittent                               | Special<br>(12)           | 1                             |                       | 1         |               |
| Cooperstown<br>Cooperstown Graduate Program<br>Cooperstown, NY 13326              | 23                                           |    | 23 |            | 27     | History Museum Studies                                                       | MA    | YES                            | 25                              | Necess.                      | 28 Continuous                                    | Special<br>(14)           | 13                            | 3                     |           | 10            |
| Fox Hospital<br>Oneonta, NY 13820                                                 | 1                                            | 1  |    |            | 25     | General Education                                                            |       | NO                             | 2                               | Conven.                      | 4 Intermit.                                      | Special<br>(14)           | 1                             | 1                     |           |               |
| New York City<br>Special Studies in<br>Metropoliton, NYC                          | 1                                            | 1  |    |            | 14     | General Education                                                            |       | NO                             | 220                             | Necess.                      | 4 Continuous                                     | Special<br>(19)           | 1                             | 1                     |           |               |
| Otsego Occupational Center<br>Milford, NY                                         | 1                                            | 1  |    |            | 7      | General Education                                                            |       | NO                             | 12                              | Conven.                      | 3 Continuous                                     | Special<br>(14)           | 1                             |                       |           | 1             |
| OSWEGO                                                                            | 74                                           | 42 | 32 | 0          | 1442   |                                                                              |       |                                |                                 |                              |                                                  |                           | 66                            | 31                    | 35        | 0             |
| Albany Voc-Tech. Center<br>1015 Watervliet - Shaker Road<br>Albany, NY 12205      | 4                                            | 4  |    |            | 88     | Technical Teacher Ed                                                         | BS    | NO                             | 180                             | Necess.                      | 11 Continuous                                    | Special<br>(10 & 12)      | 4                             |                       | 4         |               |
| Broome County BOCES<br>42K Upper Glenwood Road<br>Binghamton, NY 13905            | 2                                            | 2  |    |            | 34     | Technology Teacher Ed.                                                       | BS    | NO                             | 112                             | Necess.                      | 6 Continuous                                     | Special<br>(10 & 12)      | 2                             |                       | 2         |               |
| Coopers Education Center<br>Painted Post, NY 14870                                | 2                                            | 2  |    |            | 49     | Business & Distributive<br>Education                                         | BS    | NO                             | 200                             | Necess.                      | 10 Continuous                                    | Special<br>(10 & 12)      | 2                             |                       | 2         |               |
| Edison Occuptional & Technology<br>Center<br>Colfax Avenue<br>Rochester, NY 14603 | 3                                            | 3  |    |            | 69     | Business & Distributive<br>Education                                         | BS    | NO                             | 72                              | Necess.                      | 10 Continuous                                    | Special<br>(10 & 12)      | 2                             |                       | 2         |               |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                       | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |               |                                                                              |                |          | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                |                      | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|----------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|---------------|------------------------------------------------------------------------------|----------------|----------|--------------------------------|---------------------------------|------------------------------|--------------------------------|----------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                                                    | COURSES BY LEVEL                             |    |    |               | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                |          | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF OF |                      | (c)<br>CUENTELE<br>SERVED     | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                                                    | TOT                                          | UG | GR | PRO<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD          | YRS      |                                |                                 |                              | PROGRAM                        |                      |                               |                       |                       |                            |
| OSWEGO (Continued)                                                                                 |                                              |    |    |               |                                                                              |                |          |                                |                                 |                              |                                |                      |                               |                       |                       |                            |
| Fort Drum T-24<br>Fort Drum, NY 13602-5018                                                         | 2                                            | 2  |    | 55            | Business & Distributive<br>Education                                         | BS             | NO       | 70                             | (g)<br>Other                    | 2                            | Continuous                     | Special<br>(11 & 16) | 2                             | 1                     | 1                     |                            |
| Henninger High School<br>600 Robinson Street<br>Syracuse, NY 13206                                 | 1                                            |    | 1  | 21            | El. Ed. N-6<br>Reading                                                       | MSED           | NO       | 40                             | Conven.                         | 7                            | Continuous                     | Special<br>(12)      | 1                             |                       | 1                     |                            |
| Jefferson Community College<br>Watertown, NY 13601                                                 | 8                                            |    | 8  | 139           | Management<br>Human Service/Counseling                                       | MS<br>MS       | NO<br>NO | 50                             | (g,h)<br>Other                  | 6                            | Continuous                     | Special<br>(14 & 16) | 6                             |                       | 6                     |                            |
| Jefferson-Lewis BOCES<br>Watertown, NY                                                             | 5                                            |    | 5  | 91            | School Psychologist                                                          | MS/CAS         | NO       | 60                             | (g)<br>Other                    | 6                            | Continuous                     | Special<br>(16)      | 5                             |                       | 5                     |                            |
| John W. Harrold Educational Center<br>P.O. Box 455<br>Plattsburgh, NY 12501                        | 2                                            | 2  |    | 24            | Technical Subjects, Educ.                                                    | BS             | NO       | 230                            | Necess.                         | 16                           | Continuous                     | Special<br>(10 & 12) | 2                             |                       | 2                     |                            |
| Lincoln Middle School<br>Syracuse, NY                                                              | 1                                            |    | 1  | 27            | El. Ed. N-6<br>Reading                                                       | MSED           | NO       | 40                             | Conven.                         | 2                            | Continuous                     | Special<br>(12)      | 1                             |                       | 1                     |                            |
| New York State Office Building<br>Department of Vocational<br>Technology Education<br>Syracuse, NY | 4                                            |    | 4  | 91            | Vocational Tech Education                                                    | MSED           | NO       | 35                             | Conven.                         | 29                           | Continuous                     | Special<br>(12)      | 4                             |                       | 4                     |                            |
| Oneida, Herkimer, & Madison BOCES<br>Middle Settlement Road<br>New Hartford, NY 13443              | 4                                            | 4  |    | 62            | Technology Teacher Ed.                                                       | BS             | NO       | 155                            | Necess.                         | 6                            | Continuous                     | Special<br>(10 & 12) | 3                             |                       | 3                     |                            |
| Onondaga Community College<br>Onondaga Road<br>Syracuse, NY 13215                                  | 4                                            |    | 4  | 108           | Master of Science in<br>Management                                           | MSM            | NO       | 45                             | Conven.                         | 5                            | Continuous                     | General              | 4                             |                       | 4                     |                            |
| Onondaga-Madison-Cortland BOCES<br>Syracuse, NY                                                    | 1                                            | 1  |    | 26            | Vocational Technical Ed.                                                     | BS             | NO       | 50                             | Necess.                         | 15                           | Continuous                     | Special<br>(10 & 12) | 1                             |                       | 1                     |                            |
| Phoenix Middle School<br>Phoenix, NY                                                               | 1                                            |    | 1  | 20            | School Psychologist                                                          | MS/CAS         | NO       | 25                             | Conven.                         | 2                            | Continuous                     | General              | 1                             |                       | 1                     |                            |
| Ray Middle School<br>Van Buren Road<br>Baldwinsville, NY 13027                                     | 7                                            |    | 7  | 113           | Human Svcs. Counseling<br>School Admin.                                      | MS<br>MSED/CAS | NO<br>NO | 30                             | Conven.                         | 16                           | Continuous                     | Special<br>(12 & 14) | 4                             |                       | 4                     |                            |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                         | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                                       |                         | CHARACTERISTICS OF LOCATION |                                 |                              |                                        |                           | CHARACTERISTICS OF FACULTY   |                       |                            |    |
|------------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|---------------------------------------------------------------------------------------|-------------------------|-----------------------------|---------------------------------|------------------------------|----------------------------------------|---------------------------|------------------------------|-----------------------|----------------------------|----|
|                                                                                                      | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY          |                         | COM-<br>PLETE<br>PROG.      | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>PROGRAM | (c)<br>CUENTELE<br>SERVED | TOTAL<br>FALL<br>1991        | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |    |
|                                                                                                      | TOT                                          | UG | GR | 1ST | REGIS. | COURSES FOR MAJORS                                                                    | AWARD                   |                             |                                 |                              |                                        |                           |                              |                       |                            |    |
|                                                                                                      |                                              |    |    | PRO |        |                                                                                       |                         |                             |                                 |                              |                                        |                           |                              |                       |                            |    |
| OSWEGO (Continued)                                                                                   |                                              |    |    |     |        |                                                                                       |                         |                             |                                 |                              |                                        |                           |                              |                       |                            |    |
| Rochester Area Career<br>Education Council<br>930 East Avenue<br>Rochesterm, NY 14607-2241           | 1                                            |    | 1  |     | 22     | Industrial                                                                            | MSED                    | NO                          | 75                              | Conven.                      | 2                                      | Continuous                | Special<br>(12)              | 1                     | 1                          |    |
| Southwest Technical Center<br>R.D. #3 Box 342A<br>Route 58 Fowler Road<br>Gouverneur, New York 13642 | 3                                            | 3  |    |     | 54     | Business & Distributive<br>Education                                                  | BS                      | NO                          | 110                             | Necess.                      | 11                                     | Continuous                | Special<br>(10 & 12)         | 2                     |                            | 2  |
| SUNY College at New Paltz<br>New Paltz, NY 12561                                                     | 4                                            | 4  |    |     | 66     | Business & Distributive<br>Education                                                  | BS                      | NO                          | 270                             | Necess.                      | 16                                     | Continuous                | Special<br>(10 & 12)         | 4                     |                            | 4  |
| Syracuse City Schools<br>Syracuse, NY                                                                | 4                                            | 4  |    |     | 60     | Technical Subjects, Ed.                                                               | BS                      | NO                          | 35                              | (i)<br>Other                 | 27                                     | Continuous                | Special<br>(12)              | 4                     | 1                          | 3  |
| Syracuse State Office Building<br>Room 433<br>East Washington Street<br>Syracuse, NY 13202           | 9                                            | 9  |    |     | 186    | Business & Distributive<br>Education                                                  | BS                      | NO                          | 42                              | Necess.                      | 28                                     | Continuous                | Special<br>(10 & 12)         | 9                     | 2                          | 7  |
| WeMoCo Occupational Center<br>Spencerport, NY                                                        | 2                                            | 2  |    |     | 37     | Technology Teacher Ed.                                                                | BS                      | NO                          | 85                              | Necess.                      | 10                                     | Continuous                | Special<br>(10 & 12)         | 2                     |                            | 2  |
| PLATTSBURGH                                                                                          |                                              |    |    |     |        |                                                                                       |                         |                             |                                 |                              |                                        |                           |                              |                       |                            |    |
| Adirondack Community College<br>Bay Road<br>Queensbury, NY 12804                                     | 17                                           | 5  | 12 |     | 295    | Nursing (RN option)<br>Education<br>Master of Science/Teaching<br>Educational Studies | BS<br>MS<br>MST<br>MAIS | NO<br>NO<br>NO<br>NO        | 115                             | Necess.&<br>Conven.          | 25+                                    | Continuous                | Special<br>(12)              | 13                    | 2                          | 11 |
| Jefferson-Lewis Counties BOCES<br>RD #1, Arsenal Street Road<br>Watertown, NY 13601                  | 2                                            |    | 2  |     | 29     | Special Education                                                                     | MS                      | NO                          | 165                             | Conven.                      | 5                                      | Intermittent              | General &<br>Special<br>(12) | 2                     | 1                          | 1  |
| North Country Community College<br>Badger Hall, College Avenue<br>Malone, NY 12953                   | 1                                            |    | 1  |     | 14     | Liberal Studies                                                                       | MA                      | NO                          | 60                              | Conven.                      | 8                                      | Continuous                | General                      | 1                     |                            | 1  |
| North Country Community College<br>20 Winona Avenue<br>Saranac Lake, NY 12983                        | 2                                            | 1  | 1  |     | 12     | Liberal Studies<br>Many Majors                                                        | MA<br>BA/BS             | NO<br>NO                    | 55                              | Conven.                      | 8                                      | Continuous                | General                      | 1                     |                            | 1  |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                             | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                                                                                   |                                                      |                            | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                                     |                              | CHARACTERISTICS<br>OF FACULTY |                       |                    |      |
|------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------|--------------------------------|---------------------------------|------------------------------|-----------------------------------------------------|------------------------------|-------------------------------|-----------------------|--------------------|------|
|                                                                                          | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                      |                                                      |                            | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. OF<br>YRS<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CUENTELE<br>SERVED    | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                                          | TOT                                          | UG | GR | PRO | REGIS. | COURSES FOR MAJORS                                                                                                                | AWARD                                                |                            |                                |                                 |                              |                                                     |                              |                               |                       |                    |      |
| PLATTSBURGH (Continued)                                                                  |                                              |    |    |     |        |                                                                                                                                   |                                                      |                            |                                |                                 |                              |                                                     |                              |                               |                       |                    |      |
| Plattsburgh Air Force Base<br>Base Education Building #2670<br>Plattsburgh AFB, NY 12903 | 4                                            |    | 4  |     | 57     | Liberal Studies                                                                                                                   | MA                                                   | NO                         | 3                              | Necess.<br>Conven.              | 25+                          | Continuous                                          | General &<br>Special<br>(16) | 3                             | 2                     | 1                  |      |
| POTSDAM                                                                                  | 23                                           | 4  | 19 | 0   | 390    |                                                                                                                                   |                                                      |                            |                                |                                 |                              |                                                     |                              | 16                            | 4                     | 12                 | 0    |
| BOCES<br>Outer Arsenal Street<br>Watertown, NY 13601                                     | 7                                            | 3  | 4  |     | 124    | Elementary Education N-6<br>English 7-12<br>Instr. Tech. & Media Mgmt.<br>Mathematics 7-12<br>Science 7-12<br>Social Studies 7-12 | MSEd/MST<br>MSEd/MST<br>MSEd<br>MSEd/MST<br>MSEd/MST | NO<br>NO<br>NO<br>NO<br>NO | 70                             | Conven.                         | 25                           | Continuous                                          | Special<br>(12,14,16)        | 4                             | 2                     | 2                  |      |
| Carthage Central School<br>Martin Street Road<br>Carthage, NY 13619                      | 2                                            |    | 2  |     | 30     | Elementary Education<br>English 7-12<br>Instr. Tech. & Media Mgmt.<br>Mathematics 7-12<br>Science 7-12                            | MSEd/MST<br>MSEd<br>MSEd<br>MSEd<br>MSEd             | NO<br>NO<br>NO<br>NO<br>NO | 70                             | Conven.                         | 1                            | Intermittent                                        | General &<br>Special<br>(12) | 1                             | 1                     |                    |      |
| Case Junior High<br>1237 Washington Street<br>Watertown, NY 13601                        | 1                                            |    | 1  |     | 29     | Reading                                                                                                                           | MSEd                                                 | NO                         | 70                             | Conven.                         | 2                            | Intermittent                                        | General &<br>Special<br>(12) | 0                             |                       |                    |      |
| Immaculate Heart Central School<br>1316 Ives Street<br>Watertown, NY 13601               | 1                                            |    | 1  |     | 20     | Elementary Education<br>English 7-12                                                                                              | MSEd/MST<br>MSEd/MST                                 | NO<br>NO                   | 70                             | Conven.                         | 6                            | Continuous                                          | General &<br>Special<br>(12) | 1                             |                       | 1                  |      |
| Indian River Central<br>Philadelphia, NY 13673                                           | 3                                            | 1  | 2  |     | 60     | Inst. Tech./Media Mgmt.<br>Elementary Education                                                                                   | MSEd<br>MSEd/MST                                     | NO<br>NO                   | 60                             | Conven.                         | First                        | Intermittent                                        | General &<br>Special<br>(12) | 3                             | 1                     | 2                  |      |
| Lowville Academy<br>7668 State Street<br>Lowville, NY 13367                              | 1                                            |    | 1  |     | 7      | Elementary Education<br>English 7-12<br>Mathematics 7-12<br>Science 7-12<br>Social Studies 7-12                                   | MST<br>MST<br>MST<br>MST<br>MST                      | NO<br>NO<br>NO<br>NO<br>NO | 85                             | Conven.                         | First                        | Intermittent                                        | General &<br>Special<br>(12) | 1                             |                       | 1                  |      |
| Minna Anthony Common<br>Nature Center<br>RD #1, Box W 437<br>Alexandria Bay, NY 13607    | 3                                            |    | 3  |     | 36     | General Education                                                                                                                 |                                                      | NO                         | 75                             | Conven.                         | 5                            | Continuous                                          | General                      | 1                             |                       | 1                  |      |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                            | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                              |                                  | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                             |                           | CHARACTERISTICS<br>OF FACULTY |                       |                            |         |
|-------------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|------------------------------------------------------------------------------|----------------------------------|--------------------------------|---------------------------------|------------------------------|---------------------------------------------|---------------------------|-------------------------------|-----------------------|----------------------------|---------|
|                                                                         | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                  | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>YRS. PROGRAM | (c)<br>CUENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |         |
|                                                                         | TOT                                          | UG | GR | PRO | REGIS. | COURSES FOR MAJORS                                                           | AWARD                            |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| POTSDAM (Continued)                                                     |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| North Elementary School<br>171 East Hoard Street<br>Watertown, NY 13601 | 3                                            |    | 3  |     | 72     | Elementary<br>Reading<br>Social Studies 7-12<br>Instr. Tech. & Media Mgmt.   | MSED/MST<br>MSEd<br>MSEd<br>MSEd | NO<br>NO<br>NO<br>NO           | 70                              | Conven.                      | 4                                           | Continuous                | General &<br>Special<br>(12)  | 3                     |                            | 3       |
| Salmon River Central<br>Bombay Road<br>Fort Covington, NY 12937         | 2                                            |    | 2  |     | 12     | Elementary Education                                                         | MST                              | NO                             | 40                              | Conven.                      | 1                                           | Intermittent              | General                       | 2                     |                            | 2       |
| PURCHASE                                                                |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| No Such Location Reported                                               |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| HEALTH SCIENCES CENTERS                                                 | 67                                           | 0  | 0  | 0   | 67     | 535                                                                          |                                  |                                |                                 |                              |                                             |                           | 137                           | 7                     | 199                        | 204     |
| BUFFALO HSC                                                             |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| No Such Location Reported                                               |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| BROOKLYN HSC                                                            |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| No Such Location Reported                                               |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| STONY BROOK HSC                                                         |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| No Such Location Reported                                               |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| SYRACUSE HSC                                                            |                                              |    |    |     |        |                                                                              |                                  |                                |                                 |                              |                                             |                           |                               |                       |                            |         |
| Clinical Campus at Binghamton<br>531 Gates Road<br>Vestal, NY 13850     | 67                                           |    |    | 67  | 535    | Medicine                                                                     | MD                               | NO                             | 80                              | Other<br>(j)                 | 13                                          | Continuous                | Special<br>(14)               | 137                   | 7                          | 199 204 |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                              | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                              |       |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                        |                              | CHARACTERISTICS<br>OF FACULTY |                       |                            |   |
|---------------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|------------------------------------------------------------------------------|-------|-------|--------------------------------|---------------------------------|------------------------------|----------------------------------------|------------------------------|-------------------------------|-----------------------|----------------------------|---|
|                                                                           | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>PROGRAM | (c)<br>CUENTELE<br>SERVED    | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |   |
|                                                                           | TOT                                          | UG | GR | PRO | REGIS. | COURSES FOR MAJORS                                                           |       | AWARD |                                |                                 |                              |                                        |                              |                               |                       |                            |   |
| SPECIALIZED COLLEGES                                                      | 37                                           | 14 | 16 | 7   | 895    |                                                                              |       |       |                                |                                 |                              |                                        |                              | 25                            | 18                    | 7                          | 0 |
| ENVIRONMENTAL SCI & FORESTRY                                              | 8                                            |    | 8  |     | 336    |                                                                              |       |       |                                |                                 |                              |                                        |                              | 5                             | 4                     | 1                          |   |
| Forest Technology Program<br>Wanakena, NY                                 | 8                                            |    | 8  |     | 336    | Forest Technician                                                            | AAS   | YES   | 156                            | (k)<br>Other                    | 80                           | Continuous                             | Special<br>(19)              | 5                             | 4                     | 1                          |   |
| MARITIME                                                                  |                                              |    |    |     |        |                                                                              |       |       |                                |                                 |                              |                                        |                              |                               |                       |                            |   |
| No Such Location Reported                                                 |                                              |    |    |     |        |                                                                              |       |       |                                |                                 |                              |                                        |                              |                               |                       |                            |   |
| OPTOMETRY                                                                 |                                              |    |    |     |        |                                                                              |       |       |                                |                                 |                              |                                        |                              |                               |                       |                            |   |
| No Such Location Reported                                                 |                                              |    |    |     |        |                                                                              |       |       |                                |                                 |                              |                                        |                              |                               |                       |                            |   |
| TECHNOLOGY AT UTICA/ROME                                                  | 29                                           | 14 | 8  | 7   | 559    |                                                                              |       |       |                                |                                 |                              |                                        |                              | 20                            | 14                    | 6                          | 0 |
| Albany Memorial Hospital School<br>of Nursing<br>Albany, NY 12204         | 8                                            | 7  | 1  |     | 223    | Nursing                                                                      | BS/MS | NO    | 90                             | Conven.                         | First                        | Continuous                             | Special<br>(14)              | 6                             | 6                     |                            |   |
| Griffiss Air Force Base<br>Rome, NY 13440                                 | 14                                           |    | 7  | 7   | 118    | Business                                                                     | MS    | YES   | 8                              | Conven.                         | First                        | Continuous                             | General &<br>Special<br>(16) | 7                             | 6                     | 1                          |   |
| Hudson Valley Community College<br>80 Vandenburg Avenue<br>Troy, NY 12180 | 5                                            | 5  |    |     | 171    | Nursing                                                                      | BS    | NO    | 90                             | Conven.                         | 7                            | Intermittent                           | Special<br>(14)              | 5                             |                       | 5                          |   |
| Jefferson County<br>Community College<br>Watertown, NY 13601              | 1                                            | 1  |    |     | 24     | Nursing                                                                      | BS    | NO    | 80                             | Conven. &<br>Other (l)          | 7                            | Intermittent                           | General &<br>Special<br>(16) | 1                             | 1                     |                            |   |
| Onondaga Community College<br>Syracuse, NY 13215                          | 1                                            | 1  |    |     | 23     | Nursing                                                                      | BS    | NO    | 50                             | Conven.                         | 7                            | Intermittent                           | Special<br>(14)              | 1                             | 1                     |                            |   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                                                                 | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |                                                                              |                    |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                        |                           | CHARACTERISTICS<br>OF FACULTY |                       |           |               |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----|------------------------------------------------------------------------------|--------------------|-------|--------------------------------|---------------------------------|------------------------------|----------------------------------------|---------------------------|-------------------------------|-----------------------|-----------|---------------|
|                                                                                                                                              | COURSES BY LEVEL                             |    |    |     | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                    |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>PROGRAM | (c)<br>CUENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                                                                                              | TOT                                          | UG | GR | PRO | REGIS.                                                                       | COURSES FOR MAJORS | AWARD |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| STATUTORY COLLEGES                                                                                                                           | 98                                           | 98 | 0  | 0   | 1,740                                                                        |                    |       |                                |                                 |                              |                                        |                           | 90                            | 5                     | 85        | 0             |
| AGRICULTURE AND LIFE SCIENCES                                                                                                                |                                              |    |    |     |                                                                              |                    |       |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| No Such Location Reported                                                                                                                    |                                              |    |    |     |                                                                              |                    |       |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| CERAMICS                                                                                                                                     |                                              |    |    |     |                                                                              |                    |       |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| No Such Location Reported                                                                                                                    |                                              |    |    |     |                                                                              |                    |       |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| HUMAN ECOLOGY                                                                                                                                |                                              |    |    |     |                                                                              |                    |       |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| No Such Location Reported                                                                                                                    |                                              |    |    |     |                                                                              |                    |       |                                |                                 |                              |                                        |                           |                               |                       |           |               |
| INDUSTRIAL & LABOR RELATIONS                                                                                                                 | 98                                           | 98 | 0  | 0   | 1,740                                                                        |                    |       |                                |                                 |                              |                                        |                           | 90                            | 5                     | 85        | 0             |
| Albany District Office<br>NYSSILR Cornell University<br>146 State Street<br>Albany, NY 12207                                                 | 11                                           | 11 |    |     | 163                                                                          | Labor Relations    |       | Cert. YES                      | 167                             | Necess. & Conven.            | 19 Continuous                          | Special (11 & 19)         | 9                             |                       | 9         |               |
| Buffalo District Office<br>NYSSILR Cornell University<br>110 Pearl Street<br>Buffalo, NY 14202                                               | 11                                           | 11 |    |     | 223                                                                          | Labor Relations    |       | Cert. YES                      | 147                             | Necess. & Conven.            | 17 Continuous                          | Special (13 & 19)         | 12                            | 1                     | 11        |               |
| College Center of the<br>Finger Lakes<br>c/o Central District Office<br>NYSSILR Cornell University<br>Garden Avenue<br>Ithaca, NY 14853-3901 | 1                                            | 1  |    |     | 18                                                                           | Labor Relations    |       | Cert. YES                      | 50                              | Necess. & Conven.            | 14 Continuous                          | Special (13 & 19)         | 1                             | 1                     |           |               |
| Long Island District Office<br>SUNY at Old Westbury<br>Academic Village<br>Tower A-2, Box 210<br>Old Westbury, NY 11568                      | 11                                           | 11 |    |     | 250                                                                          | Labor Relations    |       | Cert. YES                      | 295                             | Necess. & Conven.            | 20 Continuous                          | Special (13 & 19)         | 10                            |                       | 10        |               |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                                        | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |            |        |                                                                              |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                        |                           | CHARACTERISTICS<br>OF FACULTY |                       |                            |    |    |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|----|------------|--------|------------------------------------------------------------------------------|-------|--------------------------------|---------------------------------|------------------------------|----------------------------------------|---------------------------|-------------------------------|-----------------------|----------------------------|----|----|
|                                                                                                                     | COURSES BY LEVEL                             |     |    |            |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF<br>PROGRAM | (c)<br>CUENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |    |    |
|                                                                                                                     | TOT                                          | UG  | GR | 1ST<br>PRO | REGIS. | COURSES FOR MAJORS                                                           | AWARD |                                |                                 |                              |                                        |                           |                               |                       |                            |    |    |
| INDUSTRIAL & LABOR RELATIONS (Continued)                                                                            |                                              |     |    |            |        |                                                                              |       |                                |                                 |                              |                                        |                           |                               |                       |                            |    |    |
| Metropolitan District Office<br>NYSSILR Cornell University<br>15 East 26th Street, 4th Floor,<br>New York, NY 10010 | 38                                           | 38  |    |            | 683    | Labor Relations                                                              | Cert. | YES                            | 225                             | Necess.&<br>Conven.          | 22                                     | Continuous                | Special<br>(13 & 19)          | 32                    | 1                          | 31 |    |
| Onondaga Community College<br>NYSSILR Cornell University<br>Garden Avenue<br>Ithaca, NY 14853-3901                  | 4                                            | 4   |    |            | 51     | Labor Relations                                                              | Cert. | YES                            | 70                              | Necess.&<br>Conven.          | 15                                     | Continuous                | Special<br>(13 & 19)          | 4                     |                            | 4  |    |
| Rochester District Office<br>NYSSILR Cornell University<br>277 Alexander Street<br>Rochester, NY 14607              | 20                                           | 20  |    |            | 323    | Labor Relations                                                              | Cert. | YES                            | 89                              | Necess.&<br>Conven.          | 20                                     | Continuous                | Special<br>(13 & 19)          | 19                    | 1                          | 18 |    |
| Tompkins/Cortland C.C.<br>NYSSILR Cornell University<br>Garden Avenue<br>Ithaca, NY 14853-3901                      | 2                                            | 2   |    |            | 29     | Labor Relations                                                              | Cert. | YES                            | 15                              | Necess.&<br>Conven.          | 11.5                                   | Continuous                | Special<br>(13 & 19)          | 3                     | 1                          | 2  |    |
| VETERINARY MEDICINE                                                                                                 |                                              |     |    |            |        |                                                                              |       |                                |                                 |                              |                                        |                           |                               |                       |                            |    |    |
| No Such Location Reported                                                                                           |                                              |     |    |            |        |                                                                              |       |                                |                                 |                              |                                        |                           |                               |                       |                            |    |    |
| COLLEGES OF<br>TECHNOLOGY/AGRICULTURE                                                                               |                                              |     |    |            |        |                                                                              |       |                                |                                 |                              |                                        |                           |                               |                       |                            |    |    |
| ALFRED                                                                                                              | 175                                          | 175 | 0  | 0          | 4,712  |                                                                              |       |                                |                                 |                              |                                        |                           |                               | 129                   | 35                         | 20 | 74 |
|                                                                                                                     | 95                                           | 95  | 0  | 0          | 3,348  |                                                                              |       |                                |                                 |                              |                                        |                           |                               | 41                    | 3                          | 0  | 38 |
| Homell High School<br>Maple City Park<br>Homell, NY 14843                                                           | 2                                            | 2   |    |            | 27     | General Education                                                            |       | NO                             | 15                              | Conven.                      | 5                                      | Continuous                | Special<br>(18)               | 2                     | 2                          |    |    |
| Jones Memorial Hospital<br>191 North Main Street<br>Wellsville, NY 14895                                            | 1                                            | 1   |    |            | 18     | General Education                                                            |       | NO                             | 15                              | Conven.                      | 5                                      | Continuous                | General<br>Special<br>(10)    | 1                     | 1                          |    |    |

200

-24-

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                      | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                                   |                                 | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                |              | CHARACTERISTICS<br>OF FACULTY |                       |                 |    |                      |
|-------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|-----------------------------------------------------------------------------------|---------------------------------|--------------------------------|---------------------------------|------------------------------|--------------------------------|--------------|-------------------------------|-----------------------|-----------------|----|----------------------|
|                                                                   | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY      |                                 | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF OF |              | (c)<br>CJIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE |    | ALL<br>OTHER<br>FAC. |
|                                                                   | TOT                                          | UG | GR | PRO | REGIS. | COURSES FOR MAJORS                                                                | AWARD                           |                                |                                 |                              | YRS                            | PROGRAM      |                               |                       | FT              | PT |                      |
| CANTON (Continued)                                                |                                              |    |    |     |        |                                                                                   |                                 |                                |                                 |                              |                                |              |                               |                       |                 |    |                      |
| Lisbon High School<br>Lisbon, NY 13658                            | 1                                            | 1  |    |     | 7      | Business Administration<br>Accounting<br>Individual Studies<br>Individual Studies | AAS<br>AAS<br>AAS/AA<br>AS/Cert | NO<br>NO<br>NO<br>NO           | 15                              | Conven.                      | 12                             | Continuous   | General &<br>Special<br>(18)  | 1                     | 1               |    |                      |
| Massena High School<br>Nightingale Avenue<br>Massena, NY 13662    | 5                                            | 5  |    |     | 81     | Business Administration<br>Accounting<br>Individual Studies<br>Individual Studies | AAS<br>AAS<br>AAS/AA<br>AS/Cert | NO<br>NO<br>NO<br>NO           | 35                              | Conven.                      | 25                             | Continuous   | General &<br>Special<br>(11)  | 5                     | 5               |    |                      |
| Ogdensburg Free Academy<br>State Street<br>Ogdensburg, NY 13669   | 4                                            | 4  |    |     | 97     | Business Administration<br>Accounting<br>Individual Studies<br>Individual Studies | AAS<br>AAS<br>AAS/AA<br>AS/Cert | NO<br>NO<br>NO<br>NO           | 20                              | Conven.                      | 24                             | Continuous   | General &<br>Special<br>(11)  | 4                     | 3               | 1  |                      |
| COBLESKILL                                                        |                                              |    |    |     |        |                                                                                   |                                 |                                |                                 |                              |                                |              |                               |                       |                 |    |                      |
| No Such Location Reported                                         |                                              |    |    |     |        |                                                                                   |                                 |                                |                                 |                              |                                |              |                               |                       |                 |    |                      |
| DELHI                                                             |                                              |    |    |     |        |                                                                                   |                                 |                                |                                 |                              |                                |              |                               |                       |                 |    |                      |
|                                                                   | 5                                            | 5  | 0  | 0   | 83     |                                                                                   |                                 |                                |                                 |                              |                                |              |                               | 8                     | 3               | 5  | 0                    |
| Sidney High School<br>Sidney, NY 13838                            | 4                                            | 4  |    |     | 74     | Business Administration<br>Marketing<br>Liberal Arts                              | AA/AAS<br>AAS<br>AS/AA          | NO<br>NO<br>NO                 | 30                              | Conven.                      | 22                             | Continuous   | General &<br>Special<br>(18)  | 7                     | 2               | 5  |                      |
| Walton High School<br>Walton, NY                                  | 1                                            | 1  |    |     | 9      | Liberal Arts                                                                      | AS/AA                           | NO                             | 20                              | Conven.                      | 5                              | Continuous   | General &<br>Special<br>(18)  | 1                     | 1               |    |                      |
| FARMINGDALE                                                       |                                              |    |    |     |        |                                                                                   |                                 |                                |                                 |                              |                                |              |                               |                       |                 |    |                      |
|                                                                   | 4                                            | 4  | 0  | 0   | 83     |                                                                                   |                                 |                                |                                 |                              |                                |              |                               | 13                    | 4               | 9  | 0                    |
| Aerospace Education Center<br>Republic Airport<br>Farmingdale, NY | 1                                            | 1  |    |     | 35     | Aerospace Technology                                                              | AAS                             | NO                             | 3                               | Necess.                      | 21                             | Continuous   | Special<br>(14)               | 10                    | 2               | 8  |                      |
| Headstart<br>98 Austin Street<br>Patchogue, NY 11772              | 2                                            | 2  |    |     | 32     | General Education                                                                 |                                 | NO                             | 40                              | Conven.                      | First                          | Intermittent | Special<br>(19)               | 2                     | 1               | 1  |                      |
| Underwriter Laboratory<br>Walt Whitman Road<br>Melville, NY       | 1                                            | 1  |    |     | 16     | General Education                                                                 |                                 | NO                             | 5                               | Conven.                      | 11                             | Intermittent | Special<br>(14)               | 1                     | 1               |    |                      |

63

63

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                       | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |     |        |                                                                                                                                                                               |                                                        | CHARACTERISTICS<br>OF LOCATION         |                                 |                              |                                            |                           | CHARACTERISTICS<br>OF FACULTY |                       |                   |      |    |
|--------------------------------------------------------------------|----------------------------------------------|----|----|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|---------------------------------|------------------------------|--------------------------------------------|---------------------------|-------------------------------|-----------------------|-------------------|------|----|
|                                                                    | COURSES BY LEVEL                             |    |    |     |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                  |                                                        | COM-<br>PLETE<br>PROG.                 | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. OF<br>CONTINUITY<br>YRS PROGRAM | (c)<br>CUENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHE<br>PT | FAC. |    |
|                                                                    | TOT                                          | UG | GR | PRO | REGIS. | COURSES FOR MAJORS                                                                                                                                                            | AWARD                                                  |                                        |                                 |                              |                                            |                           |                               |                       |                   |      |    |
| MORRISVILLE                                                        | 56                                           | 56 | 0  | 0   | 963    |                                                                                                                                                                               |                                                        |                                        |                                 |                              |                                            |                           | 52                            | 13                    | 5                 | 34   |    |
| Mt. Upton High School<br>Main Street<br>Mt. Upton, NY 13809        | 3                                            | 3  |    |     | 14     | General Education                                                                                                                                                             |                                                        | NO                                     | 45                              | Conven.                      | 7                                          | Continuous                | General                       | 3                     |                   | 3    |    |
| Norwich Senior High School<br>Midland Drive<br>Norwich, NY 13815   | 51                                           | 51 |    |     | 927    | Bus.-Accounting<br>Bus.-Business Admin.<br>Bus.-Secretarial Sci.<br>Bus.-Secretarial Legal<br>Bus.-Secretarial Sci. Med.<br>Computer Information System<br>Individual Studies | AAS<br>AS/AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS/AS/AA | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 30                              | Conven.                      | 23                                         | Continuous                | General                       | 47                    | 13                | 4    | 30 |
| Oneida Senior High School<br>560 Seneca Street<br>Oneida, NY 13421 | 2                                            | 2  |    |     | 22     | Bus.-Accounting<br>Bus.-Business Admin.<br>Bus.-Secretarial Sci.<br>Bus.-Secre. Sci. Legal<br>Bus.-Secretarial Sci. Med.<br>Computer Information Sys.                         | AAS<br>AS/AA<br>AAS<br>AAS<br>AAS<br>AAS               | NO<br>NO<br>NO<br>NO<br>NO<br>NO       | 15                              | Conven.                      | 19                                         | Continuous                | General                       | 2                     |                   | 1    | 1  |

Data Source: OIR Survey 91-58, Instructional Locations Away From the Main Campus, Fall 1991.

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LOC:STOP2R.T.WE3CENTRAL STAFF OFFICE OF  
INSTITUTIONAL RESEARCH,  
STATE UNIVERSITY OF NEW YORK,  
APRIL 29, 1992

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                              | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |       |    |             |        |                                                                              |                       |                | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|-------------------------------------------------------------------------------------------|----------------------------------------------|-------|----|-------------|--------|------------------------------------------------------------------------------|-----------------------|----------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                                                           | COURSES BY LEVEL                             |       |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                       |                | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                                           | TOT                                          | UG    | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           | AWARD                 |                |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| COMMUNITY COLLEGES                                                                        | 2,926                                        | 2,926 | 0  | 0           | 43,445 |                                                                              |                       |                |                                |                                 |                              |                  |                                    |                               | 2,091                 | 576                   | 975       | 540           |
| ADIRONDACK                                                                                | 44                                           | 44    | 0  | 0           | 748    |                                                                              |                       |                |                                |                                 |                              |                  |                                    |                               | 39                    | 20                    | 5         | 14            |
| Comstock Correctional Facility<br>Comstock, NY 12821                                      | 2                                            | 2     |    |             | 26     | Criminal Justice<br>Liberal Arts                                             | AAS<br>AA             | NO<br>NO       | 20                             | Conven.                         | 4                            | Continuous       | General                            | 2                             | 2                     |                       |           |               |
| Corinth High School<br>Corinth, NY 12822                                                  | 1                                            | 1     |    |             | 12     | Liberal Arts                                                                 | AA                    | NO             | 20                             | Conven.                         | 1                            | Intermit.        | General                            | 1                             | 1                     |                       |           |               |
| Greenwich Central School<br>Greenwich, NY 12834                                           | 2                                            | 2     |    |             | 40     | Liberal Arts                                                                 | AA                    | NO             | 30                             | Conven.                         | First                        | Continuous       | General                            | 2                             | 1                     |                       |           | 1             |
| Lake George High School<br>Canada Street<br>Lake George, NY 12845                         | 3                                            | 3     |    |             | 37     | Liberal Arts                                                                 | AA                    | NO             | 10                             | Conven.                         | 7                            | Continuous       | General                            | 3                             | 2                     |                       |           | 1             |
| Saratoga Central Catholic H.S.<br>247 South Broadway<br>Saratoga Springs, NY 12866        | 32                                           | 32    |    |             | 585    | Business Administration<br>Accounting<br>Liberal Arts                        | AS/AAS<br>AAS<br>AA   | NO<br>NO<br>NO | 25                             | Conven.                         | 15                           | Continuous       | General                            | 27                            | 13                    | 4                     |           | 10            |
| Whitehall Central School<br>Whitehall, NY 12887                                           | 2                                            | 2     |    |             | 15     | Liberal Arts                                                                 | AA                    | NO             | 40                             | Conven.                         | 6                            | Continuous       | General                            | 2                             |                       |                       |           | 2             |
| Wilton Developmental Center<br>Ballard Road<br>Wilton, NY 12866                           | 2                                            | 2     |    |             | 33     | Community Mental Health                                                      | AAS                   | NO             | 15                             | Conven.                         | 14                           | Continuous       | General                            | 2                             | 1                     | 1                     |           |               |
| BROOME                                                                                    | 18                                           | 18    | 0  | 0           | 286    |                                                                              |                       |                |                                |                                 |                              |                  |                                    |                               | 16                    | 5                     | 4         | 7             |
| Chenango Forks High School<br>Box 98<br>Chenango Forks, NY 13746                          | 4                                            | 4     |    |             | 73     | All Majors<br>All Majors                                                     | AS/AAS<br>AA          | NO<br>NO       | 5                              | Conven.                         | 15                           | Continuous       | Special<br>(18)                    | 4                             | 2                     | 1                     |           | 1             |
| Columbian Mutual Life Insurance Co.<br>One Columbian Mutual Plaza<br>Binghamton, NY 13903 | 2                                            | 2     |    |             | 61     | All Majors<br>Executive Secretarial<br>Word Processing                       | AAS<br>AS<br>AS       | NO<br>NO<br>NO | 5                              | Conven.                         | 2                            | Continuous       | Special<br>(10)                    | 2                             |                       |                       |           | 2             |
| Greene High School<br>Greene, NY 13778                                                    | 2                                            | 2     |    |             | 17     | All Majors<br>All Majors                                                     | AS/AAS<br>AA          | NO<br>NO       | 20                             | Conven.                         | 6                            | Continuous       | General                            | 2                             |                       |                       | 2         |               |
| Owego Free Academy<br>Owego, NY 13827                                                     | 2                                            | 2     |    |             | 17     | All Business Majors<br>All Liberal & General<br>Studies, & Special Careers   | AAS<br>AS/AA<br>AS/AA | NO<br>NO<br>NO | 20                             | Conven.                         | 2                            | Continuous       | General                            | 2                             |                       | 1                     |           | 1             |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                  | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                              |                   |                | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |
|-------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|------------------------------------------------------------------------------|-------------------|----------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                               | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                   |                | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                               | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD             |                |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| BROOME (Continued)                                                            |                                              |    |    |                       |                                                                              |                   |                |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| Pleasant Hills Riding Stables<br>Pleasant Hill Road<br>Port Crane, NY 13833   | 2                                            | 2  |    | 15                    | Liberal Arts & Special<br>Careers<br>Computer Science<br>Engineering Science | AS/AA<br>AS<br>AS | NO<br>NO<br>NO | 15                             | Conven.                         | 9                            | Continuous       | General                            | 1                             |                       |                       |                    | 1    |
| Security Mutual Life Ins. Co.<br>100 Court Street<br>Binghamton, NY 13901     | 1                                            | 1  |    | 7                     | All Business Majors                                                          | AS/AAS            | NO             | 3                              | Conven.                         | First                        | Continuous       | Special<br>(10)                    | 1                             |                       |                       |                    | 1    |
| SUNY Binghamton<br>Vestal Parkway East<br>Binghamton, NY 13901                | 3                                            | 3  |    | 59                    | Engineering Science                                                          | AS                | NO             | 10                             | (n)<br>Other                    | 6                            | Intermit.        | General                            | 2                             | 2                     |                       |                    |      |
| Vestal High School<br>Vestal, NY 13850                                        | 2                                            | 2  |    | 37                    | All Liberal & General<br>Studies, & Special Careers                          | AS/AA             | NO             | 11                             | Conven.                         | 5                            | Continuous       | General                            | 2                             | 1                     |                       |                    | 1    |
| CAYUGA COUNTY                                                                 |                                              |    |    |                       |                                                                              |                   |                |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                               | 67                                           | 67 | 0  | 0                     | 901                                                                          |                   |                |                                |                                 | (o)                          |                  |                                    |                               | 51                    | 5                     | 4                  | 42   |
| Auburn Correctional Facility<br>135 State Street<br>Auburn, NY 13021          | 24                                           | 24 |    | 322                   | Business Administration<br>Liberal Arts - Humanities/<br>Social Science      | AS<br>AA          | YES<br>YES     | 2                              | Other                           | 15                           | Continuous       | Special<br>(17)                    | 17                            | 3                     | 1                     |                    | 13   |
| Auburn High School<br>Lake Avenue<br>Auburn, NY 13021                         | 1                                            | 1  |    | 14                    | General Education                                                            |                   | NO             | 2                              | Conven.                         | 12.5                         | Continuous       | Special<br>(18)                    | 1                             |                       |                       |                    | 1    |
| Cato - Meridian Senior High School<br>P.O. Box 100<br>Cato, NY 13033          | 1                                            | 1  |    | 20                    | General Education                                                            |                   | NO             | 20                             | Conven.                         | 12                           | Continuous       | Special<br>(18)                    | 1                             |                       |                       |                    | 1    |
| Cayuga Correctional Facility<br>P.O. Box 1150, Route 38A<br>Moravia, NY 13118 | 16                                           | 16 |    | 161                   | Liber Arts - Humanities/<br>Social Science                                   | AA                | YES            | 22                             | (o)<br>Other                    | 2.5                          | Continuous       | General                            | 13                            |                       |                       |                    | 13   |
| Marion Central Sr. High School<br>Marion, NY 14505                            | 1                                            | 1  |    | 8                     | General Education                                                            |                   | NO             | 50                             | Conven.                         | 3                            | Continuous       | Special<br>(18)                    | 1                             |                       |                       |                    | 1    |
| Mynderse Academy<br>Seneca Falls, NY 13148                                    | 2                                            | 2  |    | 29                    | General Education                                                            |                   | NO             | 20                             | Conven.                         | 12                           | Continuous       | General                            | 2                             | 1                     | 1                     |                    |      |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                        | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                              |                                                     |                   | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |   |
|-------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|---|
|                                                                                     | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                     |                   | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT<br>OTHER<br>FAC. |   |
|                                                                                     | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD                                               |                   |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |   |
| CAYUGA COUNTY (Continued)                                                           |                                              |    |    |                       |                                                                              |                                                     |                   |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |   |
| Oswego County BOCES<br>Mexico, NY 13114                                             | 9                                            | 9  |    |                       | 229                                                                          | General Education                                   |                   | NO                             | 50                              | Conven.                      | 10.5             | Intermit.                          | General                       | 5                     | 2                     | 3                          |   |
| Port Byron Sr. High School<br>Port Byron, NY 13140                                  | 1                                            | 1  |    |                       | 15                                                                           | General Education                                   |                   | NO                             | 10                              | Conven.                      | 5                | Continuous                         | Special<br>(18)               | 1                     |                       | 1                          |   |
| Red Creek Senior High School<br>Red Creek, NY 13143                                 | 4                                            | 4  |    |                       | 23                                                                           | General Education                                   |                   | NO                             | 40                              | Conven.                      | 7                | Continuous                         | Special<br>(18)               | 3                     |                       | 3                          |   |
| Skaneateles High School<br>Skaneateles, NY 13152                                    | 1                                            | 1  |    |                       | 9                                                                            | General Education                                   |                   | NO                             | 6                               | Conven.                      | 19               | Continuous                         | Special<br>(18)               | 1                     | 1                     |                            |   |
| Sodus Central Senior High School<br>Sodus, NY 14551                                 | 3                                            | 3  |    |                       | 38                                                                           | General Education                                   |                   | NO                             | 40                              | Conven.                      | 13               | Continuous                         | General &<br>Special<br>(18)  | 2                     |                       | 2                          |   |
| Southern Cayuga Senior High School<br>Popular Ridge, NY 13139                       | 2                                            | 2  |    |                       | 20                                                                           | General Education                                   |                   | NO                             | 20                              | Conven.                      | 5                | Continuous                         | Special<br>(18)               | 2                     |                       | 2                          |   |
| Weedsport Central Sr High School<br>Weedsport, NY 13166                             | 2                                            | 2  |    |                       | 13                                                                           | General Education                                   |                   | NO                             | 6                               | Conven.                      | 7                | Continuous                         | Special<br>(18)               | 2                     |                       | 2                          |   |
| CLINTON                                                                             |                                              |    |    |                       |                                                                              |                                                     |                   |                                |                                 |                              |                  |                                    |                               | 75                    | 9                     | 66                         | 0 |
| Altona Correctional Facility<br>Box 125<br>Altona, NY 12910                         | 12                                           | 12 |    |                       | 150                                                                          | General Education                                   |                   | NO                             | 26                              | (o)<br>Other                 | 8                | Continuous                         | Special<br>(17)               | 12                    | 2                     | 10                         |   |
| Clinton Correctional Facilities<br>Box B<br>Dannemora, NY 12919                     | 45                                           | 45 |    |                       | 627                                                                          | Business                                            | AAS               | YES                            | 20                              | (o)<br>Other                 | 18               | Continuous                         | Special<br>(17)               | 35                    | 3                     | 32                         |   |
| Education Center, PAFB<br>CSG/DPE: Plattsburgh<br>Air Force Base<br>Plattsburgh, NY | 33                                           | 33 |    |                       | 505                                                                          | Airframe/Powerplant<br>Business<br>Criminal Justice | AAS<br>AAS<br>AAS | NO<br>NO<br>NO                 | 4                               | Conven. &<br>Other (d)       | 22               | Continuous                         | Special<br>(16)               | 23                    | 4                     | 19                         |   |
| Hawkins Hall - PSUC<br>Plattsburgh, NY 12901                                        | 2                                            | 2  |    |                       | 30                                                                           | General Education                                   |                   | NO                             | 5                               | Conven.                      | 16               | Continuous                         | Special<br>(18)               | 2                     |                       | 2                          |   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                               | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                              |  |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                     |      |
|----------------------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|------------------------------------------------------------------------------|--|-------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|---------------------|------|
|                                                                            | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |  |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL-<br>OTHER<br>PT | FAC. |
|                                                                            | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           |  | AWARD |                                |                                 |                              |                  |                                    |                               |                       |                       |                     |      |
| CLINTON (Continued)                                                        |                                              |    |    |             |        |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               |                       |                       |                     |      |
| Northern Adirondack Central School<br>Box 164<br>Ellenburg Depot, NY 12935 | 1                                            | 1  |    |             | 16     | General Education                                                            |  |       | NO                             | 30                              | Conven.                      | 4                | Continuous                         | Special<br>(18)               | 1                     |                       | 1                   |      |
| Northeastern Clinton Central<br>School<br>Champlain, NY                    | 1                                            | 1  |    |             | 22     | General Education                                                            |  |       | NO                             | 20                              | Conven.                      | 14               | Continuous                         | Special<br>(18)               | 1                     |                       | 1                   |      |
| Saranac Central School<br>Saranac, NY 12981                                | 1                                            | 1  |    |             | 15     | General Education                                                            |  |       | NO                             | 21                              | Conven.                      | 14               | Continuous                         | Special<br>(18)               | 1                     |                       | 1                   |      |
| COLUMBIA-GREENE                                                            |                                              |    |    |             |        |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               | 19                    | 2                     | 0                   | 17   |
| Cairo-Durham High School<br>Route 145<br>Cairo, NY 12413                   | 1                                            | 1  |    |             | 6      | General Education                                                            |  |       | NO                             | 18                              | Conven.                      | 16               | Continuous                         | General &<br>Special<br>(18)  | 1                     | 1                     |                     |      |
| Catskill High School<br>West Main Street<br>Catskill, NY 12414             | 1                                            | 1  |    |             | 13     | General Education                                                            |  |       | NO                             | 5                               | Conven.                      | 1                | Intermit.                          | Special<br>(18)               | 1                     |                       |                     | 1    |
| Greenville High school<br>Route 81<br>Greenville, NY 12083                 | 1                                            | 1  |    |             | 14     | General Education                                                            |  |       | NO                             | 20                              | Conven.                      | 2                | Continuous                         | General &<br>Special<br>(18)  | 1                     |                       |                     | 1    |
| Hoe-Bowl Bowling Alley<br>West Bridge Street<br>Catskill, NY 12414         | 2                                            | 2  |    |             | 35     | General Education                                                            |  |       | NO                             | 4                               | (p)<br>Other                 | 17               | Continuous                         | General                       | 1                     | 1                     |                     |      |
| Hudson Correctional Facility<br>P.O. Box 576<br>Hudson, NY 12534           | 14                                           | 5  | 9  |             | 104    | Computer Information<br>Systems-Small<br>Business Info Systems               |  | Cert  | NO<br>NO<br>YES                | 3                               | Conven.                      | 9                | Intermit.                          | Special<br>(17)               | 8                     |                       |                     | 8    |
| Hudson High School<br>Harry Howard Avenue<br>Hudson, NY 12534              | 2                                            | 2  |    |             | 17     | General Education                                                            |  |       | NO                             | 5                               | Conven.                      | 8                | Continuous                         | General &<br>Special<br>(18)  | 2                     |                       |                     | 2    |
| Ichabod Crane High School<br>Valatie, NY 12184                             | 2                                            | 2  |    |             | 18     | General Education                                                            |  |       | NO                             | 23                              | Conven.                      | 8                | Continuous                         | General &<br>Special<br>(18)  | 2                     |                       |                     | 2    |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                            | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |             |        |                                                                              |        | CHARACTERISTICS<br>OF LOCATION |                         |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |
|-------------------------------------------------------------------------|----------------------------------------------|-----|----|-------------|--------|------------------------------------------------------------------------------|--------|--------------------------------|-------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                         | COURSES BY LEVEL                             |     |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |        | COM-<br>LETE<br>PROG.          | MILES<br>FROM<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                         | TOT                                          | UG  | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           | AWARD  |                                |                         |                              |                  |                                    |                               |                       |                       |                    |      |
| COLUMBIA-GREENE (Continued)                                             |                                              |     |    |             |        |                                                                              |        |                                |                         |                              |                  |                                    |                               |                       |                       |                    |      |
| Taconic Hills<br>Route 217<br>Philmont, NY 12565                        | 4                                            | 4   |    |             | 31     | General Education                                                            |        | NO                             | 12                      | Conven.                      | 1                | Continuous                         | General &<br>Special<br>(18)  | 3                     |                       |                    | 3    |
| C.C. FINGER LAKES                                                       | 164                                          | 164 | 0  | 0           | 2,547  |                                                                              |        |                                |                         |                              |                  |                                    |                               | 109                   | 36                    | 41                 | 32   |
| Canandaigua YMCA<br>32 North Main Street<br>Canandaigua, NY 14424       | 3                                            | 3   |    |             | 33     | General Education                                                            |        | NO                             | 3                       | Necess. &<br>Conven.         | 21               | Continuous                         | General                       | 1                     | 1                     |                    |      |
| CCFL-Geneva Center<br>361 Main Street<br>Geneva, New York 14456         | 74                                           | 74  |    |             | 1211   | Liberal Arts & Sciences                                                      | AS/AA  | NO                             | 18                      | Conven.                      | 8                | Continuous                         | General                       | 46                    | 15                    | 17                 | 14   |
|                                                                         |                                              |     |    |             |        | Accounting                                                                   | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Business Administration                                                      | AS/AAS | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Criminal Justice                                                             | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Data Programming & Systems                                                   | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Office Technologies-Exec                                                     | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Office Tech. Admin Ass't                                                     | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Nursing                                                                      | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Retail Bus. Management                                                       | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Office Tech-Word Process                                                     | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Travel & Tourism                                                             | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Hotel & Resort Management                                                    | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Data Processing                                                              | Cert   | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
| CCFL - Newark Center<br>703 East Maple Avenue<br>Newark, New York 14513 | 55                                           | 55  |    |             | 841    | Liberal Arts & Science                                                       | AS/AA  | NO                             | 23                      | Conven.                      | 2                | Continuous                         | General                       | 33                    | 12                    | 13                 | 8    |
|                                                                         |                                              |     |    |             |        | Business Administration                                                      | AS/AAS | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Accounting                                                                   | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Data Programming & Systems                                                   | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Data Processing                                                              | Cert   | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Retail Bus. Management                                                       | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Office Technologies-Exec                                                     | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Office Tech. Admin Ass't                                                     | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Office Tech-Word Process                                                     | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                         |                                              |     |    |             |        | Hotel & Resort Management                                                    | AAS    | NO                             |                         |                              |                  |                                    |                               |                       |                       |                    |      |
| Raceway Lanes<br>6030 Victor Manchester Road<br>Victor, New York 14564  | 1                                            | 1   |    |             | 9      | General Education                                                            |        | NO                             | 11                      | Necess. &<br>Conven.         | 2                | Continuous                         | General                       | 1                     |                       | 1                  |      |
| Roseland Bowl<br>4357 Recreation Drive<br>Canandaigua, NY 14424         | 3                                            | 3   |    |             | 73     | General Education                                                            |        | NO                             | 1                       | Necess. &<br>Conven.         | 18               | Continuous                         | General                       | 2                     | 1                     | 1                  |      |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                 | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                                                                                                                                                |                                                         |                                              | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |       |  |     |    |    |     |
|------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|--------------------|-------|--|-----|----|----|-----|
|                                                                              | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                   |                                                         |                                              | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC.  |  |     |    |    |     |
|                                                                              | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                                                                                                                                                             | AWARD                                                   |                                              |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |       |  |     |    |    |     |
| C.C. FINGER LAKES (Continued)                                                |                                              |    |    |                       |                                                                                                                                                                                                                |                                                         |                                              |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |       |  |     |    |    |     |
| Seneca Army Depot<br>Romulus, NY 14541                                       | 6                                            | 6  |    | 89                    | Criminal Justice<br>Accounting<br>Business Administration<br>Data Program & Systems<br>Retail Bus. Management                                                                                                  | AAS<br>AAS<br>AS/AAS<br>AAS<br>AAS                      | NO<br>NO<br>NO<br>NO<br>NO                   | 27                             | Conven. &<br>Other (q)          | 21                           | Continuous       | General &<br>Special<br>(16)       | 6                             |                       | 1                     |                    | 5     |  |     |    |    |     |
| Sunset Bowl<br>East North Street<br>Geneva, New York 14456                   | 1                                            | 1  |    | 11                    | General Education                                                                                                                                                                                              |                                                         | NO                                           | 20                             | Necess. &<br>Conven.            | 2                            | Continuous       | General                            | 1                             |                       | 1                     |                    |       |  |     |    |    |     |
| Victor High School<br>953 High Street<br>Victor, New York 14564              | 17                                           | 17 |    | 235                   | Business Administration<br>Accounting<br>Data Programming & Systems<br>Retail Bus. Management<br>Office Technologies-Exec<br>Office Tech. Admin Ass't<br>Office Tech-Word Process<br>Hotel & Resort Management | AS/AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 14                             | Conven.                         | 5                            | Intermit.        | General                            | 15                            | 5                     | 6                     |                    | 4     |  |     |    |    |     |
| Waterloo Senior High School<br>Center Street<br>Waterloo, NY 13165           | 1                                            | 1  |    | 8                     | General Education                                                                                                                                                                                              |                                                         | NO                                           | 23                             | Conven.                         | 4                            | Continuous       | General                            | 1                             |                       |                       |                    | 1     |  |     |    |    |     |
| Wayne Central School<br>6076 Ontario Center Road<br>Ontario Center, NY 14520 | 3                                            | 3  |    | 37                    | General Education                                                                                                                                                                                              |                                                         | NO                                           | 32                             | Conven.                         | First                        | Continuous       | General                            | 3                             | 2                     | 1                     |                    |       |  |     |    |    |     |
| CORNING                                                                      |                                              |    |    |                       |                                                                                                                                                                                                                |                                                         |                                              |                                |                                 |                              |                  |                                    | 265                           | 265                   | 0                     | 0                  | 5,701 |  | 213 | 40 | 54 | 119 |
| Addison Fire Department<br>Addison, NY                                       | 3                                            | 3  |    | 21                    | Fire Science Technology                                                                                                                                                                                        | AOS/Cert                                                | NO                                           | 20                             | Necess. &<br>Conven.            | 2                            | Continuous       | Special<br>(18)                    | 3                             |                       |                       |                    | 3     |  |     |    |    |     |
| Aetna Life Insurance<br>Elmira, NY                                           | 1                                            | 1  |    | 25                    | General Education                                                                                                                                                                                              |                                                         | NO                                           | 23                             | Necess. &<br>Conven.            | First                        | Continuous       | General &<br>Special (19)          | 1                             |                       |                       |                    | 1     |  |     |    |    |     |
| Arnot Mall<br>Chambers Road<br>Big Flats, NY                                 | 2                                            | 2  |    | 27                    | Business Administration                                                                                                                                                                                        | AS                                                      | NO                                           | 12                             | Necess. &<br>Conven.            | 8                            | Continuous       | General &<br>Special<br>(10)       | 1                             |                       |                       |                    | 1     |  |     |    |    |     |
| Arnot Ogden Hospital<br>Elmira, NY                                           | 3                                            | 3  |    | 72                    | Fire Science Technology                                                                                                                                                                                        | AOS/Cert                                                | NO                                           | 24                             | Necess. &<br>Conven.            | 5                            | Continuous       | General &<br>Special (14)          | 3                             | 1                     | 1                     |                    | 1     |  |     |    |    |     |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                              | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                                                                        |                                           |                                  | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |  |
|---------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|--|
|                                                                           | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                           |                                           |                                  | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT<br>OTHER<br>FAC. |  |
|                                                                           | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                                                                                     | AWARD                                     |                                  |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |  |
| CORNING (Continued)                                                       |                                              |    |    |                       |                                                                                                                                        |                                           |                                  |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |  |
| Auto Technology Center<br>Elmira, NY                                      | 8                                            | 8  |    | 212                   | Auto Technology<br>Auto Technology                                                                                                     | Cert.<br>AOS                              | NO<br>YES                        | 25                             | Necess. &<br>Conven.            | 5                            | Continuous       | (14)<br>General                    | 4                             | 3                     | 1                     |                            |  |
| Avoca High School<br>Avoca, NY                                            | 1                                            | 1  |    | 10                    | General Education                                                                                                                      |                                           | NO                               | 45                             | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(18)                    | 1                             |                       |                       | 1                          |  |
| Bath Training Center<br>Bath, NY                                          | 1                                            | 1  |    | 25                    | Fire Science Technology                                                                                                                | AOS/Cert                                  | NO                               | 37                             | Necess. &<br>Conven.            | 2                            | Continuous       | Special<br>(11)                    | 1                             |                       |                       | 1                          |  |
| Bath Veterans Administration<br>Bath, NY                                  | 1                                            | 1  |    | 21                    | General Education                                                                                                                      |                                           | NO                               | 35                             | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(14)                    | 1                             |                       |                       | 1                          |  |
| Bethany Center<br>Horseheads, NY                                          | 1                                            | 1  |    | 10                    | Human Service                                                                                                                          | AAS                                       | NO                               | 15                             | Necess. &<br>Conven.            | First                        | Continuous       | General &<br>Special (14)          | 1                             | 1                     |                       |                            |  |
| Big Flats Fire Department<br>Big Flats, NY                                | 1                                            | 1  |    | 25                    | Fire Science Technology                                                                                                                | AOS/Cert                                  | NO                               | 11                             | Necess. &<br>Conven.            | 2                            | Intermit.        | Special<br>(11)                    | 1                             |                       |                       | 1                          |  |
| Business Development Center<br>24-28 Denison Parkway<br>Corning, NY 14830 | 16                                           | 16 |    | 319                   | Computer Science<br>Electrical Technology<br>Criminal Justice<br>Business Administration<br>Word Processing<br>Computer Graphics Tech. | AAS<br>AAS<br>AAS<br>AS/AAS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO<br>NO | 5                              | Necess. &<br>Conven.            | 7                            | Continuous       | General &<br>Special<br>(10)       | 16                            | 4                     | 8                     | 4                          |  |
| Corning East High School<br>Corning, NY                                   | 16                                           | 16 |    | 333                   | Liberal Arts<br>Business Administration<br>Human Services                                                                              | AS<br>AAS<br>AAS                          | NO<br>NO<br>NO                   | 5                              | Necess. &<br>Conven.            | 4                            | Continuous       | General &<br>Special<br>(18)       | 17                            | 8                     | 8                     | 1                          |  |
| Corning Fire Department<br>Corning, NY                                    | 1                                            | 1  |    | 23                    | Fire Science Technology                                                                                                                | AOS/Cert                                  | NO                               | 5                              | Necess. &<br>Conven.            | 2                            | Intermit.        | Special<br>(11)                    | 1                             |                       |                       | 1                          |  |
| Corning Inc.<br>Big Flats, NY                                             | 1                                            | 1  |    | 25                    | Fire Science Technology                                                                                                                | AOS/Cert                                  | NO                               | 12                             | Conven.                         | First                        | Continuous       | Special<br>(11)                    | 1                             |                       |                       | 1                          |  |
| Corning West High<br>Corning, NY                                          | 1                                            | 1  |    | 16                    | General Education                                                                                                                      |                                           | NO                               | 7                              | Necess. &<br>Conven.            | 4                            | Continuous       | General &<br>Special (18)          | 1                             |                       |                       | 1                          |  |
| Crystal Lanes<br>Corning, NY                                              | 1                                            | 1  |    | 41                    | General Education                                                                                                                      |                                           | NO                               | 7                              | Necess. &<br>Conven.            | 9                            | Intermit.        | General                            | 1                             |                       |                       | 1                          |  |
| Dundee High School<br>Dundee, NY                                          | 3                                            | 3  |    | 10                    | General Education                                                                                                                      |                                           | NO                               | 40                             | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(18)                    | 3                             |                       |                       | 3                          |  |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                      | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                              |                          |                      | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|-------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|------------------------------------------------------------------------------|--------------------------|----------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                                   | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                          |                      | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                   | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD                    |                      |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| CORNING (Continued)                                               |                                              |    |    |                       |                                                                              |                          |                      |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| East Corning Fire Department<br>Corning, NY                       | 1                                            | 1  |    | 25                    | Fire Science Technology                                                      | AOS/Cert                 | NO                   | 6                              | Conven.                         | 2                            | Intermit.        | Special<br>(11)                    | 1                             |                       |                       |           | 1             |
| East Corning Goff Road<br>Corning, NY                             | 39                                           | 39 |    | 1,133                 | Criminal Justice<br>Accounting<br>Business Administration<br>Paralegal       | AAS<br>AAS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO | 8                              | Necess. &<br>Conven.            | 16                           | Continuous       | General &<br>Special<br>(14)       | 32                            | 8                     | 14                    |           | 10            |
| East Hill Fire Department<br>Elmira, NY                           | 1                                            | 1  |    | 13                    | Fire Science Technology                                                      | AOS/Cert                 | NO                   | 25                             | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(11)                    | 1                             |                       |                       |           | 1             |
| Elmira Correctional Facility<br>Elmira, NY                        | 17                                           | 17 |    | 365                   | Lib. Arts - General Studies                                                  | AS                       | YES                  | 23                             | Necess. &<br>Conven.            | 17                           | Continuous       | Special<br>(17)                    | 11                            | 5                     | 6                     |           |               |
| Elmira Free Academy<br>Elmira, NY                                 | 23                                           | 23 |    | 476                   | General Education                                                            |                          | NO                   | 23                             | Necess. &<br>Conven.            | 13                           | Continuous       | General &<br>Special (18)          | 21                            | 7                     | 7                     |           | 7             |
| Greenwood High School<br>Greenwood, NY                            | 3                                            | 3  |    | 42                    | General Education                                                            |                          | NO                   | 45                             | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(18)                    | 3                             |                       |                       |           | 3             |
| Golden Glow Fire Department<br>Elmira, NY                         | 1                                            | 1  |    | 27                    | Fire Science Technology                                                      | AOS/Cert                 | NO                   | 15                             | Necess. &<br>Conven.            | 3                            | Intermit.        | Special<br>(11)                    | 1                             |                       |                       |           | 1             |
| Hammondsport Fire Department<br>Hammondsport, NY                  | 1                                            | 1  |    | 7                     | Fire Science Technology                                                      | AOS/Cert                 | NO                   | 45                             | Necess. &<br>Conven.            | First                        | Intermit.        | Special<br>(11)                    | 1                             |                       |                       |           | 1             |
| Hammondsport High School<br>Hammondsport, NY                      | 1                                            | 1  |    | 6                     | General Education                                                            |                          | NO                   |                                | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(18)                    | 1                             |                       |                       |           | 1             |
| Haverling High School<br>Bath, NY                                 | 6                                            | 6  |    | 122                   | Business Administration                                                      | AS/AAS                   | NO                   | 35                             | Conven.                         | 8                            | Continuous       | General &<br>Special (18)          | 6                             | 1                     | 3                     |           | 2             |
| Horseheads High School<br>Fletcher Street<br>Horseheads, NY 14845 | 9                                            | 9  |    | 288                   | General Education                                                            |                          | NO                   | 17                             | Necess. &<br>Conven.            | 13                           | Intermit.        | General &<br>Special (18)          | 9                             |                       | 1                     |           | 8             |
| Jasper Fire Department<br>Jasper, NY                              | 1                                            | 1  |    | 19                    | Fire Science Technology                                                      | AOS/Cert                 | NO                   | 30                             | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(11)                    | 1                             |                       |                       |           | 1             |
| Jasper-Troupsburg High School<br>Jasper, NY                       | 1                                            | 1  |    | 4                     | General Education                                                            |                          | NO                   | 30                             | Necess. &<br>Conven.            | First                        | Continuous       | Special<br>(18)                    | 1                             |                       |                       |           | 1             |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                       | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                        |                                                                              |          |    |                        | CHARACTERISTICS<br>OF LOCATION  |                              |                  |                                    |                            | CHARACTERISTICS<br>OF FACULTY |                       |                    |      |
|--------------------------------------------------------------------|----------------------------------------------|----|----|------------------------|------------------------------------------------------------------------------|----------|----|------------------------|---------------------------------|------------------------------|------------------|------------------------------------|----------------------------|-------------------------------|-----------------------|--------------------|------|
|                                                                    | COURSES BY LEVEL                             |    |    |                        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |          |    | COM-<br>PLETE<br>PROG. | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                    | TOT                                          | UG | GR | 1ST<br>PROF.<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD    |    |                        |                                 |                              |                  |                                    |                            |                               |                       |                    |      |
| CORNING (Continued)                                                |                                              |    |    |                        |                                                                              |          |    |                        |                                 |                              |                  |                                    |                            |                               |                       |                    |      |
| JET Office Building<br>Elmira, NY                                  | 2                                            | 2  |    | 35                     | General Education                                                            |          | NO |                        |                                 | Necess. &<br>Conven.         | First            | Continuous                         | Special<br>(14)            | 2                             |                       |                    | 2    |
| Medical Arts Building<br>Corning, NY                               | 2                                            | 2  |    | 38                     | General Education                                                            |          | NO | 5                      |                                 | Necess. &<br>Conven.         | First            | Continuous                         | Special<br>(14)            | 2                             |                       |                    | 2    |
| Montour Falls Fire Academy<br>Montour Falls, NY                    | 23                                           | 23 |    | 202                    | Fire Science Technology                                                      | AOS/Cert | NO | 27                     |                                 | Necess. &<br>Conven.         | 6                | Continuous                         | General &<br>Special (11)  | 23                            |                       |                    | 23   |
| Notre Dame High School<br>Elmira, NY                               | 2                                            | 2  |    | 18                     | General Education                                                            |          | NO | 27                     |                                 | Necess. &<br>Conven.         | 3                | Intermit.                          | Special<br>(18)            | 2                             |                       |                    | 2    |
| Odessa-Montour High School<br>Odessa, NY                           | 1                                            | 1  |    | 8                      | General Education                                                            |          | NO | 30                     |                                 | Necess. &<br>Conven.         | 8                | Intermit.                          | General &<br>Special (18)  | 1                             |                       |                    | 1    |
| Painted Post Holiday Inn<br>Painted Post, NY                       | 33                                           | 33 |    | 1,049                  | General Education                                                            |          | NO | 8                      |                                 | Necess. &<br>Conven.         | First            | Intermit.                          | Special<br>(14)            | 0                             |                       |                    | 0    |
| South Hornell Fire Department<br>Hornell, NY                       | 1                                            | 1  |    | 10                     | Fire Science Technology                                                      | AOS/Cert | NO | 75                     |                                 | Necess. &<br>Conven.         | First            | Continuous                         | General &<br>Special (11)  | 1                             |                       |                    | 1    |
| Southside High School<br>777 South Main Street<br>Elmira, NY 14901 | 6                                            | 6  |    | 97                     | General Education                                                            |          | NO | 24                     |                                 | Necess. &<br>Conven.         | 13               | Continuous                         | General &<br>Special (18)  | 6                             |                       |                    | 6    |
| Spencer VanEtten High School<br>Spencer, NY                        | 2                                            | 2  |    | 24                     | General Education                                                            |          | NO | 35                     |                                 | Necess. &<br>Conven.         | 5                | Continuous                         | Special<br>(18)            | 2                             |                       |                    | 2    |
| Saint Joseph Hospital<br>Elmira, NY                                | 4                                            | 4  |    | 113                    | Business Administration                                                      | AS/AAS   | NO | 27                     |                                 | Necess. &<br>Conven.         | 4                | Continuous                         | General &<br>Special (14)  | 4                             | 1                     | 2                  | 1    |
| Ulster BOCES<br>Kingston, NY                                       | 10                                           | 10 |    | 160                    | Criminal Justice                                                             | AAS      | NO | 260                    |                                 | Necess. &<br>Conven.         | 4                | Intermit.                          | Special<br>(14)            | 10                            |                       |                    | 10   |
| Van Etten Fire Department<br>Van Etten, NY                         | 1                                            | 1  |    | 5                      | Fire Science Technology                                                      | AOS/Cert | NO | 43                     |                                 | Necess. &<br>Conven.         | 3                | Intermit.                          | Special<br>(11)            | 1                             |                       |                    | 1    |
| Watkins Glen - Bureau of Fire<br>Watkins, NY                       | 2                                            | 2  |    | 22                     | Fire Science Technology                                                      | AOS/Cert | NO | 25                     |                                 | Necess. &<br>Conven.         | 2                | Intermit.                          | Special<br>(11)            | 3                             |                       |                    | 3    |
| Watkins Glen High School<br>Watkins Glen, NY                       | 1                                            | 1  |    | 14                     | Human Services                                                               | AAS      | NO | 28                     |                                 | Necess. &<br>Conven.         | 3                | Continuous                         | Special<br>(14)            | 1                             |                       |                    | 1    |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |                       |                    |                                                                              |                        |                          | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|-----------------------------------------------------------------------------|----------------------------------------------|-----|----|-----------------------|--------------------|------------------------------------------------------------------------------|------------------------|--------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                             | COURSES BY LEVEL                             |     |    |                       |                    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                        |                          | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                             | TOT                                          | UG  | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS | AWARD                                                                        | COURSES                |                          |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| CORNING (Continued)                                                         |                                              |     |    |                       |                    |                                                                              |                        |                          |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Waverly High School<br>Frederick Street<br>Waverly, NY 14892                | 4                                            | 4   |    |                       | 81                 | General Education                                                            |                        | NO                       | 35                             | Necess. &<br>Conven.            | 13                           | Intermit.        | General &<br>Special<br>(18)       | 4                             |                       | 3                     | 1                          |
| Wayland Fire Department<br>Wayland, NY                                      | 2                                            | 2   |    |                       | 21                 | Fire Science Technology                                                      | AOS/Cert               | NO                       | 50                             | Necess. &<br>Conven.            | 2                            | Intermit.        | Special<br>(11)                    | 2                             |                       |                       | 2                          |
| West Elmira Fire Department<br>West Elmira, NY                              | 2                                            | 2   |    |                       | 40                 | Fire Science Technology                                                      | AOS/Cert               | NO                       | 21                             | Necess. &<br>Conven.            | 2                            | Intermit.        | Special<br>(11)                    | 2                             |                       |                       | 2                          |
| YMCA<br>Corning, NY                                                         | 2                                            | 2   |    |                       | 22                 | General Education                                                            |                        | NO                       | 6                              | Necess. &<br>Conven.            | 7                            | Intermit.        | General                            | 1                             | 1                     |                       |                            |
| DUTCHESS                                                                    |                                              |     |    |                       |                    |                                                                              |                        |                          |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                             | 173                                          | 173 | 0  | 0                     | 3,030              |                                                                              |                        |                          |                                |                                 |                              |                  |                                    | 131                           | 28                    | 103                   | 0                          |
| Beacon Correctional Facility<br>Box 780<br>Beacon, NY 12508                 | 5                                            | 5   |    |                       | 74                 | Liberal Arts - Humanities                                                    | AA                     | YES                      | 15                             | (o)<br>Other                    | 6                            | Continuous       | Special<br>(17)                    | 5                             |                       | 5                     |                            |
| Camel Bowling Lanes<br>Old Route 6<br>Camel, NY 10512                       | 1                                            | 1   |    |                       | 26                 | General Education                                                            |                        | NO                       | 35                             | Necess.                         | First                        | Continuous       | General                            | 1                             |                       | 1                     |                            |
| Camel High School<br>Fair Street<br>Camel, NY 10512                         | 9                                            | 9   |    |                       | 181                | Accounting<br>Liberal Arts                                                   | AS<br>AA               | NO<br>NO                 | 35                             | Conven.                         | 17                           | Continuous       | General                            | 9                             |                       | 9                     |                            |
| Fishkill Correctional Facility<br>P.O. Box 307<br>Fishkill, NY 12508        | 33                                           | 33  |    |                       | 426                | Business Administration<br>Accounting<br>Liberal Arts                        | AAS<br>AS<br>AA        | YES<br>YES<br>YES        | 20                             | (o)<br>Other                    | 17                           | Continuous       | Special<br>(17)                    | 22                            | 3                     | 19                    |                            |
| Greenhaven Correctional Facility<br>Drawer B<br>Stormville, NY 12582        | 34                                           | 34  |    |                       | 443                | Business Administration<br>Office Technologies<br>Accounting<br>Liberal Arts | AAS<br>AAS<br>AS<br>AA | YES<br>YES<br>YES<br>YES | 20                             | (o)<br>Other                    | 21                           | Continuous       | Special<br>(17)                    | 25                            | 3                     | 22                    |                            |
| Harlem Valley Division for Youth<br>P.O. Box 320<br>Wingdale, NY 12594-0320 | 13                                           | 13  |    |                       | 204                | General Education                                                            |                        | NO                       | 25                             | (o)<br>Other                    | First                        | Continuous       | Special<br>(17)                    | 8                             | 1                     | 7                     |                            |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                         | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |                   |                                                                              |                    |                                                                                                                                                                                         |                                           |                                        | CHARACTERISTICS<br>OF LOCATION |                      |                                    |                            |                       | CHARACTERISTICS<br>OF FACULTY |                            |      |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|-------------------|------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|--------------------------------|----------------------|------------------------------------|----------------------------|-----------------------|-------------------------------|----------------------------|------|--|
|                                                                                                      | COURSES BY LEVEL                             |     |                   | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                    |                                                                                                                                                                                         | COM-<br>PLETE<br>PROG.                    | MILES<br>FROM<br>MAIN<br>CAMPUS        | (a)<br>REASON<br>FOR<br>LOC.   | NO.<br>OF<br>YRS     | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT         | ALL<br>OTHER<br>PT<br>FAC. |      |  |
|                                                                                                      | TOT                                          | UG  | 1ST<br>GR<br>PROF | REGIS.                                                                       | COURSES FOR MAJORS | AWARD                                                                                                                                                                                   |                                           |                                        |                                |                      |                                    |                            |                       |                               |                            |      |  |
| DUTCHESS (Continued)                                                                                 |                                              |     |                   |                                                                              |                    |                                                                                                                                                                                         |                                           |                                        |                                |                      |                                    |                            |                       |                               |                            |      |  |
| Hoe Bowl Lanes<br>Violet Avenue<br>Hyde Park, NY 12538                                               | 5                                            | 5   |                   |                                                                              | 109                | General Education                                                                                                                                                                       |                                           | NO                                     | 1                              | Necess.              | 34                                 | Continuous                 | General               | 3                             | 3                          |      |  |
| Martha Lawrence Extension Site<br>Spackenkill Road<br>Poughkeepsie, NY 12601                         | 14                                           | 14  |                   |                                                                              | 278                | Liberal Arts – Humanities<br>Criminal Justice                                                                                                                                           | AA<br>AAS                                 | NO<br>NO                               | 5                              | Conven.              | 11                                 | Continuous                 | General               | 14                            | 7                          | 7    |  |
| Norrie Point Environmental<br>Education Center and Museum<br>Route 9<br>Staatsburg, NY               | 1                                            | 1   |                   |                                                                              | 9                  | Liberal Arts – Science                                                                                                                                                                  | AS                                        | NO                                     | 11                             | Necess.              | 12                                 | Continuous                 | General               | 1                             | 1                          |      |  |
| Southern Dutchess Extension<br>Myers Corners Road<br>Hallowbrook Plaza<br>Wappingers Falls, NY 12590 | 58                                           | 58  |                   |                                                                              | 1,280              | Business Administration<br>Accounting<br>Liberal Arts – Humanities<br>Criminal Justice                                                                                                  | AS<br>AAS<br>AA<br>AAS                    | NO                                     | 11                             | Conven.              | 4                                  | Continuous                 | General               | 43                            | 10                         | 33   |  |
| ERIE                                                                                                 | 140                                          | 140 | 0                 | 0                                                                            | 2,605              |                                                                                                                                                                                         |                                           |                                        |                                |                      |                                    |                            |                       | 42                            | 27                         | 15 0 |  |
| Akron Fire Hall<br>1 Main Street<br>Akron, NY 14001                                                  | 1                                            | 1   |                   |                                                                              | 15                 | Emergency Medical Tech.                                                                                                                                                                 | Cert.                                     | NO                                     | 15                             | Conven.              | First                              | Continuous                 | Special<br>(10)       | 1                             | 1                          |      |  |
| American Institute of Banking<br>237 Main Street<br>Buffalo, NY 14203                                | 8                                            | 8   |                   |                                                                              | 190                | Liberal Arts – Humanities<br>Business Administration                                                                                                                                    | AA<br>AAS                                 | NO<br>NO                               | 10                             | (r)<br>Other         | 2                                  | Continuous                 | General               | 7                             | 5                          | 2    |  |
| Ellicott Square Building<br>295 Main Street<br>Buffalo, NY 14203                                     | 47                                           | 47  |                   |                                                                              | 1,263              | Criminal Justice<br>Liberal Arts – Social Sci.<br>Liberal Arts – Humanities<br>Liberal Art – Gen. Studies<br>Nursing<br>Banking, Insurance, &<br>Real Estate<br>Business Administration | AA<br>AA<br>AA<br>AS<br>AAS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 10                             | (r)<br>Other         | First                              | Continuous                 | General               | 15                            | 11                         | 4    |  |
| Habitat for Humanity<br>Habitat Site, NY                                                             | 3                                            | 3   |                   |                                                                              | 12                 | Building Rehabilitation                                                                                                                                                                 | Cert.                                     | NO                                     | 10                             | Necess. &<br>Sponsor | 1                                  | Intermit.                  | Special<br>(14)       | 1                             | 1                          |      |  |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                              | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                              |                    | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                   |       |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|------------------------------------------------------------------------------|--------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-------------------|-------|
|                                                                                           | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                    | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT<br>FAC. | OTHER |
|                                                                                           | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           | AWARD              |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |       |
| ERIE (Continued)                                                                          |                                              |    |    |             |        |                                                                              |                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |       |
| Lancaster Lanes<br>4913 Transit Road<br>Depew, NY 14043                                   | 1                                            | 1  |    |             | 8      | Bowling Management                                                           | AOS                | NO                             | 6                               | Necess.                      | 2                | Continuous                         | Special<br>(14)               | 1                     | 1                     |                   |       |
| Thruway Lanes<br>1550 Walden Avenue<br>Cheektowaga, NY 14225                              | 1                                            | 1  |    |             | 13     | Bowling Management                                                           | AOS                | NO                             | 8                               | Necess.                      | 7                | Continuous                         | Special<br>(14)               | 1                     |                       | 1                 |       |
| U.B.Amherst<br>Baird Pt. SUNYAB<br>Amherst, NY 14221                                      | 2                                            | 2  |    |             | 22     | Emergency Medical Techn.                                                     | Cert               | NO                             | 18                              | Sponsor                      | 7                | Continuous                         | Special<br>(10)               | 1                     |                       | 1                 |       |
| Vehicle Technology and<br>Training Center<br>1144 Wehrle Drive<br>Williamsville, NY 14221 | 68                                           | 68 |    |             | 936    | Ford Asset Program<br>Automotive Technology                                  | AAS<br>AAS         | NO<br>NO                       | 1.5                             | Necess. &<br>Other (a)       | 5                | Continuous                         | General &<br>Special<br>(10)  | 11                    | 8                     | 3                 |       |
| YMCA<br>William and Emslie Streets<br>Buffalo, NY 14211                                   | 5                                            | 5  |    |             | 114    | Recreational Leadership<br>Physical Education                                | AAS<br>AAS         | NO<br>NO                       | 1.5                             | (r)<br>Other                 | 6.5              | Continuous                         | General                       | 3                     |                       | 3                 |       |
| YWCA<br>Franklin Street<br>Buffalo, NY 14203                                              | 4                                            | 4  |    |             | 32     | Liberal Arts - Humanities                                                    | AA                 | NO                             | 5                               | (r)<br>Other                 | 4                | Continuous                         | General                       | 1                     |                       | 1                 |       |
| FASHION INSTITUTE                                                                         |                                              |    |    |             |        |                                                                              |                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |       |
| No Such Location Reported                                                                 |                                              |    |    |             |        |                                                                              |                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |       |
| FULTON-MONTGOMERY                                                                         |                                              |    |    |             |        |                                                                              |                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |       |
|                                                                                           | 9                                            | 9  | 0  | 0           | 146    |                                                                              |                    |                                |                                 |                              |                  |                                    |                               | 7                     | 1                     | 6                 | 0     |
| BOCES - Vo/Tech<br>Stoner Trail Road<br>Johnstown, NY 12095                               | 6                                            | 6  |    |             | 80     | Automotive Technology<br>Construction Technology<br>Automotive Mechanics     | AAS<br>AAS<br>Cert | NO<br>NO<br>NO                 | 2                               | Necess.                      | 4                | Intermit.                          | General                       | 4                     |                       | 4                 |       |
| CONTEL<br>Harrison Street<br>Gloversville, NY 12078                                       | 1                                            | 1  |    |             | 30     | General Education                                                            |                    | NO                             | 7                               | Conven.                      | 4                | Intermit.                          | General                       | 1                     |                       | 1                 |       |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                   | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                       | CHARACTERISTICS<br>OF LOCATION                                                                                                   |                        |                                 |                              |                                               | CHARACTERISTICS<br>OF FACULTY |                 |                            |                       |                 |    |                      |
|----------------------------------------------------------------|----------------------------------------------|-----|----|-------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|------------------------------|-----------------------------------------------|-------------------------------|-----------------|----------------------------|-----------------------|-----------------|----|----------------------|
|                                                                | COURSES BY LEVEL                             |     |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                       |                                                                                                                                  | COM-<br>PLETE<br>PROG. | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO. CONTINUITY<br>OF OF<br>YRS PROGRAM |                               |                 | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE |    | ALL<br>OTHER<br>FAC. |
|                                                                | TOT                                          | UG  | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AWARD                                                                                                                                                                 | YRS                                                                                                                              |                        |                                 |                              | OF                                            | OF                            | FT              |                            |                       | PT              |    |                      |
| FULTON-MONTGOMERY (Continued)                                  |                                              |     |    |             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                       |                                                                                                                                  |                        |                                 |                              |                                               |                               |                 |                            |                       |                 |    |                      |
| Mayfield Central School<br>School Street<br>Mayfield, NY 12117 | 1                                            | 1   |    |             | 25     | General Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                       | NO                                                                                                                               | 12                     | Conven.                         | 4                            | Intermit.                                     | General                       |                 | 1                          |                       | 1               |    |                      |
| Schoharie Central<br>Main Street<br>Schoharie, NY              | 1                                            | 1   |    |             | 11     | General Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                       | NO                                                                                                                               | 20                     | Conven.                         | First                        | Intermit.                                     | General                       |                 | 1                          |                       | 1               |    |                      |
| GENESEE                                                        | 214                                          | 214 | 0  | 0           | 2,714  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                       |                                                                                                                                  |                        |                                 |                              |                                               |                               |                 | 143                        | 22                    | 28              | 93 |                      |
| Albion Correctional Facility<br>Albion, NY 14411               | 20                                           | 20  |    |             | 184    | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing                                                                                                                                                                                                                                                                                                                                                                                                                                             | AS<br>AS/AAS<br>Cert                                                                                                                                                  | YES<br>YES<br>YES                                                                                                                | 20                     | Necess. &<br>Conven.            | 13                           | Continuous                                    | Special<br>(17)               |                 | 17                         | 5                     | 4               | 8  |                      |
| Attica Correctional Facility<br>Attica, NY 14011               | 23                                           | 23  |    |             | 270    | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing                                                                                                                                                                                                                                                                                                                                                                                                                                             | AS<br>AS/AAS<br>Cert                                                                                                                                                  | YES<br>YES<br>YES                                                                                                                | 14                     | Necess. &<br>Conven.            | 20                           | Continuous                                    | Special<br>(17)               |                 | 14                         | 2                     | 2               | 10 |                      |
| Avon High School<br>Avon, NY                                   | 7                                            | 7   |    |             | 52     | Advertise:Commercial Art<br>Business Accounting<br>Business Administration<br>Bus:Fashion Buying& Merch<br>Business Marketing<br>Bus: Off Tech-Exec/Sec/Wp<br>Retail Business Mgt<br>Communications& Media Art<br>Computer Information Sys<br>Computer Repair Tech.<br>Computer Science<br>Criminal Justice<br>Data Processing<br>Drafting<br>Early Childhood<br>Electric Tech:Electronics<br>Engineering Science<br>Gerontology<br>Hotel Tec:Hospitality Mgt<br>Human Services<br>Ind Tech : Qual & Reliab<br>Industrial Model Making | AAS<br>AAS/Cert<br>AS/AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AS<br>AS<br>AAS<br>AS<br>AAS/Cert<br>Cert<br>AAS/Cert<br>Cert<br>AAS<br>AS<br>AAS<br>AAS<br>Cert<br>AAS/Cert | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO |                        | 50                              | Conven.                      | 2                                             | Intermit.                     | Special<br>(18) | 6                          |                       | 6               |    |                      |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION             | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                                                                              |                                                                                                                                  | CHARACTERISTICS OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS OF FACULTY   |                       |                       |                            |
|----------------------------------------------------------|----------------------------------------------|----|----|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|------------------------------|------------------|------------------------------------|------------------------------|-----------------------|-----------------------|----------------------------|
|                                                          | COURSES BY LEVEL                             |    |    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                                                                                                  |                             | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED   | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                          | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS.                                                        | COURSES FOR MAJORS                                                                                                               | AWARD<br>PROG.              |                                 |                              |                  |                                    |                              |                       |                       |                            |
| <b>GENESEE (Continued)</b>                               |                                              |    |    |                                                                              |                                                                                                                                  |                             |                                 |                              |                  |                                    |                              |                       |                       |                            |
| Avon High School (Continued)                             |                                              |    |    |                                                                              | Lib Arts & Sci-Math & Sci                                                                                                        | AS NO                       |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Lib Arts & Sci:Gen Studies                                                                                                       | AS NO                       |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Lib Arts & Sci:Hum Soc Sci                                                                                                       | AA NO                       |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Lib Arts & Sci:Teach Ed Tr                                                                                                       | AS NO                       |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Nursing                                                                                                                          | AAS NO                      |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Physical Therapist Assist                                                                                                        | AAS NO                      |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Quality Control Tech                                                                                                             | AAS NO                      |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Theatre Arts                                                                                                                     | AS/AAS NO                   |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Travel & Tourism                                                                                                                 | AAS NO                      |                                 |                              |                  |                                    |                              |                       |                       |                            |
|                                                          |                                              |    |    |                                                                              | Word Proc / Typist                                                                                                               | Cert NO                     |                                 |                              |                  |                                    |                              |                       |                       |                            |
| Batavia Bowling Center<br>Batavia, NY                    | 5                                            | 5  |    | 102                                                                          | These courses can be applied<br>to any of the academic<br>programs offered at<br>Genesee. (See above for<br>a complete listing). |                             | 3                               | Necess. &<br>Conven.         | First            | Continuous                         | General                      | 1                     | 1                     |                            |
| Batavia High School<br>State Street<br>Batavia, NY 14020 | 3                                            | 3  |    | 37                                                                           | These courses can be applied<br>to any of the academic<br>programs offered at<br>Genesee. (See above for<br>a complete listing). |                             | 2                               | Conven.                      | 15               | Intermit.                          | Special<br>(18)              | 3                     |                       | 3                          |
| Byron-Bergen High School<br>Bergen, NY                   | 2                                            | 2  |    | 13                                                                           | These courses can be applied<br>to any of the academic<br>programs offered at<br>Genesee. (See above for<br>a complete listing). |                             | 5                               | Conven.                      | 2                | Intermit.                          | Special<br>(18)              | 2                     |                       | 2                          |
| Charles G. May Occupational Ctr<br>Mount Morris, NY      | 8                                            | 8  |    | 87                                                                           | These courses can be applied<br>to any of the academic<br>programs offered at<br>Genesee. (See above for<br>a complete listing). |                             | 30                              | Conven.                      | 6                | Continuous                         | General &<br>Special<br>(18) | 7                     |                       | 3 4                        |
| Dansville High School<br>Dansville, NY                   | 6                                            | 6  |    | 83                                                                           | These courses can be applied<br>to any of the academic<br>programs offered at<br>Genesee. (See above for<br>a complete listing). |                             | 45                              | Conven.                      | 7                | Continuous                         | General                      | 5                     |                       | 2 3                        |
| Genesee Country Mall<br>Batavia, NY 14020                | 1                                            | 1  |    | 18                                                                           | (See Avon HS above for<br>a complete listing).                                                                                   |                             | 2                               | Necess. &<br>Conven.         | 14               | Continuous                         | General                      | 1                     | 1                     |                            |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                            |                      |                   | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|-------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|--------------------------------------------------------------------------------------------|----------------------|-------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                             | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY               |                      |                   | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                             | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                                         | AWARD                |                   |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| GENESEE (Continued)                                         |                                              |    |    |                       |                                                                                            |                      |                   |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| Groveland Correctional Facility<br>Groveland, NY            | 21                                           | 21 |    | 208                   | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing | AS<br>AS/AAS<br>Cert | YES<br>YES<br>YES | 30                             | Necess. &<br>Conven.            | 8                            | Continuous       | General<br>(17)                    | 15                            | 3                     | 4                     | 8         |               |
| Groveland Correctional Facility –<br>Annex<br>Groveland, NY | 11                                           | 11 |    | 77                    | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing | AS<br>AS/AAS<br>Cert | YES<br>YES<br>YES | 30                             | Necess. &<br>Conven.            | 2                            | Continuous       | Special<br>(17)                    | 7                             | 3                     | 1                     | 3         |               |
| LeRoy High School<br>LeRoy, NY                              | 1                                            | 1  |    | 11                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 12                             | Conven.                         | First                        | Intermit.        | Special<br>(18)                    | 1                             |                       | 1                     |           |               |
| Livonia Central School<br>Livonia, NY                       | 1                                            | 1  |    | 14                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 55                             | Conven.                         | 2                            | Continuous       | General                            | 1                             | 1                     |                       |           |               |
| Livonia High School<br>Livonia, NY                          | 5                                            | 5  |    | 52                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 55                             | Conven.                         | 2                            | Intermit.        | Special<br>(18)                    | 5                             |                       |                       | 5         |               |
| Lydonville High School<br>Lydonville, NY                    | 1                                            | 1  |    | 10                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 35                             | Conven.                         | First                        | Intermit.        | Special<br>(18)                    | 1                             |                       |                       | 1         |               |
| Mount Morris High School<br>Mount Morris, NY                | 2                                            | 2  |    | 9                     | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 30                             | Conven.                         | First                        | Intermit.        | Special<br>(18)                    | 2                             |                       |                       | 2         |               |
| Orleans County Campus Center<br>Albion, NY                  | 35                                           | 35 |    | 550                   | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 20                             | Conven.                         | 2                            | Continuous       | General                            | 15                            | 1                     | 3                     | 11        |               |
| Orleans Correctional Facility<br>Albion, NY                 | 25                                           | 25 |    | 256                   | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing | AS<br>AS/AAS<br>Cert | YES<br>YES<br>YES | 20                             | Necess. &<br>Conven.            | 7                            | Continuous       | Special<br>(17)                    | 16                            | 3                     | 4                     | 9         |               |
| Pavilion High School<br>Pavilion, NY                        | 5                                            | 5  |    | 54                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 15                             | Conven.                         | 2                            | Intermit.        | Special<br>(18)                    | 4                             |                       |                       | 4         |               |
| Pembroke High School<br>Pembroke, NY                        | 2                                            | 2  |    | 26                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 10                             | Conven.                         | 2                            | Intermit.        | Special<br>(18)                    | 1                             |                       |                       | 1         |               |
| Perry Central School<br>Perry, NY                           | 2                                            | 2  |    | 24                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 27                             | Conven.                         | First                        | Intermit.        | Special<br>(18)                    | 1                             |                       | 1                     |           |               |
| Pioneer Central School<br>Arcade, NY                        | 5                                            | 5  |    | 70                    | (See Avon HS above for<br>a complete listing).                                             |                      |                   | 40                             | Conven.                         | 14                           | Continuous       | General                            | 5                             |                       |                       | 5         |               |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                              |                   |                | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|-----------------------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|------------------------------------------------------------------------------|-------------------|----------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                                             | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                   |                | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                             | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           | AWARD             |                |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| GENESEE (Continued)                                                         |                                              |    |    |             |        |                                                                              |                   |                |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| Pioneer High School<br>Arcade, NY                                           | 1                                            | 1  |    |             | 15     | (See Avon HS above for<br>a complete listing).                               |                   |                |                                | 40                              | Conven.                      | 2                | Intermit.                          | Special<br>(18)               | 1                     |                       | 1         |               |
| Wyoming County Campus Center<br>Warsaw, NY                                  | 21                                           | 21 |    |             | 474    | (See Avon HS above for<br>a complete listing).                               |                   |                |                                | 25                              | Conven.                      | First            | Continuous                         | General                       | 11                    | 2                     | 1         | 8             |
| York Central School<br>York, NY                                             | 1                                            | 1  |    |             | 18     | (See Avon HS above for<br>a complete listing).                               |                   |                |                                | 24                              | Conven.                      | 2                | Intermit.                          | Special<br>(18)               | 1                     |                       | 1         |               |
| HERKIMER                                                                    |                                              |    |    |             |        |                                                                              |                   |                |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| Dolgeville Central Schools<br>Slawson Street<br>Dolgeville, NY 13327        | 4                                            | 4  | 0  | 0           | 42     |                                                                              |                   |                |                                |                                 |                              |                  |                                    |                               |                       | 4                     | 0         | 2             |
|                                                                             | 2                                            | 2  |    |             | 20     | General Education                                                            |                   | NO             | 22                             | Necess. &<br>Conven.            | 4                            | Continuous       | Special<br>(18)                    | 2                             |                       | 1                     | 1         |               |
| Mount Markham Central Schools<br>Fairground Road<br>West Winfield, NY 13491 | 2                                            | 2  |    |             | 22     | General Education                                                            |                   | NO             | 25                             | Necess. &<br>Conven.            | 4                            | Continuous       | Special<br>(18)                    | 2                             |                       | 1                     | 1         |               |
| HUDSON VALLEY                                                               |                                              |    |    |             |        |                                                                              |                   |                |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
|                                                                             | 71                                           | 71 | 0  | 0           | 926    |                                                                              |                   |                |                                |                                 |                              |                  |                                    |                               | 62                    | 7                     | 30        | 25            |
| Albany Educational Opportunity Ctr.<br>40 Russell Road<br>Albany, NY        | 7                                            | 7  |    |             | 93     | Business Accounting<br>Civil & Public Service<br>Business Administration     | AAS<br>AAS<br>AAS | NO<br>NO<br>NO | 9                              | Conven.                         | 9                            | Continuous       | General                            | 7                             | 2                     | 5                     |           |               |
| Averill Park High School<br>Averill Park, NY                                | 1                                            | 1  |    |             | 10     | General Education                                                            |                   | NO             | 10                             | Conven.                         | First                        | Intermit.        | Special<br>(18)                    | 1                             |                       |                       | 1         |               |
| Baptist Church<br>Troy, NY 12180                                            | 1                                            | 1  |    |             | 11     | General Education                                                            |                   | NO             | 3                              | Necess.                         | 4                            | Continuous       | General                            | 1                             |                       |                       | 1         |               |
| Berkshire Farm<br>Caanan, NY                                                | 1                                            | 1  |    |             | 16     | Human Services                                                               | AAS               | NO             | 30                             | Conven.                         | 2                            | Intermit.        | Special<br>(10)                    | 1                             |                       |                       | 1         |               |
| Catholic Central High School<br>Troy, NY 12180                              | 1                                            | 1  |    |             | 17     | General Education                                                            |                   | NO             | 9                              | Conven.                         | 4                            | Intermit.        | Special<br>(18)                    | 1                             |                       |                       | 1         |               |
| Cohoes Middle School<br>Cohoes, NY 12047                                    | 4                                            | 4  |    |             | 86     | General Education                                                            |                   | NO             | 8                              | Conven.                         | 6                            | Continuous       | General                            | 4                             | 1                     | 3                     |           |               |
| Crossgates Mall<br>Quilnderland, NY                                         | 3                                            | 3  |    |             | 48     | Business Marketing<br>Business Accounting                                    | AAS<br>AAS        | NO<br>NO       | 12                             | Conven.                         | 5                            | Continuous       | General                            | 3                             | 1                     | 2                     |           |               |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                     | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |             |        |                                                                                                                                                                                                                                                        |                                                               | CHARACTERISTICS<br>OF LOCATION                              |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |
|----------------------------------------------------------------------------------|----------------------------------------------|-----|----|-------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                                  | COURSES BY LEVEL                             |     |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                                                           |                                                               | COM-<br>PLETE<br>PROG.                                      | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                                  | TOT                                          | UG  | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                                                                                                                                                                                                     | AWARD                                                         |                                                             |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| HUDSON VALLEY (Continued)                                                        |                                              |     |    |             |        |                                                                                                                                                                                                                                                        |                                                               |                                                             |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| Guilderland Community Center<br>Route 20<br>Guilderland, NY                      | 3                                            | 3   |    |             | 40     | Civil & Public Service                                                                                                                                                                                                                                 | AAS                                                           | NO                                                          | 12                              | Conven.                      | First            | Continuous                         | General                       | 3                     | 1                     | 2                  |      |
| Hoosick Falls Central Schools<br>Hoosick Falls, NY 12090                         | 1                                            | 1   |    |             | 5      | General Education                                                                                                                                                                                                                                      |                                                               | NO                                                          | 20                              | Conven.                      | 4                | Continuous                         | General                       | 1                     |                       | 1                  |      |
| Lansingburgh Boys & Girls Club<br>North Troy, NY                                 | 1                                            | 1   |    |             | 9      | General Education                                                                                                                                                                                                                                      |                                                               | NO                                                          | 9                               | Conven.                      | First            | Continuous                         | General                       | 1                     |                       | 1                  |      |
| Prudential Insurance Co.<br>Albany, NY                                           | 1                                            | 1   |    |             | 9      | General Education                                                                                                                                                                                                                                      |                                                               | NO                                                          | 10                              | Conven.                      | First            | Intermit.                          | Special<br>(10)               | 1                     |                       |                    | 1    |
| Rensselaer County<br>Council for the Arts<br>189 Second Street<br>Troy, NY 12180 | 25                                           | 25  |    |             | 232    | General Education                                                                                                                                                                                                                                      |                                                               | NO                                                          | 2.5                             | Necess. &<br>Conven.         | 12               | Continuous                         | General                       | 18                    |                       |                    | 18   |
| Round Lake Methodist Church<br>Round Lake, NY 12151                              | 1                                            | 1   |    |             | 15     | General Education                                                                                                                                                                                                                                      |                                                               | NO                                                          | 30                              | Conven.                      | 3                | Continuous                         | General                       | 1                     |                       | 1                  |      |
| Shenendehowa High School<br>R.D. 4 Box 56 Route 148<br>Clifton Park, NY 12065    | 20                                           | 20  |    |             | 321    | Mechanical Technology<br>Accounting<br>Postal Administration<br>Civil & Public Service                                                                                                                                                                 | AAS<br>AAS<br>AAS<br>AAS                                      | NO<br>NO<br>NO<br>NO                                        | 24                              | Conven.                      | 13               | Continuous                         | General                       | 18                    | 2                     | 15                 | 1    |
| Veterans Administration Hospital<br>113 Holland Avenue<br>Albany, NY 12208       | 1                                            | 1   |    |             | 14     | General Education                                                                                                                                                                                                                                      |                                                               | NO                                                          | 10                              | Conven.                      | 4                | Intermit.                          | Special<br>(10)               | 1                     |                       |                    | 1    |
| JAMESTOWN                                                                        | 231                                          | 231 | 0  | 0           | 1,499  |                                                                                                                                                                                                                                                        |                                                               |                                                             |                                 |                              |                  |                                    |                               | 108                   | 37                    | 71                 | 0    |
| Cattaraugus Campus<br>Olean, NY 14760                                            | 208                                          | 208 |    |             | 1,287  | Liberal Arts Humanities &<br>Social Sciences<br>Human Services<br>Lib Arts Math/Science<br>Computer Information Sys<br>Computer Information Sys<br>Lib Arts Individual Stud.<br>Computer Science<br>Criminal Justice/Police<br>Business Administration | AA<br>AAS<br>AS<br>AS/AAS<br>AA<br>AAS<br>AS<br>AAS<br>AS/AAS | YES<br>YES<br>YES<br>YES<br>YES<br>YES<br>YES<br>YES<br>YES | 50                              | Sponsor                      | 16               | Continuous                         | General                       | 88                    | 35                    | 53                 |      |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                   | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |             |        |                                                                              |  |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |
|--------------------------------------------------------------------------------|----------------------------------------------|-----|----|-------------|--------|------------------------------------------------------------------------------|--|-------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                                | COURSES BY LEVEL                             |     |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |  |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                                | TOT                                          | UG  | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           |  | AWARD |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| JAMESTOWN (Continued)                                                          |                                              |     |    |             |        |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| Cattaraugus Campus (Continued)                                                 |                                              |     |    |             |        |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| Dunkirk                                                                        | 23                                           | 23  |    |             | 212    | Nursing                                                                      |  | AAS   | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| Dunkirk, NY 14048                                                              |                                              |     |    |             |        | Business Administration                                                      |  | AAS   | NO                             | 28                              | Conven.                      | 4                | Continuous                         | General                       | 20                    | 2                     | 18                 |      |
|                                                                                |                                              |     |    |             |        | Police Science                                                               |  | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                                |                                              |     |    |             |        | Computer Information Sys                                                     |  | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                                |                                              |     |    |             |        | Lib Arts Social Sciences                                                     |  | AA    | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                                |                                              |     |    |             |        | Human Services                                                               |  | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| JEFFERSON                                                                      |                                              |     |    |             |        |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                                | 77                                           | 77  | 0  | 0           | 945    |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               | 62                    | 4                     | 4                  | 54   |
| Fort Drum Education Center                                                     | 22                                           | 22  |    |             | 370    | General Education                                                            |  |       | NO                             | 15                              | Conven.                      | 14               | Continuous                         | General&<br>Special<br>(16)   | 16                    |                       |                    | 16   |
| SUNY Consortium<br>Fort Drum, NY 13602                                         |                                              |     |    |             |        |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| Gouverneur Correctional Facility<br>Gouverneur, NY 13642                       | 14                                           | 14  |    |             | 112    | General Education                                                            |  |       | NO                             | 40                              | Conven.&<br>Other (o)        | First            | Continuous                         | Special<br>(17)               | 12                    |                       |                    | 12   |
| Indian River Extension Site<br>Indian River Central School<br>Philadelphia, NY | 4                                            | 4   |    |             | 29     | General Education                                                            |  |       | NO                             | 20                              | Conven.                      | 2                | Continuous                         | General                       | 4                     |                       |                    | 4    |
| Lowville Extension Site<br>Lowville High School<br>Lowville, NY 13367          | 10                                           | 10  |    |             | 112    | General Education                                                            |  |       | NO                             | 30                              | Conven.                      | 13               | Continous                          | General&<br>Special<br>(18)   | 10                    | 1                     | 2                  | 7    |
| Madison Barracks<br>Sackets Harbor, NY 13685                                   | 10                                           | 10  |    |             | 147    | General Education                                                            |  |       | NO                             | 8                               | Necess.                      | First            | Continous                          | General&<br>Special (14)      | 3                     | 3                     |                    |      |
| Watertown Correctional Facility<br>Dry Hill<br>Watertown, NY 13601             | 17                                           | 17  |    |             | 175    | General Education                                                            |  |       | NO                             | 7                               | Conven.                      | 9                | Continuous                         | Special<br>(17)               | 17                    |                       | 2                  | 15   |
| MOHAWK VALLEY                                                                  |                                              |     |    |             |        |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
|                                                                                | 171                                          | 171 | 0  | 0           | 3,581  |                                                                              |  |       |                                |                                 |                              |                  |                                    |                               | 158                   | 62                    | 93                 | 3    |
| Family YMCA<br>Rome, NY                                                        | 1                                            | 1   |    |             | 22     | General Education                                                            |  |       | NO                             | 15                              | Necess.                      | 4                | Continuous                         | General                       | 1                     |                       | 1                  |      |
| Faxton Hospital<br>1676 Sunset Avenue<br>Utica, NY                             | 1                                            | 1   |    |             | 18     | General Education                                                            |  |       | NO                             | 1                               | Conven.                      | 6                | Intermit.                          | Special<br>(14)               | 1                     |                       |                    | 1    |

100

101

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                 | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                                                                            |                                           |                                    | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|--------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                              | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                               |                                           |                                    | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                              | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                                                                                         | AWARD                                     |                                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| MOHAWK VALLEY (Continued)                                    |                                              |    |    |                       |                                                                                                                                            |                                           |                                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Griffiss Air Force Base<br>Rome, NY                          | 2                                            | 2  |    | 35                    | Supervisory Management                                                                                                                     | Cert                                      | NO                                 | 15                             | Conven.                         | 24                           | Intermit.        | Special<br>(16)                    | 1                             |                       |                       |                            |
| King Pin Lanes<br>Rome, NY                                   | 1                                            | 1  |    | 20                    | General Education                                                                                                                          |                                           | NO                                 | 15                             | Necess.                         | 4                            | Intermit.        | General                            | 1                             | 1                     |                       |                            |
| Madison-Oneida BOCES<br>Spring Road<br>Verona, NY            | 2                                            | 2  |    | 42                    | General Education                                                                                                                          |                                           | NO                                 | 20                             | Conven.                         | 3                            | Intermit.        | General                            | 2                             |                       | 2                     |                            |
| Marcy Correctional Facility<br>River Road<br>Marcy, NY       | 16                                           | 16 |    | 186                   | Business Accounting<br>Bus-Banking & Insurance<br>Business Administration<br>Business Retail Mgt.<br>Lib Arts & Sci-Gen Stud               | AAS<br>AAS<br>AS<br>AAS<br>AS             | NO<br>NO<br>NO<br>YES<br>YES       | 15                             | Conven.                         | 3                            | Continuous       | Special<br>(17)                    | 15                            | 7                     | 8                     |                            |
| Midstate Correctional Facility<br>River Road<br>Marcy, NY    | 13                                           | 13 |    | 169                   | Bus-Retail Management<br>Merchandising<br>Real Estate<br>Sale Territory Management<br>Small Business Management<br>Lib Arts & Sci-Gen Stud | AAS<br>Cert<br>Cert<br>Cert<br>Cert<br>AS | YES<br>NO<br>NO<br>NO<br>NO<br>YES | 12                             | Conven.                         | 8                            | Continuous       | Special<br>(17)                    | 12                            | 3                     | 9                     |                            |
| Mohawk Correctional Facility<br>6100 School Road<br>Rome, NY | 5                                            | 5  |    | 63                    | Bus-Retail Management<br>Merchandising<br>Real Estate<br>Sale Territory Management<br>Small Business Management<br>Lib Arts & Sci-Gen Stud | AAS<br>Cert<br>Cert<br>Cert<br>Cert<br>AS | YES<br>NO<br>NO<br>NO<br>NO<br>YES | 15                             | Conven.                         | 2                            | Continuous       | Special<br>(17)                    | 5                             | 2                     | 3                     |                            |
| Munson-Williams-Proctor Institute<br>Utica, NY               | 11                                           | 11 |    | 108                   | Fine Arts                                                                                                                                  | AS                                        | NO                                 | 2                              | Necess.                         | 15                           | Continuous       | Special<br>(14)                    | 8                             |                       | 8                     |                            |
| New Hartford Fire Department<br>New Hartford, NY             | 1                                            | 1  |    | 22                    | General Education                                                                                                                          |                                           | NO                                 | 4                              | Conven.                         | 8                            | Intermit.        | General                            | 1                             |                       |                       | 1                          |
| New York State Office Building<br>Utica, NY                  | 1                                            | 1  |    | 8                     | General Education                                                                                                                          |                                           | NO                                 | 2                              | Conven.                         | First                        | Intermit.        | Special<br>(11)                    | 1                             | 1                     |                       |                            |
| Oneida Correctional Facility<br>Rome, NY                     | 16                                           | 16 |    | 185                   | Bus-Retail Management<br>Merchandising<br>Real Estate<br>Sale Territory Management<br>Small Business Management<br>Lib Arts & Sci-Gen Stud | AAS<br>Cert<br>Cert<br>Cert<br>Cert<br>AS | YES<br>NO<br>NO<br>NO<br>NO<br>YES | 15                             | Conven.                         | 3                            | Continuous       | Special<br>(17)                    | 17                            | 6                     | 11                    |                            |

2

103

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                          | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                              |       | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                      |
|-----------------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|------------------------------------------------------------------------------|-------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------|
|                                                                       | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>FAC. |
|                                                                       | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           | AWARD |                                |                                 |                              |                  |                                    |                               |                       |                       |                      |
| MOHAWK VALLEY (Continued)                                             |                                              |    |    |             |        |                                                                              |       |                                |                                 |                              |                  |                                    |                               |                       |                       |                      |
| Rome Campus<br>Floyd Avenue<br>Rome, NY                               | 95                                           | 95 |    |             | 2,467  | Bookkeeping                                                                  | Cert. | NO                             | 15                              | Conven.                      | 19               | Continuous                         | General                       | 86                    | 36                    | 50                   |
|                                                                       |                                              |    |    |             |        | Business Accounting                                                          | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Bus - Banking & Insurance                                                    | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Business Administration                                                      | AS    | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Bus - Retail Management                                                      | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Bus - Secretarial Science                                                    | AAS   | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Finance                                                                      | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Insurance                                                                    | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Managerial Accounting                                                        | Cert  | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Merchandising                                                                | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Office Practice                                                              | Cert  | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Real Estate                                                                  | Cert  | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Sales Territory Mgt                                                          | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Small Business Management                                                    | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Appl. Repair - Refrig & AC                                                   | Cert  | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Carpentry & Masonry                                                          | Cert  | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | COBOL                                                                        | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Data Processing                                                              | AAS   | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Data Proces. - Prog & Sys                                                    | AAS   | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | System Design                                                                | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Chef Training                                                                | Cert  | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Food Service                                                                 | AOS   | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Food Service Admin.                                                          | AAS   | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Nutrition & Dietetics                                                        | AS    | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Individual Studies                                                           | AOS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Lib Arts & Sci - Gen Stud                                                    | AS    | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Lib Arts & Sci - Hum & Soc Sci                                               | AA    | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Lib Arts & Sci - Math & Sci                                                  | AS    | YES                            |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Computer Science                                                             | AS    | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Criminal Justice                                                             | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Human Services                                                               | AAS   | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
|                                                                       |                                              |    |    |             |        | Community Res. Mgt                                                           | Cert  | NO                             |                                 |                              |                  |                                    |                               |                       |                       |                      |
| Saint Elizabeth School of Nursing<br>2209 Genesee Street<br>Utica, NY | 5                                            | 5  |    |             | 196    | Nursing                                                                      | AAS   | NO                             | 2                               | Conven.                      | 3                | Continuous                         | Special<br>(14)               | 6                     | 5                     | 1                    |
| Sunset Bowling Center<br>2012 Sunset Avenue<br>Utica, NY              | 1                                            | 1  |    |             | 40     | General Education                                                            |       | NO                             | 3                               | Necess.                      | 32               | Intermit.                          | General                       | 1                     | 1                     |                      |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                          | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |             |        |                                                                                                                            |                               |                            | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |   |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|----|-------------|--------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|---|
|                                                                                                       | COURSES BY LEVEL                             |     |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                               |                               |                            | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CUENTELE<br>SERVED     | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |   |
|                                                                                                       | TOT                                          | UG  | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                                                                         | AWARD                         |                            |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |   |
| MONROE                                                                                                | 129                                          | 126 | 3  | 0           | 2,266  |                                                                                                                            |                               |                            |                                |                                 |                              |                  |                                    |                               | 112                   | 38                    | 73                         | 1 |
| A C Rochester, G.M.<br>1000 Lexington Avenue<br>Rochester, NY 14606                                   | 6                                            | 6   |    |             | 60     | Mechanical Technology<br>Accounting<br>Computer Info System<br>Quality Control Tech                                        | AAS<br>AAS<br>AAS<br>AAS      | NO<br>NO<br>NO<br>NO       | 10                             | Conven.                         | 3                            | Continuous       | Special<br>(10)                    | 6                             | 3                     | 3                     |                            |   |
| Auto Technology Center<br>480 Broadway<br>Rochester, NY 14607                                         | 14                                           | 14  |    |             | 294    | Apprentice Trng - Auto                                                                                                     | AAS                           | NO                         | 5                              | Necess.                         | 7                            | Continuous       | Special<br>(14)                    | 5                             | 5                     |                       |                            |   |
| BOCES I Forman Center<br>O'Connor Road<br>Fairport, NY 14450                                          | 4                                            | 4   |    |             | 52     | Mechanical Technology                                                                                                      | AAS                           | NO                         | 15                             | Necess.                         | 3                            | Continuous       | Special<br>(14)                    | 2                             |                       |                       | 2                          |   |
| City of Rochester<br>210 Colfax Street<br>Rochester, NY 14604                                         | 3                                            | 3   |    |             | 49     | Business Administration                                                                                                    | AS                            | NO                         | 5                              | Conven.                         | 6                            | Continuous       | General                            | 3                             | 2                     |                       | 1                          |   |
| Computer Integrated Manufacturing<br>155 Corporate Woods<br>Rochester, NY 14623                       | 4                                            | 4   |    |             | 82     | Mechanical Technology<br>Travel & Tourism                                                                                  | AAS<br>AAS                    | NO<br>NO                   | 0.1                            | Necess.                         | 2                            | Continuous       | Special<br>(14)                    | 3                             | 3                     |                       |                            |   |
| Criminal Justice and Public Safety<br>Center<br>3055 Brighton - Henrietta Road<br>Rochester, NY 14623 | 14                                           | 14  |    |             | 178    | General Education                                                                                                          |                               | NO                         | 0.2                            | Necess.                         | First                        | Continuous       | Special<br>(14)                    | 6                             |                       |                       | 6                          |   |
| Delco Products Division of GM<br>1555 Lyell Avenue<br>Rochester, NY 14606                             | 8                                            | 8   |    |             | 70     | Mechanical Technology                                                                                                      | AAS                           | NO                         | 9                              | Conven.                         | 5                            | Continuous       | Special<br>(10)                    | 8                             | 1                     |                       | 7                          |   |
| Eastman Kodak at the Park<br>1669 Lake Avenue<br>Rochester, NY 14615                                  | 3                                            | 3   |    |             | 48     | Chemical Technology<br>Electrical Engineering<br>Technology<br>Engineering Science                                         | AAS<br>AAS<br>AS              | NO<br>NO<br>NO             | 12                             | Conven.                         | 4                            | Continuous       | Special<br>(10)                    | 3                             |                       |                       | 3                          |   |
| Edison Technical School<br>655 Colfax Street<br>Rochester, NY 14606                                   | 1                                            | 1   |    |             | 18     | Mechanical Technology                                                                                                      | AAS                           | NO                         | 7                              | Necess.                         | 3                            | Continuous       | Special<br>(14)                    | 1                             | 1                     |                       |                            |   |
| Fairport High School<br>1358 Ayrault Road<br>Fairport, NY 14450                                       | 6                                            | 6   |    |             | 123    | Business - Accounting<br>Business Banking<br>Business Administration<br>Bus. - Fash. Buying & Merch.<br>Business Marketing | AAS<br>AS<br>AS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO | 15                             | Conven.                         | 17                           | Continuous       | General                            | 5                             | 1                     |                       | 4                          |   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |                             |                                                                              |       |  | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                                    |                                                | CHARACTERISTICS<br>OF FACULTY |                       |                            |  |
|----------------------------------------------|----------------------------------------------|----|-----------------------------|------------------------------------------------------------------------------|-------|--|--------------------------------|---------------------------------|------------------------------|------------------------------------|------------------------------------------------|-------------------------------|-----------------------|----------------------------|--|
|                                              | COURSES BY LEVEL                             |    |                             | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       |  | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO.<br>OF<br>YRS<br>PROGRAM | (c)<br>CONTINUITY<br>OF<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |  |
|                                              | TOT                                          | UG | 1ST<br>GR<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
| MONROE (Continued)                           |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
| Fairport High School (Continued)             |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
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|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
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|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                              |                                              |    |                             |                                                                              |       |  |                                |                                 |                              |                                    |                                                |                               |                       |                            |  |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                            | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                              |          | CHARACTERISTICS<br>OF LOCATION  |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|-------------------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|------------------------------------------------------------------------------|----------|---------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                         | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |          | COM-<br>PLETE<br>AWARD<br>PROG. | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                         | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                           |          |                                 |                                 |                              |                  |                                    |                               |                       |                       |                            |
| MONROE (Continued)                                                      |                                              |    |    |             |        |                                                                              |          |                                 |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Greece Arcadia High School (Continued)                                  |                                              |    |    |             |        | C. J. Law Enforcement                                                        | Cert     | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Dental Hygiene                                                               | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Fire Protection Tech                                                         | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Nursing                                                                      | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Recreation Leadership                                                        | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Travel & Tourism                                                             | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Highland Hospital<br>Rochester, NY 14620                                | 2                                            | 2  |    |             | 44     | Nursing                                                                      | AAS      | NO                              | 2                               | Necess.                      | First            | Continuous                         | Special<br>(14)               | 2                     | 2                     |                            |
| I. Graham Hart School of Nursing<br>695 Bay Road<br>Rochester, NY 14609 | 1                                            | 1  |    |             | 41     | Criminal Justice                                                             | AAS      | NO                              | 17                              | Conven.                      | 5                | Continuous                         | Special<br>(14)               | 2                     |                       | 2                          |
|                                                                         |                                              |    |    |             |        | C. J. Corrections Admin.                                                     | AAS/Cert | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | C. J. Police Science                                                         | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | C. J. Law Enforcement                                                        | Cert     | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Dental Hygiene                                                               | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Fire Protection Tech                                                         | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Hotel Technology                                                             | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Nursing                                                                      | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Recreation Leadership                                                        | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Irondequoit High School<br>260 Cooper Road<br>Rochester, NY 14617       | 9                                            | 9  |    |             | 189    | Business—Accounting                                                          | AAS      | NO                              | 16                              | Conven.                      | 15               | Continuous                         | General                       | 9                     | 2                     | 7                          |
|                                                                         |                                              |    |    |             |        | Business Banking                                                             | AS       | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Business Administration                                                      | AS       | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Bus.—Fash. Buying & Merch.                                                   | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Business Marketing                                                           | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Retail Business Mgt.                                                         | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Bus—Secretarial Sci Exec                                                     | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Bus—Secretarial Sci Legal                                                    | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Bus—Secretarial Sci Medical                                                  | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Bus—Secretarial Science                                                      | AS       | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Office Tech/Sec. Science                                                     | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Clerk Typist                                                                 | Cert     | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Small Business Management                                                    | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Computer Information Sys                                                     | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Food Service Admin.                                                          | AAS/Cert | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Hotel Technology                                                             | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Interior Design                                                              | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Criminal Justice                                                             | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | C. J. Corrections Admin.                                                     | AAS/Cert | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | C. J. Police Science                                                         | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | C. J. Law Enforcement                                                        | Cert     | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Dental Hygiene                                                               | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Fire Protection Tech                                                         | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Nursing                                                                      | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                         |                                              |    |    |             |        | Recreation Leadership                                                        | AAS      | NO                              |                                 |                              |                  |                                    |                               |                       |                       |                            |

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TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                             | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                                                                                                                                 |                                                                   |                                                    | CHARACTERISTICS<br>OF LOCATION  |                              |                  |                                    |                            | CHARACTERISTICS<br>OF FACULTY |                       |                            |       |
|------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|----------------------------|-------------------------------|-----------------------|----------------------------|-------|
|                                                                                          | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                    |                                                                   | COM-<br>PLETE<br>PROG.                             | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |       |
|                                                                                          | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                                                                                                                                              |                                                                   |                                                    |                                 |                              |                  |                                    |                            |                               |                       |                            | AWARD |
|                                                                                          |                                              |    |    |                       |                                                                                                                                                                                                 |                                                                   |                                                    |                                 |                              |                  |                                    |                            |                               |                       |                            |       |
| MONROE (Continued)                                                                       |                                              |    |    |                       |                                                                                                                                                                                                 |                                                                   |                                                    |                                 |                              |                  |                                    |                            |                               |                       |                            |       |
| Jewish Home of Rochester<br>2021 South Winton Road<br>Rochestern NY 14618                | 1                                            | 1  |    | 42                    | Nursing                                                                                                                                                                                         |                                                                   | AAS                                                | NO                              | 0.5                          | Necess.          | First                              | Continuous                 | Special<br>(14)               | 4                     | 1                          | 3     |
| Monroe County Correctional<br>Facility<br>720 East Henrietta Road<br>Rochester, NY 14623 | 4                                            | 4  |    | 50                    | General Education                                                                                                                                                                               |                                                                   |                                                    | NO                              | 0.1                          | Conven.          | First                              | Continuous                 | Special<br>(17)               | 3                     |                            | 2 1   |
| Monroe Community Hospital<br>435 South Henrietta Road<br>Rochester, NY 14623             | 1                                            | 1  |    | 40                    | Nursing                                                                                                                                                                                         |                                                                   | AAS                                                | NO                              | 0.1                          | Necess.          | First                              | Continuous                 | Special<br>(14)               | 2                     | 1                          | 1     |
| Parkridge Hospital<br>1555 Long Pond Road<br>Rochester, NY 14626                         | 2                                            | 2  |    | 44                    | Nursing                                                                                                                                                                                         |                                                                   | AAS                                                | NO                              | 10                           | Necess.          | First                              | Continuous                 | Special<br>(14)               | 3                     | 2                          | 1     |
| Rochester City School District #14<br>300 University Avenue<br>Rochester, NY 14607       | 2                                            | 2  |    | 29                    | General Education                                                                                                                                                                               |                                                                   |                                                    | NO                              | 5                            | Conven.          | 2                                  | Continuous                 | General                       | 2                     |                            | 2     |
| Rochester Friendly Home<br>3156 East Avenue<br>Rochester, NY 14618                       | 1                                            | 1  |    | 38                    | Nursing                                                                                                                                                                                         |                                                                   | AAS                                                | NO                              | 6                            | Necess.          | First                              | Continuous                 | Special<br>(14)               | 2                     | 2                          |       |
| Rochester General Hospital<br>1425 Portland Avenue<br>Rochester, NY 14621                | 4                                            | 4  |    | 42                    | Criminal Justice<br>C. J. Corrections Admin.<br>C. J. Police Science<br>C. J. Law Enforcement<br>Dental Hygiene<br>Fire Protection Tech<br>Hotel Technology<br>Nursing<br>Recreation Leadership | AAS<br>AAS/Cert<br>AAS<br>Cert<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 9                               | Conven.                      | 12               | Continous                          | Special<br>(10)            | 4                             | 1                     | 3                          |       |
| Rochester Psychiatric Center<br>1600 South Avenue<br>Rochester, NY 14620                 | 1                                            | 1  |    | 11                    | Nursing                                                                                                                                                                                         |                                                                   | AAS                                                | NO                              | 0.5                          | Necess.          | First                              | Continous                  | Special<br>(14)               | 1                     |                            | 1     |
| Rochester Tooling & Machining<br>15 Boys Club Place<br>Rochester, NY 14608               | 12                                           | 12 |    | 139                   | General Education                                                                                                                                                                               |                                                                   |                                                    | NO                              | 5                            | Necess.          | First                              | Continous                  | Special<br>(14)               | 10                    | 3                          | 7     |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                 | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                               |                                                                              |    |     | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|-------------------------------|------------------------------------------------------------------------------|----|-----|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                              | COURSES BY LEVEL                             |    |    |                       |                               | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |    |     | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                              | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS            | AWARD                                                                        |    |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| MONROE (Continued)                                                           |                                              |    |    |                       |                               |                                                                              |    |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Saint Mary's Hospital<br>89 Genesee Street<br>Rochester, NY                  | 1                                            | 1  |    | 27                    | Nursing                       | AAS                                                                          | NO | 4   | Necess.                        | First                           | Continuous                   | Special<br>(14)  | 1                                  | 1                             |                       |                       |                            |
| Strong Memorial Hospital<br>601 Elmwood Avenue<br>Rochester, NY 14642        | 3                                            | 3  |    | 43                    | Nursing                       | AAS                                                                          | NO | 3   | Necess.                        | First                           | Continuous                   | Special<br>(14)  | 3                                  | 3                             |                       |                       |                            |
| Webster Schroeder Jr. High School<br>375 Ridge Road<br>Webster, NY 14680     | 9                                            | 6  | 3  | 191                   | Business - Accounting         | AAS                                                                          | NO | 18  | Conven.                        | 3                               | Continuous                   | General          | 8                                  | 2                             | 6                     |                       |                            |
|                                                                              |                                              |    |    |                       | Business Banking              | AS                                                                           | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Business Administration       | AS                                                                           | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Bus. - Fash. Buying & Merch.  | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Business Marketing            | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Retail Business Mgt.          | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Bus - Secretarial Sci Exec    | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Bus - Secretarial Sci Legal   | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Bus - Secretarial Sci Medical | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Bus - Secretarial Science     | AS                                                                           | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Office Tech/Sec. Science      | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Clerk Typist                  | Cert                                                                         | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Small Business Management     | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Computer Information Sys      | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Food Service Admin.           | AAS/Cert                                                                     | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Hotel Technology              | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Interior Design               | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Criminal Justice              | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | C. J. Corrections Admin.      | AAS/Cert                                                                     | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | C. J. Police Science          | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | C. J. Law Enforcement         | Cert                                                                         | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Dental Hygiene                | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Fire Protection Tech          | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Nursing                       | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                              |                                              |    |    |                       | Recreation Leadership         | AAS                                                                          | NO |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| NASSAU                                                                       |                                              |    |    |                       |                               |                                                                              |    |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Allard Lowenstein Library<br>Long Beach<br>New York, NY 11561                | 1                                            | 1  |    | 15                    | General Education             |                                                                              | NO | 7   | Conven. &<br>Other (1)         | First                           | Continuous                   | General          | 1                                  |                               | 1                     |                       |                            |
| Bellmore / Merrick<br>Brookside & Mepharm Schools<br>North Merrick, NY 11566 | 3                                            | 3  |    | 51                    | General Education             |                                                                              | NO | 9.2 | Conven.                        | 14                              | Continuous                   | General          | 3                                  | 2                             | 1                     |                       |                            |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                     | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                        |                                |                            |     | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|----------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|----------------------------------------------------------------------------------------|--------------------------------|----------------------------|-----|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                                  | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY           |                                |                            |     | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                                  | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                                     | AWARD                          |                            |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| NASSAU (Continued)                                                               |                                              |    |    |                       |                                                                                        |                                |                            |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Freeport Adult Program<br>Freeport High School<br>Freeport, NY 11520             | 2                                            | 2  |    | 36                    | General Education                                                                      |                                | NO                         | 9   | Conven. &<br>Other (t)         | 14                              | Continuous                   | General          | 2                                  | 1                             | 1                     |                       |                            |
| Garden City Bowl<br>Stewart Avenue<br>Garden City, NY                            | 1                                            | 1  |    | 460                   | General Education                                                                      |                                | NO                         | 0.5 | Necess. &<br>Other (t)         | 30                              | Continuous                   | General          | 7                                  | 7                             |                       |                       |                            |
| Knoll Farms<br>Commack, NY                                                       | 1                                            | 1  |    | 30                    | General Education                                                                      |                                | NO                         | 15  | Necess.                        | First                           | Continuous                   | General          | 1                                  |                               | 1                     |                       |                            |
| Long Beach Adult Program<br>Long Beach Middle School<br>Long Beach, NY 11561     | 1                                            | 1  |    | 20                    | General Education                                                                      |                                | NO                         | 5   | Conven. &<br>Other (t)         | 14                              | Continuous                   | General          | 1                                  |                               | 1                     |                       |                            |
| Massapequa Adult Program<br>Berner Jr. High School<br>Massapequa, NY 11758       | 2                                            | 2  |    | 39                    | General Education                                                                      |                                | NO                         | 12  | Conven. &<br>Other (t)         | 15                              | Continuous                   | General          | 2                                  |                               | 2                     |                       |                            |
| Oceanside Adult Program<br>Oceanside High School<br>Oceanside, NY 11572          | 2                                            | 2  |    | 53                    | General Education                                                                      |                                | NO                         | 6   | Conven. &<br>Other (t)         | 3                               | Continuous                   | General          | 2                                  | 1                             | 1                     |                       |                            |
| Sewanhaka Adult Program<br>Sewanhaka High School<br>Sewanhaka, NY 11003          | 2                                            | 2  |    | 34                    | General Education                                                                      |                                | NO                         | 6   | Conven. &<br>Other (t)         | 3                               | Continuous                   | General          | 2                                  | 2                             |                       |                       |                            |
| NIAGARA COUNTY                                                                   |                                              |    |    |                       |                                                                                        |                                |                            |     |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| James F. Trott Office Complex<br>1101 Eleventh Street<br>Niagara Falls, NY 14301 | 14                                           | 14 |    | 226                   | Nursing<br>Accounting<br>Human Services<br>Business Administration<br>Criminal Justice | AAS<br>AAS<br>AA<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO | 12  | Conven.                        | 3                               | Continuous                   | General          | 13                                 | 1                             | 3                     | 9                     |                            |
| Lockport Senior High School<br>250 Lincoln Avenue                                | 11                                           | 11 |    | 209                   | Accounting<br>Theatre Arts                                                             | AAS<br>AS                      | NO<br>NO                   | 12  | Conven.                        | 10                              | Continous                    | General          | 10                                 | 4                             | 4                     | 2                     |                            |
| Medina BOCES<br>Medina, NY 14103                                                 | 2                                            | 2  |    | 43                    | Nursing                                                                                | AAS                            | NO                         | 26  | Conven.                        | 5                               | Continuous                   | General          | 2                                  |                               | 1                     | 1                     |                            |
| Newfane Central High School<br>Newfane, NY 14108                                 | 1                                            | 1  |    | 9                     | General Education                                                                      |                                | NO                         | 15  | Conven.                        | 2                               | Continous                    | Special<br>(18)  | 1                                  |                               |                       | 1                     |                            |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                  | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |                       |                    |                                                                                                                                                                                                                |                                                                | CHARACTERISTICS OF LOCATION                        |                                 |                                  |                  |                                    | CHARACTERISTICS OF FACULTY |                       |                       |                    |      |
|-------------------------------------------------------------------------------|----------------------------------------------|-----|----|-----------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|---------------------------------|----------------------------------|------------------|------------------------------------|----------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                               | COURSES BY LEVEL                             |     |    |                       |                    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                   |                                                                | COM-<br>PLETE<br>PROG.                             | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC.     | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                               | TOT                                          | UG  | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS | AWARD                                                                                                                                                                                                          |                                                                |                                                    |                                 |                                  |                  |                                    |                            |                       |                       |                    |      |
| NIAGARA COUNTY (Continued)                                                    |                                              |     |    |                       |                    |                                                                                                                                                                                                                |                                                                |                                                    |                                 |                                  |                  |                                    |                            |                       |                       |                    |      |
| Niagara BOCES<br>3181 Saunders Settlement Road<br>Sanborn, NY 14132           | 3                                            | 3   |    |                       | 97                 | Nursing                                                                                                                                                                                                        | AAS                                                            | NO                                                 | 0.5                             | Conven.                          | 4                | Continuous                         | Special<br>(14)            | 1                     |                       |                    | 1    |
| North Tonawanda High School<br>405 Meadow Drive<br>North Tonawanda, NY 14120  | 7                                            | 7   |    |                       | 148                | Accounting<br>Business Administration                                                                                                                                                                          | AAS<br>AAS                                                     | NO<br>NO                                           | 12                              | Conven.                          | 9                | Continuous                         | General                    | 7                     | 2                     | 1                  | 4    |
| NORTH COUNTRY                                                                 |                                              |     |    |                       |                    |                                                                                                                                                                                                                |                                                                |                                                    |                                 |                                  |                  |                                    |                            |                       |                       |                    |      |
|                                                                               | 184                                          | 184 | 0  | 0                     | 851                |                                                                                                                                                                                                                |                                                                |                                                    |                                 |                                  |                  |                                    |                            | 110                   | 24                    | 0                  | 86   |
| Adirondack Correctional Facility<br>Ray Brook, NY 12977                       | 8                                            | 8   |    |                       | 22                 | Liberal Arts/Gen. Studies<br>Humanities & Soc. Sci                                                                                                                                                             | AA                                                             | YES                                                | 2.5                             | Conven.                          | 13               | Continuous                         | General &<br>Special (17)  | 8                     |                       |                    | 8    |
| BCF<br>Cady Road<br>Malone, NY 12953                                          | 10                                           | 10  |    |                       | 45                 | Liberal Arts & Sci<br>Humanities & Soc. Sci                                                                                                                                                                    | AA                                                             | YES                                                | 47                              | Conven.                          | 3                | Continuous                         | Special<br>(17)            | 10                    | 2                     |                    | 8    |
| Elizabethtown High School<br>Court Street<br>Elizabethtown, NY 12932          | 1                                            | 1   |    |                       | 11                 | General Education                                                                                                                                                                                              |                                                                | NO                                                 | 35                              | Conven.                          | 22               | Continuous                         | Special<br>(18)            | 1                     |                       |                    | 1    |
| Federal Corrections Facility<br>P.O. Box 10 Barehill Road<br>Malone, NY 12953 | 10                                           | 10  |    |                       | 42                 | Liberal Arts & Sci<br>Humanities & Soc. Sci                                                                                                                                                                    | AA                                                             | YES                                                | 47                              | Conven.                          | 5                | Continuous                         | Special<br>(17)            | 10                    | 3                     |                    | 7    |
| Federal Corrections Institute<br>Ray Brook, NY 12977                          | 12                                           | 12  |    |                       | 62                 | Liberal Arts & Sci<br>Humanities & Soc. Sci                                                                                                                                                                    | AA                                                             | YES                                                | 2.5                             | Conven.                          | 11               | Continuous                         | Special<br>(17)            | 11                    | 1                     |                    | 10   |
| Franklin Academy<br>College Avenue<br>Malone, NY 12953                        | 3                                            | 3   |    |                       | 28                 | General Education                                                                                                                                                                                              |                                                                | NO                                                 | 45                              | Conven.                          | 16               | Continuous                         | Special<br>(18)            | 2                     |                       |                    | 2    |
| Malone Branch Campus<br>College Avenue<br>Malone, NY 12953                    | 91                                           | 91  |    |                       | 397                | Lib Arts & Sci-Hum&Soc Sci<br>Math - Science<br>Business Administration<br>Criminal Justice<br>Office Technology<br>Individual Studies<br>Retail Business Mgt<br>Comm. Mental Health Asst<br>Practical Nursing | AA<br>AS<br>AS/Cert<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>Cert | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 45                              | Necess.,<br>Conven. &<br>Sponsor | 22               | Continuous                         | General                    | 42                    | 13                    |                    | 29   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                                                                    |                                                    |                                           | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                   |
|---------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-------------------|
|                                                                                             | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                       |                                                    |                                           | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT<br>FAC. |
|                                                                                             | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                                                                                 | AWARD                                              |                                           |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |
| NORTH COUNTRY (Continued)                                                                   |                                              |    |    |                       |                                                                                                                                    |                                                    |                                           |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |
| Saranac Lake High School<br>Saranac Lake, NY 12983                                          | 4                                            | 4  |    | 32                    | General Education                                                                                                                  |                                                    | NO                                        | 1.5                            | Conven.                         | 11                           | Continuous       | Special<br>(18)                    | 3                             | 1                     |                       | 2                 |
| Ticonderoga Branch Campus<br>Community Building<br>Montcalm Avenue<br>Ticonderoga, NY 12883 | 42                                           | 42 |    | 191                   | Lib Arts & Sci-Hum&Soc Sci<br>Criminal Justice<br>Business Administration<br>LPN<br>ADN<br>Individual Studies<br>Office Technology | AA<br>AAS<br>AS<br>Cert<br>AAS<br>Cert/AAS<br>Cert | YES<br>NO<br>YES<br>NO<br>NO<br>YES<br>NO | 65                             | Necess.,<br>Conven.&<br>Sponsor | 21                           | Continuous       | General                            | 20                            | 4                     |                       | 16                |
| Tupper Lake High School<br>Tupper Lake, NY 12986                                            | 3                                            | 3  |    | 21                    | General Education                                                                                                                  |                                                    | NO                                        | 22                             | Conven.                         | 16                           | Continuous       | Special<br>(18)                    | 3                             |                       |                       | 3                 |
| ONONDAGA                                                                                    |                                              |    |    |                       |                                                                                                                                    |                                                    |                                           |                                |                                 |                              |                  |                                    |                               |                       |                       |                   |
| American Telephone & Telegraph<br>250 South Clinton Street<br>Syracuse, New York            | 2                                            | 2  | 0  | 0                     | 851                                                                                                                                | General Education                                  | NO                                        | 8                              | Conven.                         | 3                            | Intermit.        | Special<br>(10)                    | 2                             |                       | 2                     |                   |
| Bishop Ludden High School<br>815 Fay Road<br>Syracuse, New York 13219-3097                  | 3                                            | 3  |    | 54                    | General Education                                                                                                                  |                                                    | NO                                        | 3                              | Necess.                         | 3                            | Continuous       | Special<br>(18)                    | 2                             |                       | 2                     |                   |
| BOCES (Onondaga-Cortland-Madison)<br>6820 Thompson Road<br>Syracuse, New York 13221         | 3                                            | 3  |    | 49                    | General Education                                                                                                                  |                                                    | NO                                        | 18                             | Necess.                         | 2                            | Continuous       | Special<br>(14)                    | 1                             | 1                     |                       |                   |
| Central Technical High School<br>258 East Adams Street<br>Syracuse, NY 13202                | 1                                            | 1  |    | 12                    | General Education                                                                                                                  |                                                    | NO                                        | 7                              | Necess.                         | 2                            | Continuous       | Special<br>(18)                    | 1                             |                       | 1                     |                   |
| Chase Lincoln Bank<br>One Lincoln Center<br>Syracuse, NY 13202                              | 1                                            | 1  |    | 33                    | Banking                                                                                                                            | AAS                                                | NO                                        | 7                              | Necess.                         | 1                            | Continuous       | Special<br>(14)                    | 1                             |                       | 1                     |                   |
| Cicero-North Syracuse High School<br>Route 31<br>Cicero, NY                                 | 26                                           | 26 |    | 615                   | Accounting<br>Banking<br>Business Administration<br>Data Processing<br>Math-Science<br>Office Technology                           | AAS<br>AAS<br>AS<br>AAS<br>AS/AA<br>AAS            | NO<br>NO<br>NO<br>NO<br>NO<br>NO          | 24                             | Conven.                         | 12                           | Continuous       | General                            | 22                            | 4                     | 18                    |                   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                    | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                              |       |    | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|-------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|------------------------------------------------------------------------------|-------|----|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                                                 | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       |    | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                                                 | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD |    |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| ONONDAGA (Continued)                                                                            |                                              |    |    |                       |                                                                              |       |    |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Crouse Hinds Corporation<br>Wolf & 7th North Street<br>Syracuse, NY 13221                       | 3                                            | 3  |    | 28                    | General Education                                                            |       | NO | 13                             | Conven.                         | 6                            | Intermit.        | Special<br>(10)                    | 2                             | 2                     |                       |                            |
| Crouse Irving Memorial Hospital<br>School of Nursing<br>736 Irving Avenue<br>Syracuse, NY 13210 | 16                                           | 16 |    | 272                   | General Education                                                            |       | NO | 8                              | Necess.                         | 18                           | Continuous       | Special<br>(14)                    | 12                            |                       | 12                    |                            |
| Dewitt Community Church<br>3600 Erie Boulevard<br>East Syracuse, NY 13214                       | 1                                            | 1  |    | 21                    | General Education                                                            |       | NO |                                | Necess.                         | First                        | Continuous       | General                            | 1                             | 1                     |                       |                            |
| East Syracuse-Minoa High School<br>Fremont Road<br>East Syracuse, NY 13057                      | 5                                            | 5  |    | 110                   | General Education                                                            |       | NO | 16                             | Conven.                         | 11                           | Continuous       | General                            | 5                             | 2                     | 3                     |                            |
| Empire Tel Com Federal<br>Credit Union<br>515 Erie Boulevard<br>West Syracuse, New York 13201   | 1                                            | 1  |    | 13                    | General Education                                                            |       | NO | 6                              | Conven.                         | 7                            | Continuous       | General&<br>Special<br>(14)        | 1                             |                       | 1                     |                            |
| Fairmount Bowling Center<br>4107 West Genesee Street<br>Syracuse, NY                            | 2                                            | 2  |    | 56                    | General Education                                                            |       | NO | 5                              | Necess.                         | 5                            | Intermit.        | General                            | 1                             | 1                     |                       |                            |
| Fulton High School<br>Fulton, NY                                                                | 1                                            | 1  |    | 6                     | General Education                                                            |       | NO | 48                             | Necess.                         | First                        | Continuous       | Special<br>(18)                    | 1                             |                       | 1                     |                            |
| Henniger High School<br>600 Robinson Street<br>Syracuse, NY                                     | 1                                            | 1  |    | 12                    | General Education                                                            |       | NO | 9                              | Necess.                         | First                        | Continuous       | Special<br>(18)                    | 1                             |                       | 1                     |                            |
| Lincoln Junior High School<br>1613 James Street<br>Syracuse, NY 13206                           | 2                                            | 2  |    | 28                    | Human Services                                                               | AAS   | NO | 10                             | Conven.                         | 8                            | Continuous       | General                            | 2                             |                       | 2                     |                            |
| Liverpool High School<br>Wetzel Road<br>Liverpool, NY 13088                                     | 14                                           | 14 |    | 350                   | General Education                                                            |       | NO | 18                             | Conven.                         | 7                            | Continuous       | General                            | 12                            | 1                     | 11                    |                            |
| Merchants Banks<br>216 South Warren Street<br>Syracuse, NY 13202                                | 1                                            | 1  |    | 33                    | Banking                                                                      | AAS   | NO | 7                              | Conven.                         | First                        | Continuous       | Special<br>(14)                    | 1                             |                       | 1                     |                            |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                              | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |                   |        |                                                                                                                                                   |                                          |                                  | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|-------------------------------------------------------------------------------------------|----------------------------------------------|-----|-------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                                                           | COURSES BY LEVEL                             |     |                   |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                      |                                          |                                  | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                                           | TOT                                          | UG  | 1ST<br>GR<br>PROF | REGIS. | COURSES FOR MAJORS                                                                                                                                | AWARD                                    |                                  |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| ONONDAGA (Continued)                                                                      |                                              |     |                   |        |                                                                                                                                                   |                                          |                                  |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| Oneida BOCES<br>Verona, NY                                                                | 1                                            | 1   |                   | 33     | Banking                                                                                                                                           |                                          | AAS                              | NO                             | 45                              | Conven.                      | 1                | Continuous                         | Special<br>(10)               | 1                     |                       | 1         |               |
| Onondaga County Civic Center<br>421 Montgomery Street<br>Syracuse, NY 13202               | 1                                            | 1   |                   | 17     | General Education                                                                                                                                 |                                          |                                  | NO                             | 7                               | Conven.                      | 6                | Continuous                         | General                       | 1                     |                       | 1         |               |
| Onondaga Senior High School<br>4479 South Onondaga Road<br>Nedrow, NY 13120               | 1                                            | 1   |                   | 15     | General Education                                                                                                                                 |                                          |                                  | NO                             | 6                               | Necess.                      | 8                | Continuous                         | Special<br>(18)               | 1                     |                       | 1         |               |
| Southwest Community Center<br>401 South Avenue<br>Syracuse, NY 13207                      | 1                                            | 1   |                   | 29     | General Education                                                                                                                                 |                                          |                                  | NO                             | 3                               | Conven.                      | 2                | Intermit.                          | General                       | 1                     | 1                     |           |               |
| Saint Joseph's Hospital<br>School of Nursing<br>301 Prospect Avenue<br>Syracuse, NY 13204 | 9                                            | 9   |                   | 226    | General Education                                                                                                                                 |                                          |                                  | NO                             | 10                              | Necess.                      | 3                | Continuous                         | Special<br>(14)               | 7                     | 1                     | 6         |               |
| UAW Training Center<br>6875 East Molloy Road<br>Syracuse, New York 13211                  | 4                                            | 4   |                   | 93     | General Education                                                                                                                                 |                                          |                                  | NO                             | 18                              | Conven.                      | 3                | Continuous                         | General                       | 5                     | 1                     | 4         |               |
| West Genesee Senior<br>High School<br>West Genesee Street<br>Camillus, New York 13031     | 2                                            | 2   |                   | 20     | General Education                                                                                                                                 |                                          |                                  | NO                             | 6                               | Necess.                      | 9                | Continuous                         | Special<br>(18)               | 1                     |                       | 1         |               |
| ORANGE COUNTY                                                                             | 113                                          | 113 | 0                 | 0      | 1,348                                                                                                                                             |                                          |                                  |                                |                                 |                              |                  |                                    |                               | 82                    | 23                    | 59        | 0             |
| Monroe-Woodbury High School<br>Central Valley, NY 10917                                   | 14                                           | 14  |                   | 280    | All Business Programs<br>Liberal Arts/Hum/Soc Sci                                                                                                 | AAS/Cert<br>AA                           | NO<br>NO                         | 27                             | Conven.                         | 19                           | Continuous       | General                            | 14                            | 2                     | 12                    |           |               |
| Newburgh Extension Center<br>Route 9W & Broadway<br>Newburgh, New York 12550              | 99                                           | 99  |                   | 1068   | Business - All Programs<br>Liberal Arts/Hum/Soc Sci<br>Business Administration<br>Liberal Arts/Math & Sci<br>Childcare<br>Criminal Justice/Police | AAS/Cert<br>AA<br>AS<br>AS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO<br>NO | 25                             | Conven.                         | 2                            | Continuous       | General                            | 68                            | 21                    | 47                    |           |               |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                           | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                                                                                                                                                                                                                 |                                                      |                                        | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |
|----------------------------------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|--------------------|------|
|                                                                                        | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                                                                    |                                                      |                                        | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |
|                                                                                        | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                                                                                                                                                                                                              |                                                      | AWARD                                  |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |
| ROCKLAND                                                                               | 92                                           | 92 | 0  | 0           | 1,752  |                                                                                                                                                                                                                                                                 |                                                      |                                        |                                |                                 |                              |                  |                                    |                               | 92                    | 23                    | 69                 | 0    |
| Days Inn<br>Route 59<br>Nanuet, NY 10954                                               | 2                                            | 2  |    |             | 57     | Business: Banking, Insurance<br>and Real Estate                                                                                                                                                                                                                 | AAS                                                  | No                                     | 10                             | Conven.                         | 7                            | Continuous       | Special (10)                       | 3                             | 0                     | 3                     | 0                  |      |
| Haverstraw Extension Site<br>15 W. Broad Street<br>Haverstraw, NY 10927                | 16                                           | 16 |    |             | 233    | Business: Accounting<br>Business: Office Technology                                                                                                                                                                                                             | AAS<br>AAS/Cert                                      | No<br>No                               | 14                             | Conven.                         | 9                            | Continuous       | General                            | 15                            | 4                     | 11                    | 0                  |      |
| Hub Bowling Alleys<br>Route 59<br>Monsey, NY 10952                                     | 1                                            | 1  |    |             | 152    |                                                                                                                                                                                                                                                                 |                                                      |                                        | 1.5                            | Necess.                         | 25                           | Continuous       | General                            | 1                             | 1                     | 0                     | 0                  |      |
| Nanuet Extension Site<br>103 Church Street<br>Nanuet, NY 10954                         | 4                                            | 4  |    |             | 76     | Business: Accounting                                                                                                                                                                                                                                            | AAS                                                  | No                                     | 10                             | Necess.                         | 8                            | Continuous       | General                            | 4                             | 1                     | 3                     | 0                  |      |
| Nyack Extension Site<br>21 Broad Street<br>Nyack, NY 10960                             | 24                                           | 24 |    |             | 341    | Business: Accounting<br>Business: Banking, Insurance<br>and Real Estate<br>Business: Bus. Administration<br>Criminal Justice: Police<br>Food Service Adm: Food Serv.<br>Management                                                                              | AAS<br>AAS<br>AAS<br>AAS<br>AAS                      | No<br>No<br>No<br>No<br>No             | 14                             | Necess.                         | 21                           | Continuous       | General                            | 27                            | 7                     | 20                    | 0                  |      |
| Pearl River Extension Site<br>Pearl River High School<br>Pearl River, NY 10965         | 7                                            | 7  |    |             | 133    | Business: Accounting                                                                                                                                                                                                                                            | AAS                                                  | No                                     | 12                             | Conven.                         | 17                           | Continuous       | General                            | 7                             | 0                     | 7                     | 0                  |      |
| Rockland County Board of Realtors<br>30 North Middletown Road<br>Pearl River, NY 10965 | 1                                            | 1  |    |             | 89     | Business: Banking,<br>Insurance & Real Estate                                                                                                                                                                                                                   | AAS                                                  | NO                                     | 12                             | Conven.                         | 4                            | Continuous       | Special<br>(10)                    | 3                             | 0                     | 3                     | 0                  |      |
| Spring Valley Extension Site<br>185 N. Main Street<br>Spring Street, NY 10977          | 36                                           | 36 |    |             | 741    | Automotive Technology<br>Communication Media Arts<br>Food Service Adm: Food Serv.<br>Management<br>Food Service Adm: Dietetic<br>Tech.-Nutrition Care<br>Medical Record Technology<br>Medical Lab. Technology<br>Occupational Therapy Asst.<br>Respiratory Care | AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS<br>AAS | No<br>No<br>No<br>No<br>No<br>No<br>No | 7                              | Conven.                         | 21                           | Continuous       | General                            | 31                            | 10                    | 21                    | 0                  |      |

127

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                          | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                                                 |                               | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|-----------------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|-------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                       | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                    |                               | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                       | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                                              | AWARD                         |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| ROCKLAND (Continued)                                                  |                                              |    |    |             |        |                                                                                                 |                               |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
| Thiells Extension Site<br>6 East Kirkbridge Ave.<br>Thiells, NY 10984 | 1                                            | 1  |    |             | 19     | General Education                                                                               |                               | NO                             | 11                              | Necess.                      | 11               | Continuous                         | General                       | 1                     | 0                     | 1 0                        |
| SCHENECTADY COUNTY                                                    |                                              |    |    |             |        |                                                                                                 |                               |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                       | 1                                            | 1  | 0  | 0           | 10     |                                                                                                 |                               |                                |                                 |                              |                  |                                    |                               | 1                     | 0                     | 1 0                        |
| Ballston Spa High School<br>Garrett Road<br>Ballston Spa, NY 12020    | 1                                            | 1  |    |             | 10     | General Education                                                                               |                               | NO                             | 13                              | Necess. &<br>Conven.         | 5                | Continuous                         | General                       | 1                     |                       | 1                          |
| SUFFOLK COUNTY                                                        |                                              |    |    |             |        |                                                                                                 |                               |                                |                                 |                              |                  |                                    |                               |                       |                       |                            |
|                                                                       | 72                                           | 70 | 2  | 0           | 1,503  |                                                                                                 |                               |                                |                                 |                              |                  |                                    |                               | 70                    | 8                     | 62 0                       |
| East Hampton High School<br>Two Long Lane<br>East Hampton, NY 11937   | 8                                            | 8  |    |             | 183    | Fine Arts<br>General Studies                                                                    | AS<br>AA                      | NO<br>NO                       | 28                              | Conven.                      | 14.5             | Continuous                         | General                       | 7                     | 2                     | 5                          |
| Harborfields High School<br>Greenlawn, NY 11740                       | 1                                            | 1  |    |             | 23     | General Education                                                                               |                               | NO                             | 8                               | Conven.                      | 2                | Continuous                         | General                       | 1                     |                       | 1                          |
| Islip High School<br>Islip, NY 11752                                  | 3                                            | 3  |    |             | 68     | General Education                                                                               |                               | NO                             | 8                               | Conven.                      | 2                | Continuous                         | General                       | 3                     |                       | 3                          |
| Kings Park High School<br>Kings Park, NY 11754                        | 6                                            | 6  |    |             | 119    | General Education                                                                               |                               | NO                             | 8                               | Conven.                      | 2                | Continuous                         | General                       | 6                     |                       | 6                          |
| Patchogue-Medford<br>Medford, NY 11763                                | 6                                            | 5  | 1  |             | 137    | Business Accounting<br>Business Administration<br>Liberal Arts & Science<br>Business Management | AAS/Cert<br>AAS<br>AA<br>Cert | NO<br>NO<br>NO<br>NO           | 10                              | Conven.                      | 5                | Continuous                         | General                       | 6                     |                       | 6                          |
| Rocky Point Jr/Sr High School<br>Rocky Point, NY 11778                | 8                                            | 7  | 1  |             | 185    | Business Accounting<br>Business Administration<br>Liberal Arts & Science<br>Business Management | AAS/Cert<br>AAS<br>AA<br>Cert | NO<br>NO<br>NO<br>NO           | 13                              | Conven.                      | 15               | Continuous                         | General                       | 8                     | 2                     | 6                          |
| Sayville Middle School<br>Sayville, NY 11782                          | 6                                            | 6  |    |             | 173    | Business Accounting<br>Business Administration<br>Liberal Arts & Science<br>Business Management | AAS/Cert<br>AAS<br>AA<br>Cert | NO<br>NO<br>NO<br>NO           | 13                              | Conven.                      | 15               | Continuous                         | General                       | 6                     | 2                     | 4                          |



TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                   | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                    |                                                                                                                         |                                    | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                      |   |       |  |  |  |  |    |    |    |   |
|--------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|----------------------|---|-------|--|--|--|--|----|----|----|---|
|                                                                                | COURSES BY LEVEL                             |    |    |                       |                    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                            |                                    | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>FAC. |   |       |  |  |  |  |    |    |    |   |
|                                                                                | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS | AWARD                                                                                                                   |                                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                      |   |       |  |  |  |  |    |    |    |   |
| SUFFOLK COUNTY (continued)                                                     |                                              |    |    |                       |                    |                                                                                                                         |                                    |                                |                                 |                              |                  |                                    |                               |                       |                       |                      |   |       |  |  |  |  |    |    |    |   |
| SCC Technicenter<br>305 Oser Avenue<br>Hauppauge, NY 11788                     | 16                                           | 16 |    |                       | 311                | Parlegal<br>Criminal Justice                                                                                            | AAS<br>AAS                         | NO<br>NO                       | 3                               | Necess. &<br>Conven.         | 6                | Continuous                         | General                       | 15                    | 2                     | 13                   |   |       |  |  |  |  |    |    |    |   |
| Southampton High School<br>70 Leland Lane<br>Southampton, NY 11968             | 5                                            | 5  |    |                       | 64                 | General Education                                                                                                       |                                    | NO                             | 20                              | Conven.                      | 8                | Continuous                         | General                       | 5                     |                       | 5                    |   |       |  |  |  |  |    |    |    |   |
| Southold High School<br>Oakland Avenue<br>Southold, NY 11971                   | 2                                            | 2  |    |                       | 44                 | General Education                                                                                                       |                                    | NO                             | 18                              | Conven.                      | 9                | Continuous                         | General                       | 2                     |                       | 2                    |   |       |  |  |  |  |    |    |    |   |
| West Babylon High School<br>500 Great East Neck Road<br>West Babylon, NY 11704 | 5                                            | 5  |    |                       | 84                 | Business Administration<br>Business Banking<br>Business Marketing<br>Bus - Office Management<br>Bus - Retail Management | AS/AAS<br>AAS<br>AAS<br>AAS<br>AAS | NO<br>NO<br>NO<br>NO<br>NO     | 10                              | Conven.                      | 2                | Continuous                         | General                       | 5                     |                       | 5                    |   |       |  |  |  |  |    |    |    |   |
| William Floyd High School<br>240 Mastic Beach Road<br>Mastic Beach, NY 11951   | 6                                            | 6  |    |                       | 112                | Business Management<br>Business Banking<br>Business Marketing<br>Bus - Office Management<br>Bus - Retail Management     | Cert<br>AAS<br>AAS<br>AAS<br>AAS   | NO<br>NO<br>NO<br>NO<br>NO     | 16                              | Conven.                      | 13               | Continuous                         | General                       | 6                     |                       | 6                    |   |       |  |  |  |  |    |    |    |   |
| SULLIVAN COUNTY                                                                |                                              |    |    |                       |                    |                                                                                                                         |                                    |                                |                                 |                              |                  |                                    |                               | 148                   | 148                   | 0                    | 0 | 1,488 |  |  |  |  | 95 | 22 | 73 | 0 |
| Community Resource Center<br>South Fallsburg, NY                               | 1                                            | 1  |    |                       | 18                 | General Education                                                                                                       |                                    | NO                             | 5                               | Conven.                      | First            | Intermit.                          | General                       | 1                     |                       | 1                    |   |       |  |  |  |  |    |    |    |   |
| Daytop<br>Swan Lake, NY                                                        | 7                                            | 7  |    |                       | 100                | General Education                                                                                                       |                                    | NO                             | 10                              | Conven.                      | 1                | Continuous                         | Special<br>(17)               | 7                     |                       | 7                    |   |       |  |  |  |  |    |    |    |   |
| Daytop<br>Parkville, NY                                                        | 7                                            | 7  |    |                       | 55                 | General Education                                                                                                       |                                    | NO                             | 8.5                             | Conven.                      | 1                | Continuous                         | Special<br>(17)               | 6                     | 1                     | 5                    |   |       |  |  |  |  |    |    |    |   |
| Eldred Central School<br>Eldred, NY                                            | 2                                            | 2  |    |                       | 26                 | General Education                                                                                                       |                                    | NO                             | 30                              | Conven.                      | 3                | Continuous                         | Special<br>(18)               | 2                     |                       | 2                    |   |       |  |  |  |  |    |    |    |   |
| EMMA Chase School<br>Wurtsboro, NY                                             | 1                                            | 1  |    |                       | 7                  | General Education                                                                                                       |                                    | NO                             | 18                              | Conven.                      | 6                | Continuous                         | General                       | 1                     |                       | 1                    |   |       |  |  |  |  |    |    |    |   |
| Fallsburg Central School<br>Fallsburg, NY                                      | 3                                            | 3  |    |                       | 24                 | General Education                                                                                                       |                                    | NO                             | 3                               | Conven.                      | 2                | Continuous                         | Special<br>(18)               | 3                     |                       | 3                    |   |       |  |  |  |  |    |    |    |   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                    | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |             |        |                                                                                                                                                                                        |                                                       | CHARACTERISTICS<br>OF LOCATION                       |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|-----------------------------------------------------------------|----------------------------------------------|----|----|-------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                                 | COURSES BY LEVEL                             |    |    |             |        | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                           |                                                       | COM-<br>PLETE<br>PROG.                               | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                 | TOT                                          | UG | GR | 1ST<br>PROF | REGIS. | COURSES FOR MAJORS                                                                                                                                                                     | AWARD                                                 |                                                      |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| SULLIVAN COUNTY (Continued)                                     |                                              |    |    |             |        |                                                                                                                                                                                        |                                                       |                                                      |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| Narrowsburg Central School<br>Narrowsburg, NY                   | 1                                            | 1  |    |             | 8      | General Education                                                                                                                                                                      |                                                       | NO                                                   | 35                              | Conven.                      | 6                | Continuous                         | General                       | 1                     |                       | 1         |               |
| Roscoe Central School<br>Roscoe, NY                             | 1                                            | 1  |    |             | 9      | General Education                                                                                                                                                                      |                                                       | NO                                                   | 21                              | Conven.                      | 8                | Continuous                         | General                       | 1                     |                       | 1         |               |
| Sullivan Correctional Annex<br>Woodbourne, NY                   | 5                                            | 5  |    |             | 43     | General Education                                                                                                                                                                      |                                                       | NO                                                   | 5.5                             | Conven.                      | 3                | Continuous                         | Special<br>(17)               | 5                     |                       | 5         |               |
| Sullivan Correctional Facility<br>Woodbourne, NY                | 32                                           | 32 |    |             | 283    | Computer Operator<br>Business Administration<br>Computer Info Systems<br>Liberal Arts & Sciences<br>Alcohol & Drug Abuse                                                               | Cert<br>AAS<br>AAS<br>AS<br>AAS                       | YES<br>YES<br>YES<br>YES<br>YES                      | 6                               | Conven.                      | 5                | Continuous                         | Special<br>(17)               | 24                    | 4                     | 20        |               |
| SUNY/SCCC Toyama<br>Toyama, Japan                               | 36                                           | 36 |    |             | 455    | Business Administration                                                                                                                                                                | AAS                                                   | NO                                                   | 7000                            | Conven.                      | 3                | Continuous                         | General                       | 9                     | 7                     | 2         |               |
| Tri-Valley Central School<br>Grahamsville, NY                   | 1                                            | 1  |    |             | 20     | General Education                                                                                                                                                                      |                                                       | NO                                                   | 15                              | Conven.                      | First            | Continuous                         | Special<br>(18)               | 1                     |                       | 1         |               |
| Woodbourne Correctional Facility<br>Woodbourne, NY              | 51                                           | 51 |    |             | 440    | Food Service<br>Computer Operator<br>Business Administration<br>Computer Info Systems<br>Paralegal Assistant<br>Liberal Arts & Sciences<br>Food Service Admin.<br>Alcohol & Drug Abuse | Cert<br>Cert<br>AAS<br>AAS<br>AAS<br>AS<br>AAS<br>AAS | YES<br>YES<br>YES<br>YES<br>YES<br>YES<br>YES<br>YES | 5                               | Conven.                      | 6                | Continuous                         | Special<br>(17)               | 34                    | 10                    | 24        |               |
| TOMPKINS-CORTLAND                                               |                                              |    |    |             |        |                                                                                                                                                                                        |                                                       |                                                      |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| Boynton Middle School<br>Ithaca, NY                             | 21                                           | 21 |    |             | 412    | Accounting<br>Business Administration<br>Liberal Arts                                                                                                                                  | AAS<br>AS/AAS<br>AS/AA                                | NO<br>NO<br>NO                                       | 10                              | Conven.                      | 6                | Continuous                         | General                       | 19                    | 6                     | 2         | 11            |
| Cortland High School<br>Valley View Drive<br>Cortland, NY 13034 | 1                                            | 1  |    |             | 14     | General Education                                                                                                                                                                      |                                                       | NO                                                   | 12                              | Conven.                      | 2                | Continuous                         | Special<br>(18)               | 1                     |                       | 1         |               |
| Dryden High School<br>P.O. Box 88<br>Dryden, NY 13053           | 1                                            | 1  |    |             | 30     | General Education                                                                                                                                                                      |                                                       | NO                                                   | 2                               | Conven.                      | 2                | Continuous                         | Special<br>(18)               | 1                     |                       |           | 1             |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                              | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                                                                        | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |           |               |
|---------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|-----------|---------------|
|                                                                           | COURSES BY LEVEL                             |    |    |                       |                    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                        | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>PT | OTHER<br>FAC. |
|                                                                           | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS | AWARD                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                        |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| TOMPKINS--CORTLAND (Continued)                                            |                                              |    |    |                       |                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                                                                        |                                |                                 |                              |                  |                                    |                               |                       |                       |           |               |
| Marathon High School<br>1 East Main Street, Box 339<br>Marathon, NY 13803 | 1                                            | 1  |    |                       | 23                 | General Education                                                                                                                                                                                                                                                                                                                                      |                                                                                             | NO                                                                                     | 20                             | Conven.                         | 2                            | Continuous       | Special<br>(18)                    | 1                             |                       |                       |           | 1             |
| OCM BOCES<br>1710 New York State, Route 13<br>Cortland, NY 13045          | 3                                            | 3  |    |                       | 35                 | General Education                                                                                                                                                                                                                                                                                                                                      |                                                                                             | NO                                                                                     | 14                             | Conven.                         | 2                            | Continuous       | Special<br>(18)                    | 2                             |                       |                       |           | 2             |
| ULSTER COUNTY                                                             |                                              |    |    |                       |                    |                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                                                                        |                                |                                 |                              |                  |                                    | 77                            | 21                    | 48                    | 8         |               |
| Eastern New York Correctional Facility<br>Route 209<br>Napanoch, NY 12458 | 20                                           | 20 |    |                       | 281                | Business Administration<br>Liberal Arts/Hum/Soc Sci<br>Individual Studies                                                                                                                                                                                                                                                                              | AAS<br>AA<br>AS                                                                             | YES<br>YES<br>YES                                                                      | 20                             | (o)<br>Other                    | 18                           | Continuous       | Special<br>(17)                    | 19                            | 4                     | 15                    |           |               |
| Ellenville High School<br>Ellenville, NY 12428                            | 2                                            | 2  |    |                       | 24                 | General Education                                                                                                                                                                                                                                                                                                                                      |                                                                                             | NO                                                                                     | 24                             | Conven.                         | 15                           | Continuous       | Special<br>(18)                    | 2                             |                       |                       |           | 2             |
| M. Clifford Miller Junior<br>High School<br>Lake Katrine, NY 12449        | 17                                           | 17 |    |                       | 337                | Business Accounting<br>Business Administration<br>Business Office Skills<br>Business Office Tech<br>Retail Business Mgt<br>Community Service Assist.<br>Computer Information Sys.<br>Microcomputer @ Business<br>Computer Science<br>Criminal Justice<br>Liberal Arts/Hum/Soc Sci<br>Liberal Arts/Math & Sci<br>Individual Studies<br>Business Studies | AAS<br>AS/AAS<br>Dip<br>AAS<br>AAS<br>AS<br>AAS<br>AAS<br>AS<br>AS<br>AA<br>AA<br>AS<br>Dip | NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO<br>NO | 15                             | Conven.                         | 12                           | Continuous       | General                            | 14                            | 7                     | 7                     |           |               |
| Marlboro High School<br>Plattekill Road<br>Marlboro, NY 12542             | 5                                            | 5  |    |                       | 108                | General Education                                                                                                                                                                                                                                                                                                                                      |                                                                                             | NO                                                                                     | 27                             | Conven.                         | 10                           | Continuous       | Special<br>(18)                    | 5                             |                       |                       |           | 5             |
| Saugerties High School<br>Washington Avenue<br>Saugerties, NY 12477       | 1                                            | 1  |    |                       | 26                 | General Education                                                                                                                                                                                                                                                                                                                                      |                                                                                             | NO                                                                                     | 24                             | Conven.                         | 24                           | Continuous       | General                            | 1                             |                       |                       | 1         |               |
| Shawangunk Correctional Facility<br>Walkkill, NY 12589                    | 20                                           | 20 |    |                       | 280                | Liberal Arts/Hum/Soc Sci<br>Individual Studies                                                                                                                                                                                                                                                                                                         | AA<br>AS                                                                                    | YES<br>YES                                                                             | 25                             | (o)<br>Other                    | 6                            | Continuous       | Special<br>(17)                    | 19                            | 4                     | 15                    |           |               |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                               | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                              |                                                                                     |                        | CHARACTERISTICS<br>OF LOCATION |                                 |                              |                  |                                    | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |      |       |  |  |  |     |    |    |   |
|--------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|--------------------------------|---------------------------------|------------------------------|------------------|------------------------------------|-------------------------------|-----------------------|-----------------------|--------------------|------|-------|--|--|--|-----|----|----|---|
|                                                                                            | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                                                     |                        | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | (b)<br>CONTINUITY<br>OF<br>PROGRAM | (c)<br>CLIENTELE<br>SERVED    | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC. |       |  |  |  |     |    |    |   |
|                                                                                            | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD                                                                               |                        |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |       |  |  |  |     |    |    |   |
| ULSTER COUNTY (Continued)                                                                  |                                              |    |    |                       |                                                                              |                                                                                     |                        |                                |                                 |                              |                  |                                    |                               |                       |                       |                    |      |       |  |  |  |     |    |    |   |
| Wallkill Correctional Facility<br>P.O. Box G<br>Wallkill, NY 12589                         | 26                                           | 26 |    |                       | 241                                                                          | Business Studies<br>Music Studies<br>Individual Studies<br>Liberal Arts/Hum/Soc Sci | Dip<br>Dip<br>AS<br>AA | YES<br>YES<br>YES<br>YES       | 25                              | (o)<br>Other                 | 12               | Continuous                         | Special<br>(17)               | 14                    | 5                     | 9                  |      |       |  |  |  |     |    |    |   |
| Wallkill High School<br>Wallkill, NY 12589                                                 | 1                                            | 1  |    |                       | 19                                                                           | General Education                                                                   |                        | NO                             | 25                              | Conven.                      | 12               | Continuous                         | Special<br>(18)               | 1                     |                       |                    | 1    |       |  |  |  |     |    |    |   |
| Woodbourne Correctional Facility<br>Route 52<br>Woodbourne, NY 12788                       | 5                                            | 5  |    |                       | 125                                                                          | Landscape Development &<br>Maintenance                                              | Dip                    | YES                            | 30                              | (o)<br>Other                 | 15               | Continuous                         | Special<br>(17)               | 2                     | 1                     | 1                  |      |       |  |  |  |     |    |    |   |
| WESTCHESTER                                                                                |                                              |    |    |                       |                                                                              |                                                                                     |                        |                                |                                 |                              |                  |                                    |                               | 163                   | 163                   | 0                  | 0    | 3,027 |  |  |  | 100 | 29 | 71 | 0 |
| Davis Junior High School<br>Mount Vernon, NY                                               | 5                                            | 5  |    |                       | 104                                                                          | General Education                                                                   |                        | NO                             | 20                              | Conven.                      | 6                | Continuous                         | General                       | 5                     |                       | 5                  |      |       |  |  |  |     |    |    |   |
| Lakeland High School<br>East Main Street<br>Shrub Oak, NY                                  | 24                                           | 24 |    |                       | 636                                                                          | General Education                                                                   |                        | NO                             | 26                              | Conven.                      | 15               | Continuous                         | General                       | 23                    | 22                    | 1                  |      |       |  |  |  |     |    |    |   |
| FDR Veteran's Hospital<br>Montrose, NY                                                     | 2                                            | 2  |    |                       | 17                                                                           | Secretarial Certificate                                                             |                        | YES                            | 50                              | (u)<br>Other                 | 3                | Continuous                         | Special<br>(10)               | 2                     |                       | 2                  |      |       |  |  |  |     |    |    |   |
| NYNEX<br>Science & Technology Building<br>500 Westchester Avenue<br>White Plains, NY 10604 | 2                                            | 2  |    |                       | 22                                                                           | Business Administration                                                             |                        | YES                            | 15                              | (u)<br>Other                 | First            | Continuous                         | Special<br>(10)               | 1                     | 1                     |                    |      |       |  |  |  |     |    |    |   |
| Ossining High School<br>Ossining, NY                                                       | 3                                            | 3  |    |                       | 47                                                                           | General Education                                                                   |                        | NO                             | 12                              | Conven.                      | .5               | Continuous                         | General                       | 3                     |                       | 3                  |      |       |  |  |  |     |    |    |   |
| Roosevelt High School<br>Tuckahoe Road<br>Yonkers, NY                                      | 24                                           | 24 |    |                       | 607                                                                          | General Education                                                                   |                        | NO                             | 9                               | Conven.                      | 19               | Continuous                         | General                       | 20                    | 2                     | 18                 |      |       |  |  |  |     |    |    |   |
| Carmel High School<br>Vink House<br>Carmel, NY                                             | 3                                            | 3  |    |                       | 61                                                                           | General Education                                                                   |                        | NO                             | 35                              | Conven.                      | 7                | Continuous                         | General                       | 3                     | 1                     | 2                  |      |       |  |  |  |     |    |    |   |
| Westchester Art Workshop<br>White Plains, NY                                               | 94                                           | 94 |    |                       | 1,400                                                                        | General Education                                                                   |                        | NO                             | 6                               | Necess.                      | 12               | Continuous                         | General                       | 39                    |                       | 39                 |      |       |  |  |  |     |    |    |   |

TABLE 2: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS, STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                        | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                    |                                                                              |                    |                    | CHARACTERISTICS<br>OF LOCATION  |                                 |                              |                                    |                                                | CHARACTERISTICS<br>OF FACULTY |                       |                            |  |
|---------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|--------------------|------------------------------------------------------------------------------|--------------------|--------------------|---------------------------------|---------------------------------|------------------------------|------------------------------------|------------------------------------------------|-------------------------------|-----------------------|----------------------------|--|
|                                                                     | COURSES BY LEVEL                             |    |    |                       |                    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                    |                    | COM-<br>PLETE<br>AWARD<br>PROG. | MILES<br>FROM<br>MAIN<br>CAMPUS | (a)<br>REASON<br>FOR<br>LOC. | (b)<br>NO.<br>OF<br>YRS<br>PROGRAM | (c)<br>CONTINUITY<br>OF<br>CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |  |
|                                                                     | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS | COURSES FOR MAJORS                                                           | COURSES FOR MAJORS | COURSES FOR MAJORS |                                 |                                 |                              |                                    |                                                |                               |                       |                            |  |
|                                                                     |                                              |    |    |                       |                    |                                                                              |                    |                    |                                 |                                 |                              |                                    |                                                |                               |                       |                            |  |
| WESTCHESTER (Continued)                                             |                                              |    |    |                       |                    |                                                                              |                    |                    |                                 |                                 |                              |                                    |                                                |                               |                       |                            |  |
| White Plains Bowling Lanes<br>47 Tarrytown Road<br>White Plains, NY | 5                                            | 5  |    | 120                   | General Education  |                                                                              |                    | NO                 | 5                               | Necess.                         | 8                            | Continuous                         | General                                        | 3                             | 3                     |                            |  |
| White Plains High School<br>North Avenue<br>White Plains, NY        | 1                                            | 1  |    | 13                    | General Education  |                                                                              |                    | NO                 | 10                              | Necess. &<br>Conven.            | 5                            | Intermit.                          | General                                        | 1                             |                       | 1                          |  |

## TABLE 2 FOOTNOTES

a Reason for Location – The reasons for establishing instructional locations away from the main campus are explained more fully below:

**Necess:** Programmatically Necessary means that the location was established because of the particular nature of the academic program or due to the lack of sufficient facilities on the main campus.

**Conven:** Convenience of Students means that the location was established for the convenience of the students to facilitate their access to the services of the campus.

**Sponsor:** Sponsoring County means that the location was initiated by one of the Sponsoring Counties of the community college.

b Continuity of Operation – For locations in operation longer than one year the continuity of the operation is indicated as follows:

**Continuous:** Continuous Operation: The location operates each or nearly each academic term.

**Intermit:** Intermittent Operation: The location operates sporadically as needed by the prospective clientele.

c Clientele Served – This column indicates the clientele whose educational interests are served at the location.

**General:** General Clientele means that specific clientele are not defined.

**Special:** Special Clientele means that the location offers instructional activity designed for a specific clientele group. These clientele groups are coded as follows:

| Code | Special Clientele                                                |
|------|------------------------------------------------------------------|
| 10   | Employees of Specific Business & Industry                        |
| 11   | Government/Public Service Personnel                              |
| 12   | Educators                                                        |
| 13   | Special Interest Groups                                          |
| 14   | Specific Professions & Vocations (e.g. law, nursing, accounting) |
| 15   | Service organizations                                            |
| 16   | Military personnel                                               |
| 17   | Prisoners or other institutional inmates                         |
| 18   | High School students                                             |
| 19   | Other                                                            |

TABLE 2 FOOTNOTES (Continued)

- d Requested by the United States Air Force.
- e Location provided by industry. Course also taught on campus and provided to industry by videotape.
- f Excluding Empire State College.
- g Recruits from North Country/Fort Drum Consortium.
- h Recruits from SUNY/North Country Consortium.
- i Contract with public schools.
- j Initiated by legislative action.
- k Historical gift of land from Rich Lumber Company in 1912 to be used as a forest experiment station. Mr. Rich consented to its use as a ranger school.
- l Location serves Fort Drum.
- m Location provides needed facilities.
- n Location fulfills an articulation agreement.
- o Provides an inmate education program and/or was requested by the correctional facility.
- p Facilities unavailable at principal center.
- q Requested by officials, employees, and military personnel, as well as by area residents and special groups in the Romulus area.
- r Insufficient class space available at Erie In City Campus main building.
- s Location provides industry specific needs of the Ford Motor Company.
- t Encourages local students and adults to attend Nassau C.C.
- u Requested by company.



**TABLE 3**

**INSTRUCTIONAL LOCATION AWAY FROM THE MAIN CAMPUS  
OFFERING COMPLETE ACADEMIC PROGRAMS  
STATE UNIVERSITY OF NEW YORK, FALL 1991**

TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                  | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |      |                                                                              |                                                                                                                                                                                                                            |                                                                                          | CHARACTERISTICS<br>OF LOCATION                             |                       |                    |                             |                     | CHARACTERISTICS<br>OF FACULTY |                       |                            |       |
|-------------------------------------------------------------------------------|----------------------------------------------|----|----|------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|--------------------|-----------------------------|---------------------|-------------------------------|-----------------------|----------------------------|-------|
|                                                                               | COURSES BY LEVEL                             |    |    |      | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                                                                                                                                                                                            | COM-<br>PLETE<br>PROG.                                                                   | MILES<br>FROM<br>MAIN<br>CAMPUS                            | REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS   | CONTINUITY<br>OF<br>PROGRAM | CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |       |
|                                                                               | TOT                                          | UG | GR | PROF | REGIS.                                                                       | COURSES FOR MAJORS                                                                                                                                                                                                         |                                                                                          |                                                            |                       |                    |                             |                     |                               |                       |                            | AWARD |
| UNIVERSITY CENTERS                                                            |                                              |    |    |      |                                                                              |                                                                                                                                                                                                                            |                                                                                          |                                                            |                       |                    |                             |                     |                               |                       |                            |       |
| BINGHAMTON                                                                    |                                              |    |    |      |                                                                              |                                                                                                                                                                                                                            |                                                                                          |                                                            |                       |                    |                             |                     |                               |                       |                            |       |
| Griffiss Air Force Base<br>Rome, NY 13440                                     | 1                                            |    | 1  |      | 28                                                                           | Management Science                                                                                                                                                                                                         | MS                                                                                       | YES                                                        | 100                   | Conven. &<br>Other | 14                          | Continuous          | General &<br>Special (16)     | 2                     | 1                          | 1     |
| BUFFALO inc. HSC                                                              |                                              |    |    |      |                                                                              |                                                                                                                                                                                                                            |                                                                                          |                                                            |                       |                    |                             |                     |                               |                       |                            |       |
| Roswell Park Cancer Institute<br>Elm and Carlton Streets<br>Buffalo, NY 14263 | 99                                           |    | 99 |      | 468                                                                          | Biochemistry - RP<br>Biometry - RP<br>Biophysics - RP<br>Cell - Molec. Biology - RP<br>Chemestry - RP<br>Exper Pathology - RP<br>Microbiology/Immuno - RP<br>Natural Sciences - RP<br>Pharmacology - RP<br>Physiology - RP | MA/PhD<br>MS<br>MS/PhD<br>MA/PhD<br>MA/PhD<br>MA/PhD<br>MA/PhD<br>MS<br>MA/PhD<br>MA/PhD | NO<br>NO<br>NO<br>YES<br>NO<br>NO<br>NO<br>YES<br>NO<br>NO | 5                     | Necess.            | 37                          | Continuous          | General                       | 152                   |                            | 152   |
| UNIVERSITY COLLEGES                                                           |                                              |    |    |      |                                                                              |                                                                                                                                                                                                                            |                                                                                          |                                                            |                       |                    |                             |                     |                               |                       |                            |       |
| NEW PALTZ                                                                     |                                              |    |    |      |                                                                              |                                                                                                                                                                                                                            |                                                                                          |                                                            |                       |                    |                             |                     |                               |                       |                            |       |
| Eastern Correctional Facility<br>Box 338<br>Napanoch, NY 12458                | 14                                           | 10 | 4  |      | 258                                                                          | Social Science<br>Psychology<br>Sociology                                                                                                                                                                                  | BA<br>BA<br>BA/MA                                                                        | YES<br>YES<br>YES                                          | 27.5                  | Conven.            | 10                          | Continuous          | Special<br>(17)               | 11                    | 1                          | 10    |
| Shawangunk Correctional Facility<br>Box 705<br>Wallkill, NY 12589             | 5                                            |    | 5  |      | 85                                                                           | Social Science                                                                                                                                                                                                             | BA                                                                                       | YES                                                        | 12.5                  | Conven.            | 7                           | Continuous          | Special<br>(17)               | 5                     |                            | 5     |
| Wallkill Correctional Facility<br>Box G<br>Wallkill, NY 12589                 | 5                                            |    | 5  |      | 67                                                                           | Social Science                                                                                                                                                                                                             | BA                                                                                       | YES                                                        | 12.5                  | Conven.            | 9                           | Continuous          | Special<br>(17)               | 5                     | 1                          | 4     |
| ONEONTA                                                                       |                                              |    |    |      |                                                                              |                                                                                                                                                                                                                            |                                                                                          |                                                            |                       |                    |                             |                     |                               |                       |                            |       |
| Cooperstown<br>Cooperstown Graduate Program<br>Cooperstown, NY 13326          | 23                                           |    | 23 |      | 27                                                                           | History Museum Studies                                                                                                                                                                                                     | MA                                                                                       | YES                                                        | 25                    | Necess.            | 28                          | Continuous          | Special<br>(14)               | 13                    | 3                          | 10    |

TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                                                                 | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |      |                                                                                                    |                   |                        | CHARACTERISTICS<br>OF LOCATION  |                       |                      |                             |                     | CHARACTERISTICS<br>OF FACULTY |                       |                            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|------|----------------------------------------------------------------------------------------------------|-------------------|------------------------|---------------------------------|-----------------------|----------------------|-----------------------------|---------------------|-------------------------------|-----------------------|----------------------------|--------|
|                                                                                                                                              | COURSES BY LEVEL                             |    |    |      | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY<br>COURSES FOR MAJORS |                   | COM-<br>PLETE<br>PROG. | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC. | NO. OF<br>YRS        | CONTINUITY<br>OF<br>PROGRAM | CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |        |
|                                                                                                                                              | TOT                                          | UG | GR | PROF |                                                                                                    |                   |                        |                                 |                       |                      |                             |                     |                               |                       |                            | REGIS. |
| SPECIALIZED COLLEGES                                                                                                                         |                                              |    |    |      |                                                                                                    |                   |                        |                                 |                       |                      |                             |                     |                               |                       |                            |        |
| ENVIRONMENTAL SCI & FORESTRY                                                                                                                 |                                              |    |    |      |                                                                                                    |                   |                        |                                 |                       |                      |                             |                     |                               |                       |                            |        |
| Forest Technology Program<br>Wanakena, NY                                                                                                    | 8                                            |    | 8  |      | 336                                                                                                | Forest Technician | AAS                    | YES                             | 156                   | Other                | 80                          | Continuous          | Special<br>(19)               | 5                     | 4                          | 1      |
| TECHNOLOGY AT UTICA/ROME                                                                                                                     |                                              |    |    |      |                                                                                                    |                   |                        |                                 |                       |                      |                             |                     |                               |                       |                            |        |
| Griffiss Air Force Base<br>Rome, NY 13440                                                                                                    | 14                                           |    | 7  | 7    | 118                                                                                                | Business          | MS                     | YES                             | 8                     | Conven.              | First                       | Continuous          | General &<br>Special<br>(16)  | 7                     | 6                          | 1      |
| STATUTORY COLLEGES                                                                                                                           |                                              |    |    |      |                                                                                                    |                   |                        |                                 |                       |                      |                             |                     |                               |                       |                            |        |
| INDUSTRIAL & LABOR RELATIONS                                                                                                                 |                                              |    |    |      |                                                                                                    |                   |                        |                                 |                       |                      |                             |                     |                               |                       |                            |        |
| Albany District Office<br>NYSSILR Cornell University<br>146 State Street<br>Albany, NY 12207                                                 | 11                                           | 11 |    |      | 163                                                                                                | Labor Relations   | Cert.                  | YES                             | 167                   | Necess. &<br>Conven. | 19                          | Continuous          | Special<br>(11 & 19)          | 9                     |                            | 9      |
| Buffalo District Office<br>NYSSILR Cornell University<br>110 Pearl Street<br>Buffalo, NY 14202                                               | 11                                           | 11 |    |      | 223                                                                                                | Labor Relations   | Cert.                  | YES                             | 147                   | Necess. &<br>Conven. | 17                          | Continuous          | Special<br>(13 & 19)          | 12                    | 1                          | 11     |
| College Center of the<br>Finger Lakes<br>c/o Central District Office<br>NYSSILR Cornell University<br>Garden Avenue<br>Ithaca, NY 14853-3901 | 1                                            | 1  |    |      | 18                                                                                                 | Labor Relations   | Cert.                  | YES                             | 50                    | Necess. &<br>Conven. | 14                          | Continuous          | Special<br>(13 & 19)          | 1                     | 1                          |        |
| Long Island District Office<br>SUNY at Old Westbury<br>Academic Village<br>Tower A-2, Box 210<br>Old Westbury, NY 11568                      | 11                                           | 11 |    |      | 250                                                                                                | Labor Relations   | Cert.                  | YES                             | 295                   | Necess. &<br>Conven. | 20                          | Continuous          | Special<br>(13 & 19)          | 10                    |                            | 10     |
| Metropolitan District Office<br>NYSSILR Cornell University<br>15 East 26th Street, 4th Floor,<br>New York, NY 10010                          | 38                                           | 38 |    |      | 683                                                                                                | Labor Relations   | Cert.                  | YES                             | 225                   | Necess. &<br>Conven. | 22                          | Continuous          | Special<br>(13 & 19)          | 32                    | 1                          | 31     |

TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                           | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                              |       |     | CHARACTERISTICS<br>OF LOCATION |                                 |                       |                  |                             | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|------------------------------------------------------------------------------|-------|-----|--------------------------------|---------------------------------|-----------------------|------------------|-----------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|
|                                                                                                        | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |       |     | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | CONTINUITY<br>OF<br>PROGRAM | CLIENTELE<br>SERVED           | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                                                                        | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. | COURSES FOR MAJORS                                                           | AWARD |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
| INDUSTRIAL & LABOR RELATIONS (Continued)                                                               |                                              |    |    |                       |                                                                              |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
| Onondaga Community College<br>NYSSILR Cornell University<br>Garden Avenue<br>Ithaca, NY 14853-3901     | 4                                            | 4  |    | 51                    | Labor Relations                                                              | Cert. | YES | 70                             | Necess.&<br>Conven.             | 15                    | Continuous       | Special<br>(13 & 19)        | 4                             |                       | 4                     |                            |
| Rochester District Office<br>NYSSILR Cornell University<br>277 Alexander Street<br>Rochester, NY 14607 | 20                                           | 20 |    | 323                   | Labor Relations                                                              | Cert. | YES | 89                             | Necess.&<br>Conven.             | 20                    | Continuous       | Special<br>(13 & 19)        | 19                            | 1                     | 18                    |                            |
| Tompkins/Cortland C.C.<br>NYSSILR Cornell University<br>Garden Avenue<br>Ithaca, NY 14853-3901         | 2                                            | 2  |    | 29                    | Labor Relations                                                              | Cert. | YES | 15                             | Necess.&<br>Conven.             | 11.5                  | Continuous       | Special<br>(13 & 19)        | 3                             | 1                     | 2                     |                            |
| COLLEGES OF<br>TECHNOLOGY/AGRICULTURE                                                                  |                                              |    |    |                       |                                                                              |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
| ALFRED                                                                                                 |                                              |    |    |                       |                                                                              |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
| School of Vocational Technology<br>South Brooklyn Avenue<br>Wellsville, NY 14895                       | 92                                           | 92 |    | 3303                  | Auto Trades-Auto Body Repair                                                 | AOS   | YES | 16                             | Other ①                         | 25                    | Continuous       | General                     | 38                            |                       | 38                    |                            |
|                                                                                                        |                                              |    |    |                       | Auto Trades-Auto Parts Mgmt                                                  | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Auto Trades-Auto Service                                                     | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Auto Trades-Heavy Equip, TR&                                                 | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Building Trades -                                                            | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Bldg. Construction                                                           |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Building Trades - Masonry                                                    | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Building Trades - Plumb                                                      | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | & Heating                                                                    |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Drafting                                                                     | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Drafting - Tool & Die                                                        | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | & Electro - Mech.                                                            |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Drafting: Model Bldg &                                                       | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Proc Pip Drwg                                                                |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Drafting: Tech illus                                                         | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Elec-Electron Serv.                                                          | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Electron Serv Techni                                                         |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Elec-Electron Serv.                                                          | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Constr & Mainten                                                             |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Elec-Electron Serv.                                                          | AOS   | YES |                                |                                 |                       |                  |                             |                               |                       |                       |                            |
|                                                                                                        |                                              |    |    |                       | Electro-MechSvsMech                                                          |       |     |                                |                                 |                       |                  |                             |                               |                       |                       |                            |

TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                  | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                                                                              |        |                                                                       | CHARACTERISTICS<br>OF LOCATION  |                        |                  |                             |                     | CHARACTERISTICS<br>OF FACULTY |                       |                    |        |
|-------------------------------------------------------------------------------|----------------------------------------------|----|----|------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|---------------------------------|------------------------|------------------|-----------------------------|---------------------|-------------------------------|-----------------------|--------------------|--------|
|                                                                               | COURSES BY LEVEL                             |    |    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |        |                                                                       | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC.  | NO.<br>OF<br>YRS | CONTINUITY<br>OF<br>PROGRAM | CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | FAC.   |
|                                                                               | TOT                                          | UG | GR | 1ST<br>PROF                                                                  | REGIS. | COURSES FOR MAJORS                                                    | AWARD                           | COM-<br>PLETE<br>PROG. |                  |                             |                     |                               |                       |                    |        |
| <b>ALFRED (Continued)</b>                                                     |                                              |    |    |                                                                              |        |                                                                       |                                 |                        |                  |                             |                     |                               |                       |                    |        |
| School of Vocational Technology (Continued)                                   |                                              |    |    |                                                                              |        |                                                                       |                                 |                        |                  |                             |                     |                               |                       |                    |        |
|                                                                               |                                              |    |    |                                                                              |        | Food Service                                                          |                                 | AOS                    | YES              |                             |                     |                               |                       |                    |        |
|                                                                               |                                              |    |    |                                                                              |        | Food Service: Banking,<br>Product & Mgmt.                             |                                 | AOS                    | YES              |                             |                     |                               |                       |                    |        |
| <b>COMMUNITY COLLEGES</b>                                                     |                                              |    |    |                                                                              |        |                                                                       |                                 |                        |                  |                             |                     |                               |                       |                    |        |
| <b>CAYUGA COUNTY</b>                                                          |                                              |    |    |                                                                              |        |                                                                       |                                 |                        |                  |                             |                     |                               |                       |                    |        |
| Auburn Correctional Facility<br>135 State Street<br>Auburn, NY 13021          | 24                                           | 24 |    |                                                                              | 322    | Business Administration<br>Liberal Arts-Humanities/<br>Social Science | AS<br>AA                        | YES<br>YES             | 2                | Other 7                     | 15                  | Continuous                    | Special<br>(17)       | 17                 | 3 1 13 |
| Cayuga Correctional Facility<br>P.O. Box 1150, Route 38A<br>Moravia, NY 13118 | 16                                           | 16 |    |                                                                              | 161    | Liber Arts-Humanities/<br>Social Science                              | AA                              | YES                    | 22               | Other 7                     | 2.5                 | Continuous                    | General               | 13                 | 13     |
| <b>CLINTON</b>                                                                |                                              |    |    |                                                                              |        |                                                                       |                                 |                        |                  |                             |                     |                               |                       |                    |        |
| Clinton Correctional Facilities<br>Box B<br>Dannemora, NY 12919               | 45                                           | 45 |    |                                                                              | 627    | Business                                                              | AAS                             | YES                    | 20               | Other 7                     | 18                  | Continuous                    | Special<br>(17)       | 35                 | 3 32   |
| <b>COLUMBIA-GREENE</b>                                                        |                                              |    |    |                                                                              |        |                                                                       |                                 |                        |                  |                             |                     |                               |                       |                    |        |
| Hudson Correctional Facility<br>P.O. Box 576<br>Hudson, NY 12534              | 14                                           | 5  | 9  |                                                                              | 104    | Computer Information<br>Systems-Small<br>Business Info Systems        |                                 | NO<br>NO<br>YES        | 3                | Conven.                     | 9                   | Intermit.                     | Special<br>(17)       | 8                  | 8      |
| <b>CORNING</b>                                                                |                                              |    |    |                                                                              |        |                                                                       |                                 |                        |                  |                             |                     |                               |                       |                    |        |
| Auto Technology Center<br>Elmira, NY                                          | 8                                            | 8  |    |                                                                              | 212    | Auto Technology<br>Auto Technology                                    | Cert.<br>AOS                    | NO<br>YES              | 25               | Necess.&<br>Conven.         | 5                   | Continuous                    | General               | 4                  | 3 1    |
| Elmira Correctional Facility<br>Elmira, NY                                    | 17                                           | 17 |    |                                                                              | 365    | Lib. Arts-General Studies                                             | AS                              | YES                    | 23               | Necess.&<br>Conven.         | 17                  | Continous                     | Special<br>(17)       | 11                 | 5 6    |

-68-

149

150

TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                         | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |      |                                                                              |                                                                                            |  | CHARACTERISTICS<br>OF LOCATION |                                 |                       |                     |                             | CHARACTERISTICS<br>OF FACULTY |                       |                       |                    |               |       |
|----------------------------------------------------------------------|----------------------------------------------|----|----|------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|--------------------------------|---------------------------------|-----------------------|---------------------|-----------------------------|-------------------------------|-----------------------|-----------------------|--------------------|---------------|-------|
|                                                                      | COURSES BY LEVEL                             |    |    |      | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                                                            |  | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS    | CONTINUITY<br>OF<br>PROGRAM | CLIENTELE<br>SERVED           | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT | OTHER<br>FAC. |       |
|                                                                      | TOT                                          | UG | GR | PROF | REGIS.                                                                       | COURSES FOR MAJORS                                                                         |  |                                |                                 |                       |                     |                             |                               |                       |                       |                    |               | AWARD |
| DUTCHESS                                                             |                                              |    |    |      |                                                                              |                                                                                            |  |                                |                                 |                       |                     |                             |                               |                       |                       |                    |               |       |
| Beacon Correctional Facility<br>Box 780<br>Beacon, NY 12508          | 5                                            | 5  |    |      | 74                                                                           | Liberal Arts-Humanities                                                                    |  | AA                             | YES                             | 15                    | Other               | 7                           | 6                             | Continuous            | Special<br>(17)       | 5                  |               | 5     |
| Fishkill Correctional Facility<br>P.O. Box 307<br>Fishkill, NY 12508 | 33                                           | 33 |    |      | 426                                                                          | Business Administration<br>Accounting<br>Liberal Arts                                      |  | AAS<br>AS<br>AA                | YES<br>YES<br>YES               | 20                    | Other               | 7                           | 17                            | Continuous            | Special<br>(17)       | 22                 | 3             | 19    |
| Greenhaven Correctional Facility<br>Drawer B<br>Stormville, NY 12582 | 34                                           | 34 |    |      | 443                                                                          | Business Administration<br>Office Technologies<br>Accounting<br>Liberal Arts               |  | AAS<br>AAS<br>AS<br>AA         | YES<br>YES<br>YES<br>YES        | 20                    | Other               | 7                           | 21                            | Continuous            | Special<br>(17)       | 25                 | 3             | 22    |
| GENESEE                                                              |                                              |    |    |      |                                                                              |                                                                                            |  |                                |                                 |                       |                     |                             |                               |                       |                       |                    |               |       |
| Albion Correctional Facility<br>Albion, NY 14411                     | 20                                           | 20 |    |      | 184                                                                          | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing |  | AS<br>AS/AAS<br>Cert           | YES<br>YES<br>YES               | 20                    | Necess.&<br>Conven. | 13                          | Continuous                    | Special<br>(17)       | 17                    | 5                  | 4             | 8     |
| Attica Correctional Facility<br>Attica, NY 14011                     | 23                                           | 23 |    |      | 270                                                                          | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing |  | AS<br>AS/AAS<br>Cert           | YES<br>YES<br>YES               | 14                    | Necess.&<br>Conven. | 20                          | Continuous                    | Special<br>(17)       | 14                    | 2                  | 2             | 10    |
| Groveland Correctional Facility<br>Groveland, NY                     | 21                                           | 21 |    |      | 208                                                                          | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing |  | AS<br>AS/AAS<br>Cert           | YES<br>YES<br>YES               | 30                    | Necess.&<br>Conven. | 8                           | Continuous                    | General<br>(17)       | 15                    | 3                  | 4             | 8     |
| Groveland Correctional Facility-<br>Annex<br>Groveland, NY           | 11                                           | 11 |    |      | 77                                                                           | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing |  | AS<br>AS/AAS<br>Cert           | YES<br>YES<br>YES               | 30                    | Necess.&<br>Conven. | 2                           | Continuous                    | Special<br>(17)       | 7                     | 3                  | 1             | 3     |
| Orleans Correctional Facility<br>Albion, NY                          | 25                                           | 25 |    |      | 256                                                                          | Liberal Arts and Science:<br>General Studies<br>Business Administration<br>Data Processing |  | AS<br>AS/AAS<br>Cert           | YES<br>YES<br>YES               | 20                    | Necess.&<br>Conven. | 7                           | Continuous                    | Special<br>(17)       | 16                    | 3                  | 4             | 9     |



TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                 | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |     |    |                         |                                                                              |        | CHARACTERISTICS<br>OF LOCATION |                                 |                       |                  |                             |                     | CHARACTERISTICS<br>OF FACULTY |                       |                            |
|--------------------------------------------------------------|----------------------------------------------|-----|----|-------------------------|------------------------------------------------------------------------------|--------|--------------------------------|---------------------------------|-----------------------|------------------|-----------------------------|---------------------|-------------------------------|-----------------------|----------------------------|
|                                                              | COURSES BY LEVEL                             |     |    |                         | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |        | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | CONTINUITY<br>OF<br>PROGRAM | CLIENTELE<br>SERVED | TOTAL<br>FALL<br>1991         | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |
|                                                              | TOT                                          | UG  | GR | 1ST<br>PROF<br>REGIS.   | COURSES FOR MAJORS                                                           | AWARD  |                                |                                 |                       |                  |                             |                     |                               |                       |                            |
| JAMESTOWN                                                    |                                              |     |    |                         |                                                                              |        |                                |                                 |                       |                  |                             |                     |                               |                       |                            |
| Cattaraugus Campus<br>Olean, NY 14760                        | 208                                          | 208 |    | 1287                    | Liberal Arts Humanities &<br>Social Sciences                                 | AA     | YES                            | 50                              | Sponsor               | 16               | Continuous                  | General             | 88                            | 35                    | 53                         |
|                                                              |                                              |     |    |                         | Human Services                                                               | AAS    | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Lib Arts Math/Science                                                        | AS     | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Computer Information Sys                                                     | AS/AAS | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Computer Information Sys                                                     | AA     | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Lib Arts Individual Stud.                                                    | AAS    | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Computer Science                                                             | AS     | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Criminal Justice/Police                                                      | AAS    | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Business Administration                                                      | AS/AAS | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Nursing                                                                      | AAS    | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
| MOHAWK VALLEY                                                |                                              |     |    |                         |                                                                              |        |                                |                                 |                       |                  |                             |                     |                               |                       |                            |
| Marcy Correctional Facility<br>River Road<br>Marcy, NY       | 16                                           | 16  |    | 186                     | Business Accounting                                                          | AAS    | NO                             | 15                              | Conven.               | 3                | Continuous                  | Special<br>(17)     | 15                            | 7                     | 8                          |
|                                                              |                                              |     |    |                         | Bus-Banking & Insurance                                                      | AAS    | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Business Administration                                                      | AS     | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Business Retail Mgt.                                                         | AAS    | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Lib Arts & Sci-Gen Stud                                                      | AS     | YES                            |                                 |                       |                  |                             |                     |                               |                       |                            |
| Midstate Correctional Facility<br>River Road<br>Marcy, NY    | 13                                           | 13  |    | 169                     | Bus-Retail Management                                                        | AAS    | YES                            | 12                              | Conven.               | 8                | Continuous                  | Special<br>(17)     | 12                            | 3                     | 9                          |
|                                                              |                                              |     |    |                         | Merchandising                                                                | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Real Estate                                                                  | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Sale Territory Management                                                    | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Small Business Management                                                    | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    | Lib Arts & Sci-Gen Stud | AS                                                                           | YES    |                                |                                 |                       |                  |                             |                     |                               |                       |                            |
| Mohawk Correctional Facility<br>6100 School Road<br>Rome, NY | 5                                            | 5   |    | 63                      | Bus-Retail Management                                                        | AAS    | YES                            | 15                              | Conven.               | 2                | Continuous                  | Special<br>(17)     | 5                             | 2                     | 3                          |
|                                                              |                                              |     |    |                         | Merchandising                                                                | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Real Estate                                                                  | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Sale Territory Management                                                    | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Small Business Management                                                    | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    | Lib Arts & Sci-Gen Stud | AS                                                                           | YES    |                                |                                 |                       |                  |                             |                     |                               |                       |                            |
| Oneida Correctional Facility<br>Rome, NY                     | 16                                           | 16  |    | 185                     | Bus-Retail Management                                                        | AAS    | YES                            | 15                              | Conven.               | 3                | Continuous                  | Special<br>(17)     | 17                            | 6                     | 11                         |
|                                                              |                                              |     |    |                         | Merchandising                                                                | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Real Estate                                                                  | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Sale Territory Management                                                    | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    |                         | Small Business Management                                                    | Cert   | NO                             |                                 |                       |                  |                             |                     |                               |                       |                            |
|                                                              |                                              |     |    | Lib Arts & Sci-Gen Stud | AS                                                                           | YES    |                                |                                 |                       |                  |                             |                     |                               |                       |                            |

154

TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION            | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                                                                              |        |                                                    | CHARACTERISTICS<br>OF LOCATION |                                 |                       |                |       | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |         |
|---------------------------------------------------------|----------------------------------------------|----|----|------------------------------------------------------------------------------|--------|----------------------------------------------------|--------------------------------|---------------------------------|-----------------------|----------------|-------|-------------------------------|-----------------------|-----------------------|----------------------------|---------|
|                                                         | COURSES BY LEVEL                             |    |    | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |        |                                                    | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC. | NO. CONTINUITY |       | CLIENTELE<br>SERVED ①         | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |         |
|                                                         | TOT                                          | UG | GR | 1ST<br>PROF                                                                  | REGIS. | COURSES FOR MAJORS                                 |                                |                                 |                       | AWARD          | ① YRS |                               |                       |                       |                            | PROGRAM |
| MOHAWK VALLEY Continued)                                |                                              |    |    |                                                                              |        |                                                    |                                |                                 |                       |                |       |                               |                       |                       |                            |         |
| Rome Campus<br>Floyd Avenue<br>Rome, NY                 | 95                                           | 95 |    |                                                                              | 2467   | Bookkeeping                                        | Cert.                          | NO                              | 15                    | Conven.        | 19    | Continuous                    | General               | 86                    | 36                         | 50      |
|                                                         |                                              |    |    |                                                                              |        | Business Accounting                                | AAS                            | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Bus-Banking & Insurance                            | AAS                            | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Business Administration                            | AS                             | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Bus-Retail Management                              | AAS                            | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Bus-Secretarial Science                            | AAS                            | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Finance                                            | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Insurance                                          | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Managerial Accounting                              | Cert                           | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Merchandising                                      | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Office Practice                                    | Cert                           | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Real Estate                                        | Cert                           | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Sales Territory Mgt                                | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Small Business Management                          | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Appl. Repair-Refrig & AC                           | Cert                           | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Carpentry & Masonry                                | Cert                           | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | COBOL                                              | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Data Processing                                    | AAS                            | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Data Proces.-Prog & Sys                            | AAS                            | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | System Design                                      | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Chef Training                                      | Cert                           | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Food Service                                       | AOS                            | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Food Service Admin.                                | AAS                            | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Nutrition & Dietetics                              | AS                             | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Individual Studies                                 | AOS                            | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Lib Arts & Sci-Gen Stud                            | AS                             | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Lib Arts & Sci-Hum & Soc Sci                       | AA                             | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Lib Arts & Sci-Math & Sci                          | AS                             | YES                             |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Computer Science                                   | AS                             | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Criminal Justice                                   | AAS                            | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Human Services                                     | AAS                            | NO                              |                       |                |       |                               |                       |                       |                            |         |
|                                                         |                                              |    |    |                                                                              |        | Community Res. Mgt                                 | Cert                           | NO                              |                       |                |       |                               |                       |                       |                            |         |
| NORTH COUNTRY                                           |                                              |    |    |                                                                              |        |                                                    |                                |                                 |                       |                |       |                               |                       |                       |                            |         |
| Adirondack Correctional Facility<br>Ray Brook, NY 12977 | 8                                            | 8  |    |                                                                              | 22     | Liberal Arts/Gen. Studies<br>Humanities & Soc. Sci | AA                             | YES                             | 2.5                   | Conven.        | 13    | Continuous                    | General&<br>Special   | 8                     |                            | 8       |
| BCF<br>Cady Road<br>Malone, NY 12953                    | 10                                           | 10 |    |                                                                              | 45     | Liberal Arts & Sci<br>Humanities & Soc. Sci        | AA                             | YES                             | 47                    | Conven.        | 3     | Continuous                    | Special<br>(17)       | 10                    | 2                          | 8       |

TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |      |                                                                              |                                                                                                                                                                                        |                                                       | CHARACTERISTICS<br>OF LOCATION                       |                                 |                                 |                |               | CHARACTERISTICS<br>OF FACULTY |                       |                 |    |                      |
|---------------------------------------------------------------------------------------------|----------------------------------------------|----|----|------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------|---------------------------------|----------------|---------------|-------------------------------|-----------------------|-----------------|----|----------------------|
|                                                                                             | COURSES BY LEVEL                             |    |    |      | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY |                                                                                                                                                                                        |                                                       | COM-<br>PLETE<br>PROG.                               | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC.           | NO. CONTINUITY |               | CLIENTELE<br>SERVED ②         | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE |    | ALL<br>OTHER<br>FAC. |
|                                                                                             | TOT                                          | UG | GR | PROF | REGIS.                                                                       | COURSES FOR MAJORS                                                                                                                                                                     | AWARD                                                 |                                                      |                                 |                                 | OF<br>① YRS    | OF<br>PROGRAM |                               |                       | FT              | PT |                      |
| NORTH COUNTRY (Continued)                                                                   |                                              |    |    |      |                                                                              |                                                                                                                                                                                        |                                                       |                                                      |                                 |                                 |                |               |                               |                       |                 |    |                      |
| Federal Corrections Facility<br>P.O. Box 10 Barehill Road<br>Malone, NY 12953               | 10                                           | 10 |    |      | 42                                                                           | Liberal Arts & Sci<br>Humanities & Soc. Sci                                                                                                                                            | AA                                                    | YES                                                  | 47                              | Conven.                         | 5              | Continuous    | Special<br>(17)               | 10                    | 3               |    | 7                    |
| Federal Corrections Institute<br>Ray Brook, NY 12977                                        | 12                                           | 12 |    |      | 62                                                                           | Liberal Arts & Sci<br>Humanities & Soc. Sci                                                                                                                                            | AA                                                    | YES                                                  | 2.5                             | Conven.                         | 11             | Continuous    | Special<br>(17)               | 11                    | 1               |    | 10                   |
| Ticonderoga Branch Campus<br>Community Building<br>Montcalm Avenue<br>Ticonderoga, NY 12883 | 42                                           | 42 |    |      | 191                                                                          | Lib Arts & Sci-Hum&Soc Sci<br>Criminal Justice<br>Business Administration<br>LPN<br>ADN<br>Individual Studies<br>Office Technology                                                     | AA<br>AAS<br>AS<br>Cert<br>AAS<br>Cert/AAS<br>Cert    | YES<br>NO<br>YES<br>NO<br>NO<br>YES<br>NO            | 65                              | Necess.,<br>Conven.&<br>Sponsor | 21             | Continuous    | General                       | 20                    | 4               |    | 16                   |
| SULLIVAN COUNTY                                                                             |                                              |    |    |      |                                                                              |                                                                                                                                                                                        |                                                       |                                                      |                                 |                                 |                |               |                               |                       |                 |    |                      |
| Sullivan Correctional Facility<br>Woodbourne, NY                                            | 32                                           | 32 |    |      | 283                                                                          | Computer Operator<br>Business Administration<br>Computer Info Systems<br>Liberal Arts & Sciences<br>Alcohol & Drug Abuse                                                               | Cert<br>AAS<br>AAS<br>AS<br>AAS                       | YES<br>YES<br>YES<br>YES<br>YES                      | 6                               | Conven.                         | 5              | Continuous    | Special<br>(17)               | 24                    | 4               |    | 20                   |
| Woodbourne Correctional Facility<br>Woodbourne, NY                                          | 51                                           | 51 |    |      | 440                                                                          | Food Service<br>Computer Operator<br>Business Administration<br>Computer Info Systems<br>Paralegal Assistant<br>Liberal Arts & Sciences<br>Food Service Admin.<br>Alcohol & Drug Abuse | Cert<br>Cert<br>AAS<br>AAS<br>AAS<br>AS<br>AAS<br>AAS | YES<br>YES<br>YES<br>YES<br>YES<br>YES<br>YES<br>YES | 5                               | Conven.                         | 6              | Continuous    | Special<br>(17)               | 34                    | 10              |    | 24                   |
| ULSTER COUNTY                                                                               |                                              |    |    |      |                                                                              |                                                                                                                                                                                        |                                                       |                                                      |                                 |                                 |                |               |                               |                       |                 |    |                      |
| Eastern New York Correctional Facility<br>Route 209<br>Napanoch, NY 12458                   | 20                                           | 20 |    |      | 281                                                                          | Business Administration<br>Liberal Arts/Hum/Soc Sci<br>Individual Studies                                                                                                              | AAS<br>AA<br>AS                                       | YES<br>YES<br>YES                                    | 20                              | Other ⑦                         | 18             | Continuous    | Special<br>(17)               | 19                    | 4               |    | 15                   |
| Shawangunk Correctional Facility<br>Wallkill, NY 12589                                      | 20                                           | 20 |    |      | 280                                                                          | Liberal Arts/Hum/Soc Sci<br>Individual Studies                                                                                                                                         | AA<br>AS                                              | YES<br>YES                                           | 25                              | Other ⑦                         | 6              | Continuous    | Special<br>(17)               | 19                    | 4               |    | 15                   |

**TABLE 3: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS OFFERING COMPLETE ACADEMIC PROGRAMS,  
STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                               | CHARACTERISTICS OF CREDIT COURSE INSTRUCTION |    |    |                       |                                                                                                    |                        | CHARACTERISTICS<br>OF LOCATION |                                 |                       |                  |                             | CHARACTERISTICS<br>OF FACULTY |                       |                       |                            |   |
|--------------------------------------------------------------------------------------------|----------------------------------------------|----|----|-----------------------|----------------------------------------------------------------------------------------------------|------------------------|--------------------------------|---------------------------------|-----------------------|------------------|-----------------------------|-------------------------------|-----------------------|-----------------------|----------------------------|---|
|                                                                                            | COURSES BY LEVEL                             |    |    |                       | ACADEMIC PROGRAMS WHOSE<br>REQUIREMENTS CAN BE MET<br>IN PART OR IN WHOLE BY<br>COURSES FOR MAJORS |                        | COM-<br>PLETE<br>PROG.         | MILES<br>FROM<br>MAIN<br>CAMPUS | REASON<br>FOR<br>LOC. | NO.<br>OF<br>YRS | CONTINUITY<br>OF<br>PROGRAM | CLIENTELE<br>SERVED           | TOTAL<br>FALL<br>1991 | SAME<br>COLLEGE<br>FT | ALL<br>OTHER<br>PT<br>FAC. |   |
|                                                                                            | TOT                                          | UG | GR | 1ST<br>PROF<br>REGIS. |                                                                                                    |                        |                                |                                 |                       |                  |                             |                               |                       |                       |                            |   |
| ULSTER COUNTY (Continued)                                                                  |                                              |    |    |                       |                                                                                                    |                        |                                |                                 |                       |                  |                             |                               |                       |                       |                            |   |
| Wallkill Correctional Facility<br>P.O. Box G<br>Wallkill, NY 12589                         | 26                                           | 26 |    | 241                   | Business Studies<br>Music Studies<br>Individual Studies<br>Liberal Arts/Hum/Soc Sci                | Dip<br>Dip<br>AS<br>AA | YES<br>YES<br>YES<br>YES       | 25                              | Other                 | 7                | 12                          | Continuous                    | Special<br>(17)       | 14                    | 5                          | 9 |
| Woodbourne Correctional Facility<br>Route 52<br>Woodbourne, NY 12788                       | 5                                            | 5  |    | 125                   | Landscape Development &<br>Maintenance                                                             | Dip                    | YES                            | 30                              | Other                 | 7                | 15                          | Continuous                    | Special<br>(17)       | 2                     | 1                          | 1 |
| WESTCHESTER                                                                                |                                              |    |    |                       |                                                                                                    |                        |                                |                                 |                       |                  |                             |                               |                       |                       |                            |   |
| FDR Veteran's Hospital<br>Montrose, NY                                                     | 2                                            | 2  |    | 17                    | Secretarial Certificate                                                                            |                        | YES                            | 50                              | Other                 | 5                | 3                           | Continuous                    | Special<br>(10)       | 2                     |                            | 2 |
| NYNEX<br>Science & Technology Building<br>500 Westchester Avenue<br>White Plains, NY 10604 | 2                                            | 2  |    | 22                    | Business Administration                                                                            |                        | YES                            | 15                              | Other                 | 5                | First                       | Continuous                    | Special<br>(10)       | 1                     | 1                          |   |

**TABLE 3 FOOTNOTES**

① Reason for Location – The reasons for establishing instructional locations away from the main campus are explained more fully below:

**Necess: Programmatically Necessary** – means that the location was established because of the particular nature of the academic program or due to the lack of sufficient facilities on the main campus.

**Conven: Convenience of Students** – means that the location was established for the convenience of the students to facilitate their access to the services of the campus.

**Sponsor: Sponsoring County** – means that the location was initiated by one of the Sponsoring Counties of the community college.

② Continuity of Operation – For locations in operation longer than one year the continuity of the operation is indicated as follows:

**Continuous: Continuous Operation** – The location operates each or nearly each academic term.

**Intermit: Intermittent Operation** – The location operates sporadically as needed by the prospective clientele.

TABLE 3 FOOTNOTES (Continued)

① Clientele Served – This column indicates the clientele whose educational interests are served at the location.

**General: General Clientele** – means that specific clientele are not defined.

**Special: Special Clientele** – means that the location offers instructional activity designed for a specific clientele group. These clientele groups are coded as follows:

| Code | Special Clientele                                                |
|------|------------------------------------------------------------------|
| 10   | Employees of Specific Business & Industry                        |
| 11   | Government/Public Service Personnel                              |
| 12   | Educators                                                        |
| 13   | Special Interest Groups                                          |
| 14   | Specific Professions & Vocations (e.g. law, nursing, accounting) |
| 15   | Service organizations                                            |
| 16   | Military personnel                                               |
| 17   | Prisoners or other institutional inmates                         |
| 18   | High School students                                             |
| 19   | Other                                                            |

① Requested by the United States Air Force.

⑤ Historical gift of land from Rich Lumber Company in 1912 to be used as a forest experiment station. Mr. Rich consented to its use as a ranger school.

⑥ Location provides needed facilities.

⑦ Provides an inmate education program and/or was requested by the correctional facility.

⑧ Requested by company.

-74-

161

162

**TABLE 4**

**INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
MORE THAN 15 COURSES FOR CREDITOR HAVING MORE THAN 350  
REGISTRATIONS STATE UNIVERSITY OF NEW YORK, FALL 1991**



**TABLE 4: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
MORE THAN 15 CREDIT COURSES OR HAVING MORE THAN 350 REGISTRATIONS<sup>①</sup>  
STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------|-------------------------|-------------------------------|--------------------------|
|----------------------------------------------|-------------------------|-------------------------------|--------------------------|

**UNIVERSITY COLLEGES**

**BROCKPORT**

|                                                                        |    |     |       |
|------------------------------------------------------------------------|----|-----|-------|
| Brockport High School<br>Brockport, NY                                 | 19 | 299 | 6     |
| Greece Arcadia High School<br>120 Island Cottage Road<br>Rochester, NY | 25 | 376 | 20    |
| Rochester Campus<br>305 Andrews Street<br>Rochester, NY                | 26 | 424 | 21    |
| Temple Building<br>14 Franklin Street<br>Rochester, NY                 | 16 | 211 | First |

**CORTLAND**

|                                                                                                        |    |     |       |
|--------------------------------------------------------------------------------------------------------|----|-----|-------|
| ② Mohawk Valley Graduate Center<br>Marine Midland Bank Building<br>199 Liberty Plaza<br>Rome, NY 13440 | 22 | 411 | First |
| SUNY at Cortland<br>Outdoor Education Center<br>Raquette Lake, NY 13436                                | 12 | 475 | 43    |

**PLATTSBURGH**

|                                                                  |    |     |     |
|------------------------------------------------------------------|----|-----|-----|
| Adirondack Community College<br>Bay Road<br>Queensbury, NY 12804 | 17 | 295 | 25+ |
|------------------------------------------------------------------|----|-----|-----|

<sup>①</sup> AS OF THE FALL 1991 SEMESTER, THESE LOCATIONS MET THE NYSSED DEFINITION FOR EXTENSION CENTERS<sup>®</sup> OR "INTERINSTITUTIONAL CENTERS" (Section 50.1 of the regulations of the Commissioner of Education). CATEGORICAL EXEMPTIONS TO THESE DEFINITIONS ARE INCLUDED IN THE DEFINITIONS SECTION OF THIS PUBLICATION.

<sup>②</sup> MOHAWK VALLEY GRADUATE CENTER HAS OPERATED CONTINUOUSLY SINCE THE LATE 1960'S. IN FALL 1991, IT'S LOCATION WAS MOVED FROM UTICA.

**TABLE 4: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
MORE THAN 15 CREDIT COURSES OR HAVING MORE THAN 350 REGISTRATIONS<sup>1</sup>  
STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                        | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>HEALTH SCIENCES CENTERS</b>                                                      |                         |                               |                          |
| <b>SYRACUSE HSC</b>                                                                 |                         |                               |                          |
| Clinical Campus at Binghamton<br>531 Gates Road<br>Vestal, NY 13850                 | 67                      | 535                           | 13                       |
| <b>COLLEGES OF<br/>TECHNOLOGY/AGRICULTURE</b>                                       |                         |                               |                          |
| <b>MORRISVILLE</b>                                                                  |                         |                               |                          |
| Norwich Senior High School<br>Midland Drive<br>Norwich, NY 13815                    | 51                      | 927                           | 23                       |
| <b>COMMUNITY COLLEGES</b>                                                           |                         |                               |                          |
| <b>ADIRONDACK</b>                                                                   |                         |                               |                          |
| Saratoga Central Catholic H.S.<br>247 South Broadway<br>Saratoga Springs, NY 12866  | 32                      | 585                           | 15                       |
| <b>CLINTON</b>                                                                      |                         |                               |                          |
| Education Center, PAFB<br>CSG/DPE: Plattsburgh<br>Air Force Base<br>Plattsburgh, NY | 33                      | 505                           | 22                       |
| <b>C.C. FINGER LAKES</b>                                                            |                         |                               |                          |
| CCFL - Geneva Center<br>361 Main Street<br>Geneva, New York 14456                   | 74                      | 1211                          | 8                        |
| CCFL - Newark Center<br>703 East Maple Avenue<br>Newark, New York 14513             | 55                      | 841                           | 2                        |

**TABLE 4: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
MORE THAN 15 CREDIT COURSES OR HAVING MORE THAN 350 REGISTRATIONS<sup>1</sup>  
STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                         | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>C.C. FINGER LAKES (Continued)</b>                                                                 |                         |                               |                          |
| Victor High School<br>953 High Street<br>Victor, New York 14564                                      | 17                      | 235                           | 5                        |
| <b>CORNING</b>                                                                                       |                         |                               |                          |
| Business Development Center<br>24-28 Denison Parkway<br>Corning, NY 14830                            | 16                      | 319                           | 7                        |
| Corning East High School<br>Corning, NY                                                              | 16                      | 333                           | 4                        |
| East Corning Goff Road<br>Corning, NY                                                                | 39                      | 1,133                         | 16                       |
| Elmira Free Academy<br>Elmira, NY                                                                    | 23                      | 476                           | 13                       |
| Montour Falls Fire Academy<br>Montour Falls, NY                                                      | 23                      | 202                           | 6                        |
| Painted Post Holiday Inn<br>Painted Post, NY                                                         | 33                      | 1,049                         | First                    |
| <b>DUTCHESS</b>                                                                                      |                         |                               |                          |
| Southern Dutchess Extension<br>Myers Corners Road<br>Hallowbrook Plaza<br>Wappingers Falls, NY 12590 | 58                      | 1,280                         | 4                        |
| <b>ERIE</b>                                                                                          |                         |                               |                          |
| Ellicott Square Building<br>295 Main Street<br>Buffalo, NY 14203                                     | 47                      | 1,263                         | First                    |
| Vehicle Technology and<br>Training Center<br>1144 Wehrle Drive<br>Williamsville, NY 14221            | 68                      | 936                           | 5                        |

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**TABLE 4: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
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STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                         | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>GENESEE</b>                                                       |                         |                               |                          |
| Orleans County Campus Center<br>Albion, NY                           | 35                      | 550                           | 2                        |
| Wyoming County Campus Center<br>Warsaw, NY                           | 21                      | 474                           | First                    |
| <b>HUDSON VALLEY</b>                                                 |                         |                               |                          |
| Rensselaer County Council for the Arts<br>Troy, NY 12180             | 25                      | 232                           | 12                       |
| Shenendehowa High School<br>Clifton Park, NY 12065                   | 20                      | 321                           | 13                       |
| <b>JAMESTOWN</b>                                                     |                         |                               |                          |
| Dunkirk<br>Dunkirk, NY 14048                                         | 23                      | 212                           | 4                        |
| <b>JEFFERSON</b>                                                     |                         |                               |                          |
| Fort Drum Education Center<br>SUNY Consortium<br>Fort Drum, NY 13602 | 22                      | 370                           | 14                       |
| Watertown Correctional Facility<br>Watertown, NY 13601               | 17                      | 175                           | 9                        |
| <b>NASSAU</b>                                                        |                         |                               |                          |
| Garden City Bowl<br>Garden City, NY                                  | 1                       | 460                           | 30                       |
| <b>NORTH COUNTRY</b>                                                 |                         |                               |                          |
| Malone Branch Campus<br>College Avenue<br>Malone, NY 12953           | 91                      | 397                           | 22                       |
| <b>ONONDAGA</b>                                                      |                         |                               |                          |
| Cicero - North Syracuse High School<br>Cicero, NY                    | 26                      | 615                           | 12                       |

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STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                 | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ONONDAGA (Continued)</b>                                                  |                         |                               |                          |
| Crouse Irving Memorial Hospital<br>School of Nursing<br>Syracuse, NY 13210   | 16                      | 272                           | 18                       |
| <b>ORANGE COUNTY</b>                                                         |                         |                               |                          |
| Newburgh Extension Center<br>Route 9W & Broadway<br>Newburgh, New York 12550 | 99                      | 1,068                         | 2                        |
| <b>ROCKLAND</b>                                                              |                         |                               |                          |
| Haverstraw Center<br>15 West Broad Street<br>Haverstraw, NY 10927            | 16                      | 233                           | 9                        |
| Nyack Center<br>92-94 Main Street<br>Nyack, NY 10960                         | 24                      | 341                           | 21                       |
| Spring Valley Center<br>Spring Valley, NY 10977                              | 36                      | 741                           | 21                       |
| <b>SUFFOLK</b>                                                               |                         |                               |                          |
| SCC Technicenter<br>305 Oser Ave.<br>Hauppauge, NY 11788                     | 19                      | 311                           | 6                        |
| <b>SULLIVAN COUNTY</b>                                                       |                         |                               |                          |
| SUNY/SCCC Toyama<br>Toyama, Japan                                            | 36                      | 455                           | 3                        |
| <b>TOMPKINS-CORTLAND</b>                                                     |                         |                               |                          |
| Boynton Middle School<br>Ithaca, NY                                          | 21                      | 412                           | 6                        |
| <b>ULSTER COUNTY</b>                                                         |                         |                               |                          |
| M. Clifford Miller Junior High School<br>Lake Katrine, NY 12449              | 17                      | 337                           | 12                       |

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STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ULSTER COUNTY (Continued)</b>             |                         |                               |                          |
| Lakeland High School<br>Shrub Oak, NY        | 24                      | 636                           | 15                       |
| Roosevelt High School<br>Yonkers, NY         | 24                      | 607                           | 19                       |
| Westchester Art Workshop<br>White Plains, NY | 94                      | 1,400                         | 12                       |

Source: Survey of Instructional Locations Away from the Main Campus, Fall 1991 (91-5)

**TABLE 4 FOOTNOTES**  
(also found on page 1)

<sup>1</sup> AS OF THE FALL 1991 SEMESTER, THESE LOCATIONS MET THE NYS ED DEFINITION FOR EXTENSION CENTERS<sup>2</sup> OR "INTERINSTITUTIONAL CENTERS" (Section 50.1 of the regulations of the Commissioner of Education). CATEGORICAL EXEMPTIONS TO THESE DEFINITIONS ARE INCLUDED IN THE DEFINITIONS SECTION OF THIS PUBLICATION.

<sup>2</sup> MOHAWK VALLEY GRADUATE CENTER HAS OPERATED CONTINUOUSLY SINCE THE LATE 1960'S. IN FALL 1991, IT'S LOCATION WAS MOVED FROM UTICA.



**TABLE 5**

**INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS  
NOT OFFERING A COMPLETE ACADEMIC AND OFFERING  
NO MORE THAN 15 COURSES AND HAVING NO MORE THAN 350  
REGISTRATIONS STATE UNIVERSITY OF NEW YORK, FALL 1991**

TABLE 5: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
NO MORE THAN 15 CREDIT COURSES AND HAVING MORE THAN 350 REGISTRATION  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                              | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|---------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>UNIVERSITY CENTERS</b>                                                 |                         |                               |                          |
| <b>ALBANY</b>                                                             |                         |                               |                          |
| Academy of the Holy Names<br>1075 New Scotland Avenue<br>Albany, NY 12208 | 3                       | 36                            | 6                        |
| Albany High School<br>700 Washington Avenue<br>Albany, NY 12203           | 7                       | 59                            | 6                        |
| Arlington High School<br>263 Route 55<br>Lagrangeville, NY 12540          | 1                       | 4                             | 6                        |
| Averill Park High School<br>R.D. #2 Gettle Road<br>Averill Park, NY 12018 | 2                       | 22                            | 6                        |
| Bethlehem Central High School<br>700 Delaware Avenue<br>Delmar, NY 12054  | 4                       | 43                            | 6                        |
| Binghamton RISP<br>P.O. Box 6000<br>Binghamton, NY 13902-6000             | 1                       | 48                            | 3                        |
| Burnt Hills-Ballston Lake H.S.<br>Lakehill Road<br>Burnt Hills, NY 12027  | 4                       | 73                            | 6                        |
| Cairo-Durham High School<br>Cairo, NY                                     | 2                       | 7                             | 6                        |
| Catskill High School<br>Catskill, NY                                      | 2                       | 22                            | First                    |
| Chatham High School<br>Woodbridge Avenue<br>Chatham, NY 12037             | 2                       | 15                            | 6                        |
| Clayton A. Bouton Jr/Sr<br>High School<br>Voorheesville, NY               | 3                       | 33                            | 6                        |

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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                   | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|--------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ALBANY (Continued)</b>                                                      |                         |                               |                          |
| Cohoes High School<br>2 Elm Street<br>Cohoes, NY 12047                         | 2                       | 6                             | 6                        |
| Colonie Central High School<br>100 Hacket Avenue<br>Albany, NY 12205           | 2                       | 49                            | 6                        |
| Columbia High School<br>Luther Road<br>East Greenbush, NY 12061                | 5                       | 29                            | 6                        |
| Coxsackie - Athens High School<br>Sunset Boulevard<br>Coxsackie, NY 12051      | 1                       | 17                            | 6                        |
| Duanesburg High School<br>Duanesburg, NY 12308                                 | 2                       | 14                            | 6                        |
| Dutchess County Community College<br>53 Pendell Road<br>Poughkeepsie, NY 12601 | 1                       | 18                            | 8                        |
| Emma Willard High School<br>285 Pauling Avenue<br>Troy, NY 12180               | 3                       | 18                            | 6                        |
| Germantown Central School<br>Main Street<br>Germantown, NY 12526               | 1                       | 3                             | 6                        |
| Gilboa - Conesville High School<br>Gilboa, NY                                  | 2                       | 5                             | 6                        |
| Glens Falls High School<br>Glens Falls, NY 12801                               | 1                       | 2                             | 6                        |
| Gloversville High School<br>199 Lincoln Avenue<br>Gloversville, NY 12078       | 3                       | 14                            | 6                        |
| Greenville High School<br>Greenville, NY 12083                                 | 2                       | 10                            | 6                        |

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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                      | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-----------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ALBANY (Continued)</b>                                                         |                         |                               |                          |
| Guilderland Central High School<br>School Road<br>Guilderland Center, NY 12085    | 2                       | 34                            | 6                        |
| Haldane High School<br>Cold Spring, NY                                            | 2                       | 19                            | 6                        |
| Heatly School<br>Green Island, NY                                                 | 2                       | 5                             | 6                        |
| Highlands High School<br>Pancake Hollow Road<br>Highland, NY 12528                | 3                       | 23                            | 6                        |
| Ichabod Crane Central School<br>Route 9<br>Valatie, NY 12184                      | 6                       | 30                            | 6                        |
| John Jay High School<br>Hopewell Junction, NY                                     | 2                       | 19                            | 6                        |
| Johnstown High School<br>Pearl Street<br>Johnstown, NY 12095                      | 2                       | 4                             | 6                        |
| Kingston High School<br>403 Broadway<br>Kingston, NY 12401                        | 7                       | 102                           | 6                        |
| Linton High School<br>The Plaza<br>Schenectady, NY 12308                          | 1                       | 9                             | 6                        |
| Maple Hill High School<br>1216 Maple Hill Road<br>Castleton, NY 12033             | 2                       | 15                            | 6                        |
| Martin Luther King Jr. HS<br>Amsterdam Avenue at 65th Street<br>New York City, NY | 1                       | 39                            | First                    |
| Mayfield High School<br>Mayfield, NY 12117                                        | 4                       | 31                            | 6                        |

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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                       | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ALBANY (Continued)</b>                                                          |                         |                               |                          |
| Middleburgh High School<br>Middleburgh, NY                                         | 2                       | 17                            | 6                        |
| Mohawk Valley Community College<br>1101 Sherman Drive<br>Utica, NY 13501           | 1                       | 33                            | 9                        |
| Newburgh Free Academy<br>Newburgh, NY                                              | 2                       | 26                            | 6                        |
| New Hartford Central School<br>New Hartford, NY                                    | 1                       | 10                            | 6                        |
| New Lebanon High School<br>Lebanon Springs, NY                                     | 2                       | 4                             | 6                        |
| Niskayuna High School<br>1626 Balltown Road<br>Schenectady, NY 12309               | 5                       | 77                            | 6                        |
| North Rockland High School<br>Hammond Road<br>Thiells, NY 10984                    | 2                       | 8                             | 6                        |
| Onteora High School<br>Boiceville, NY 12412                                        | 4                       | 40                            | 6                        |
| Queensbury High School<br>Queensbury, NY                                           | 2                       | 9                             | First                    |
| Ramapo High School<br>Spring Valley, NY                                            | 1                       | 5                             | First                    |
| Ravena, Coeymans, Selkirk<br>Ravena, NY 12143                                      | 3                       | 30                            | 6                        |
| Roy C. Ketcham High School<br>Myers Corners Road<br>Wappingers Falls, NY 12590     | 2                       | 12                            | 6                        |
| Saratoga Springs High School<br>West Circular Street<br>Saratoga Springs, NY 12866 | 3                       | 79                            | 6                        |

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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-----------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ALBANY (Continued)</b>                                                   |                         |                               |                          |
| Saugerties High School<br>Saugerties, NY                                    | 1                       | 6                             | 6                        |
| Schoharie Central School<br>Schoharie, NY                                   | 3                       | 18                            | 6                        |
| Schuylerville Central School<br>Spring Street<br>Schuylerville, NY 12871    | 2                       | 16                            | 6                        |
| Scotia- Glenville High School<br>Sacandaga Road<br>Scotia, NY 12302         | 3                       | 40                            | 6                        |
| Shaker High School<br>445 Watervliet Avenue<br>Latham, NY 12110             | 10                      | 153                           | 6                        |
| Shalmont High School<br>Schenectady, NY                                     | 2                       | 32                            | 6                        |
| Shenendehowa High School<br>970 Route 146<br>Clifton Park, NY 12065         | 1                       | 6                             | 6                        |
| Suffern High School<br>Suffern, NY 10901                                    | 6                       | 90                            | 6                        |
| Syracuse City School-Central Tech.<br>258 East Adams Street<br>Syracuse, NY | 1                       | 36                            | First                    |
| Taconic Hills High School<br>Philmont, NY 12565                             | 3                       | 27                            | 6                        |
| Tamarac High School<br>Troy, NY                                             | 2                       | 5                             | 6                        |
| Troy High School<br>Troy, NY 12180                                          | 2                       | 19                            | 6                        |
| Vestal High School<br>Vestal, NY 13850                                      | 1                       | 7                             | 6                        |



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|-------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ALBANY (Continued)</b>                                               |                         |                               |                          |
| Wallkill High School<br>Robinson Drive<br>Wallkill, NY 12589            | 2                       | 10                            | 6                        |
| Walter Panas High School<br>Peekskill, NY                               | 1                       | 24                            | 6                        |
| Watervliet High School<br>Wiswall Avenue<br>Watervliet, NY 12189        | 1                       | 12                            | 6                        |
| Windham, Ashland Jewett H.S.<br>Windham, NY 12496                       | 2                       | 14                            | 6                        |
| Yorktown High School<br>Yorktown Hights, NY                             | 4                       | 41                            | 6                        |
| <b>BINGHAMTON</b>                                                       |                         |                               |                          |
| IBM Endicott<br>Endicott, NY 13760                                      | 2                       | 27                            | 4                        |
| Mary Imogene Bassett Hospital<br>1 Atwell Road<br>Cooperstown, NY 13326 | 1                       | 3                             | First                    |
| Simmonds Precision<br>Norwich - Oxford Road<br>Norwich, NY 13815        | 2                       | 11                            | 4                        |
| <b>BUFFALO inc. HSC</b>                                                 |                         |                               |                          |
| Kenmon School<br>Buffalo, NY 14263                                      | 1                       | 23                            | First                    |
| Monroe Community College<br>Rochester, NY                               | 2                       | 48                            | 8                        |
| SUNY at Fredonia<br>20 Grasso Hall<br>Fredonia, NY 14063                | 2                       | 38                            | 8                        |

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| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                                | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>STONY BROOK inc. HSC</b>                                                                                 |                         |                               |                          |
| Various High School's<br>L.I. Bayshore, Shoreham Wading River<br>Great Neck, Farmingdale, Patchogue-Medford | 18                      | 439                           | 13                       |
| <b>UNIVERSITY COLLEGES</b>                                                                                  |                         |                               |                          |
| <b>BROCKPORT</b>                                                                                            |                         |                               |                          |
| Allendale Columbia School<br>519 Allens Creek Road<br>Rochester, NY 14618                                   | 2                       | 38                            | 4                        |
| Bath High School<br>Bath, NY 14810                                                                          | 2                       | 48                            | 3                        |
| Community College of the<br>Finger Lakes<br>Canandaigua, NY                                                 | 2                       | 28                            | 11                       |
| Genesee Community College<br>College Road<br>Batavia, NY 14020                                              | 4                       | 95                            | 9                        |
| Greece Apollo Middle School<br>800 Maiden Lane<br>Rochester, NY                                             | 1                       | 16                            | First                    |
| Monroe Community College<br>Rochester, NY                                                                   | 1                       | 5                             | 8                        |
| Monroe Development Center<br>Rochester, NY                                                                  | 1                       | 24                            | 2                        |
| Newark High School<br>Newark, NY                                                                            | 1                       | 10                            | First                    |
| Park Ridge Hospital<br>1555 Long Pond Road<br>Rochester, NY                                                 | 1                       | 29                            | 6                        |
| Rochester City School District<br>Rochester, NY 14605                                                       | 2                       | 27                            | 16                       |

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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                    | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>BROCKPORT (Continued)</b>                                                                    |                         |                               |                          |
| Rochester YMCA<br>444 East Main Street<br>Rochester, NY 14604                                   | 2                       | 39                            | 3                        |
| Strong Museum<br>1 Manhattan Square<br>Rochester, NY                                            | 2                       | 49                            | 4                        |
| Victor Central High School<br>High Street<br>Victor, NY 14564                                   | 2                       | 35                            | 2                        |
| Visual Studies Workshop<br>31 Prince Street<br>Rochester, NY 14605                              | 20                      | 137                           | 6                        |
| <b>CORTLAND</b>                                                                                 |                         |                               |                          |
| Endicott<br>Jenny Snapp Teacher Center<br>101 Loder Avenue<br>Endicott, NY 13760                | 2                       | 31                            | 5                        |
| Horseheads High School<br>Horseheads, NY                                                        | 1                       | 13                            | 4                        |
| <b>FREDONIA</b>                                                                                 |                         |                               |                          |
| Jamestown Community College<br>525 Falconer Street<br>Jamestown, NY 14701                       | 1                       | 52                            | 18                       |
| Seneca Nation Reservation<br>Seneca Nation Library<br>Route 438<br>Irving, New York 14082       | 1                       | 18                            | 2                        |
| Southtowns Teacher Center<br>Union Pleasant Elementary School<br>Pleasant Avenue<br>Hamburg, NY | 2                       | 27                            | 3                        |

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| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                 | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>GENESEO</b>                                                                               |                         |                               |                          |
| Jefferson-Lewis-Hamilton-Herkimer-Oneida BOCES<br>Arsenal Street Road<br>Watertown, NY 13601 | 1                       | 13                            | First                    |
| Livingston-Steuben-Wyoming BOCES<br>Lackawanna Avenue<br>Mount Morris, NY 14510              | 4                       | 26                            | First                    |
| Rochester School for the Deaf<br>1545 St. Paul Street<br>Rochester, NY 14621                 | 1                       | 16                            | First                    |
| Tompkins-Seneca-Tioga BOCES<br>555 Warren Road<br>Ithaca, NY 14850                           | 1                       | 15                            | First                    |
| <b>NEW PALTZ</b>                                                                             |                         |                               |                          |
| Benedictine Hospital<br>Saint Mary's Avenue<br>Kingston, NY 12401                            | 1                       | 31                            | 5                        |
| Dutchess Community College<br>Pendell Road<br>Poughkeepsie, NY 12601                         | 1                       | 23                            | 7                        |
| J. Watson Bailey JHS<br>Kingston, NY 12401                                                   | 1                       | 14                            | 5                        |
| Monroe Woodbury High School<br>Dunderberg Road<br>Central Valley, NY 10917                   | 1                       | 11                            | 3                        |
| Morse School<br>Poughkeepsie, NY 12601                                                       | 1                       | 7                             | 1                        |
| New Paltz High School<br>South Putts Corners Road<br>New Paltz, NY 12561                     | 5                       | 63                            | First                    |
| Orange County Community College<br>Middletown, NY 10940                                      | 15                      | 263                           | 17                       |

TABLE 5: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
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NO MORE THAN 15 CREDIT COURSES AND HAVING MORE THAN 350 REGISTRATION  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                 | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>NEW PALTZ (Continued)</b>                                                 |                         |                               |                          |
| Rockland Community College<br>145 College Road<br>Suffern, NY 10901          | 9                       | 161                           | 15                       |
| SUNY Institute of Technology<br>Utica-Rome<br>Marcy, NY                      | 1                       | 20                            | 16                       |
| Vails Gate<br>P.O. Box 711<br>124 Grand Street<br>Newburgh, NY 12550         | 1                       | 25                            | 2                        |
| Westchester Community College<br>Route 100<br>Valhalla, NY 10595             | 2                       | 34                            | 16                       |
| <b>ONEONTA</b>                                                               |                         |                               |                          |
| Biological Field Station<br>Cooperstown, NY                                  | 1                       | 15                            | First                    |
| Broome Community College<br>Binghamton, NY                                   | 1                       | 14                            | First                    |
| Fox Hospital<br>Oneonta, NY 13820                                            | 1                       | 25                            | 4                        |
| New York City<br>Special Studies in<br>Metropolitan, NYC                     | 1                       | 14                            | 4                        |
| Otsego Occupational Center<br>Milford, NY                                    | 1                       | 7                             | 3                        |
| <b>OSWEGO</b>                                                                |                         |                               |                          |
| Albany Voc-Tech. Center<br>1015 Watervliet - Shaker Road<br>Albany, NY 12205 | 4                       | 88                            | 11                       |
| Broome County BOCES<br>Binghamton, NY 13905                                  | 2                       | 34                            | 6                        |

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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                       | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| OSWEGO (Continued)                                                                                 |                         |                               |                          |
| Coopers Education Center<br>Painted Post, NY 14870                                                 | 2                       | 49                            | 10                       |
| Edison Occupational & Technology<br>Center<br>Colfax Avenue<br>Rochester, NY 14603                 | 3                       | 69                            | 10                       |
| Fort Drum T-24<br>Fort Drum, NY 13602-5018                                                         | 2                       | 55                            | 2                        |
| Henninger High School<br>600 Robinson Street<br>Syracuse, NY 13206                                 | 1                       | 21                            | 7                        |
| Jefferson Community College<br>Watertown, NY 13601                                                 | 8                       | 139                           | 6                        |
| Jefferson-Lewis BOCES<br>Watertown, NY                                                             | 5                       | 91                            | 6                        |
| John W. Harrold Educational Center<br>P.O. Box 455<br>Plattsburgh, NY 12501                        | 2                       | 24                            | 16                       |
| Lincoln Middle School<br>Syracuse, NY                                                              | 1                       | 27                            | 2                        |
| New York State Office Building<br>Department of Vocational<br>Technology Education<br>Syracuse, NY | 4                       | 91                            | 29                       |
| Oneida, Herkimer, & Madison BOCES<br>Middle Settlement Road<br>New Hartford, NY 13443              | 4                       | 62                            | 6                        |
| Onondaga Community College<br>Onondaga Road<br>Syracuse, NY 13215                                  | 4                       | 108                           | 5                        |
| Onondaga-Madison-Cortland BOCES<br>Syracuse, NY                                                    | 1                       | 26                            | 15                       |

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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                         | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>OSWEGO (Continued)</b>                                                                            |                         |                               |                          |
| Phoenix Middle School<br>Phoenix, NY                                                                 | 1                       | 20                            | 2                        |
| Ray Middle School<br>Van Buren Road<br>Baldwinsville, NY 13027                                       | 7                       | 113                           | 16                       |
| Rochester Area Career<br>Education Council<br>930 East Avenue<br>Rochester, NY 14607-2241            | 1                       | 22                            | 2                        |
| Southwest Technical Center<br>R.D. #3 Box 342A<br>Route 58 Fowler Road<br>Gouverneur, New York 13642 | 3                       | 54                            | 11                       |
| SUNY College at New Paltz<br>New Paltz, NY 12561                                                     | 4                       | 66                            | 16                       |
| Syracuse City Schools<br>Syracuse, NY                                                                | 4                       | 60                            | 27                       |
| Syracuse State Office Building<br>Room 433<br>East Washington Street<br>Syracuse, NY 13202           | 9                       | 186                           | 28                       |
| WeMoCo Occupational Center<br>Spencerport, NY                                                        | 2                       | 37                            | 10                       |
| <b>PLATTSBURGH</b>                                                                                   |                         |                               |                          |
| Jefferson-Lewis Counties BOCES<br>Watertown, NY 13601                                                | 2                       | 29                            | 5                        |
| North Country Community College<br>Badger Hall, College Avenue<br>Malone, NY 12953                   | 1                       | 14                            | 8                        |
| North Country Community College<br>20 Winona Avenue<br>Saranac Lake, NY 12983                        | 2                       | 12                            | 8                        |



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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                             | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>PLATTSBURGH (Continued)</b>                                                           |                         |                               |                          |
| Plattsburgh Air Force Base<br>Base Education Building #2670<br>Plattsburgh AFB, NY 12903 | 4                       | 57                            | 25+                      |
| <b>POTSDAM</b>                                                                           |                         |                               |                          |
| BOCES<br>Outer Arsenal Street<br>Watertown, NY 13601                                     | 7                       | 124                           | 25                       |
| Carthage Central School<br>Martin Street Road<br>Carthage, NY 13619                      | 2                       | 30                            | 1                        |
| Case Junior High<br>1237 Washington Street<br>Watertown, NY 13601                        | 1                       | 29                            | 2                        |
| Immaculate Heart Central School<br>1316 Ives Street<br>Watertown, NY 13601               | 1                       | 20                            | 6                        |
| Indian River Central<br>Philadelphia, NY 13673                                           | 3                       | 60                            | First                    |
| Lowville Academy<br>7668 State Street<br>Lowville, NY 13367                              | 1                       | 7                             | First                    |
| Minna Anthony Common<br>Nature Center<br>RD #1, Box W 437<br>Alexandria Bay, NY 13607    | 3                       | 36                            | 5                        |
| North Elementary School<br>171 East Hoard Street<br>Watertown, NY 13601                  | 3                       | 72                            | 4                        |
| Salmon River Central<br>Bombay Road<br>Fort Covington, NY 12937                          | 2                       | 12                            | 1                        |

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|---------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| SPECIALIZED COLLEGES                                                      |                         |                               |                          |
| TECHNOLOGY AT UTICA/ROME                                                  |                         |                               |                          |
| Albany Memorial Hospital School<br>of Nursing<br>Albany, NY 12204         | 8                       | 223                           | First                    |
| Hudson Valley Community College<br>80 Vandenburg Avenue<br>Troy, NY 12180 | 5                       | 171                           | 7                        |
| Jefferson County<br>Community College<br>Watertown, NY 13601              | 1                       | 24                            | 7                        |
| Onondaga Community College<br>Syracuse, NY 13215                          | 1                       | 23                            | 7                        |
| COLLEGES OF<br>TECHNOLOGY/AGRICULTURE                                     |                         |                               |                          |
| ALFRED                                                                    |                         |                               |                          |
| Hornell High School<br>Maple City Park<br>Hornell, NY 14843               | 2                       | 27                            | 5                        |
| Jones Memorial Hospital<br>191 North Main Street<br>Wellsville, NY 14895  | 1                       | 18                            | 5                        |
| CANTON                                                                    |                         |                               |                          |
| BOCES-Watertown<br>Outer Arsenal Street<br>Watertown, NY 13601            | 1                       | 7                             | 6                        |
| Canton-Corning Glass Works<br>Canton, NY 13617                            | 1                       | 13                            | 2                        |
| Colton-Pierrepont Central School<br>Colton, NY 13625                      | 2                       | 19                            | 4                        |

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|-------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>CANTON (Continued)</b>                                         |                         |                               |                          |
| Fort Drum<br>Fort Drum, NY 13602                                  | 1                       | 11                            | 4                        |
| Lisbon High School<br>Lisbon, NY 13658                            | 1                       | 7                             | 12                       |
| Massena High School<br>Nightingale Avenue<br>Massena, NY 13662    | 5                       | 81                            | 25                       |
| Ogdensburg Free Academy<br>State Street<br>Ogdensburg, NY 13669   | 4                       | 97                            | 24                       |
| <b>DELHI</b>                                                      |                         |                               |                          |
| Sidney High School<br>Sidney, NY 13838                            | 4                       | 74                            | 22                       |
| Walton High School<br>Walton, NY                                  | 1                       | 9                             | 5                        |
| <b>FARMINGDALE</b>                                                |                         |                               |                          |
| Aerospace Education Center<br>Republic Airport<br>Farmingdale, NY | 1                       | 35                            | 21                       |
| Headstart<br>98 Austin Street<br>Patchogue, NY 11772              | 2                       | 32                            | First                    |
| Underwriter Laboratory<br>Melville, NY                            | 1                       | 16                            | 11                       |
| <b>MORRISVILLE</b>                                                |                         |                               |                          |
| Mt. Upton High School<br>Main Street<br>Mt. Upton, NY 13809       | 3                       | 14                            | 7                        |
| Oneida Senior High School<br>Oneida, NY 13421                     | 2                       | 22                            | 19                       |

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|-------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>COMMUNITY COLLEGES</b>                                                                 |                         |                               |                          |
| <b>ADIRONDACK</b>                                                                         |                         |                               |                          |
| Comstock Correctional Facility<br>Comstock, NY 12821                                      | 2                       | 26                            | 4                        |
| Corinth High School<br>Corinth, NY 12822                                                  | 1                       | 12                            | 1                        |
| Greenwich Central School<br>Greenwich, NY 12834                                           | 2                       | 40                            | First                    |
| Lake George High School<br>Canada Street<br>Lake George, NY 12845                         | 3                       | 37                            | 7                        |
| Whitehall Central School<br>Whitehall, NY 12887                                           | 2                       | 15                            | 6                        |
| Wilton Developmental Center<br>Ballard Road<br>Wilton, NY 12866                           | 2                       | 33                            | 14                       |
| <b>BROOME</b>                                                                             |                         |                               |                          |
| Chenango Forks High School<br>Box 98<br>Chenango Forks, NY 13746                          | 4                       | 73                            | 15                       |
| Columbian Mutual Life Insurance Co.<br>One Columbian Mutual Plaza<br>Binghamton, NY 13903 | 2                       | 61                            | 2                        |
| Greene High School<br>Greene, NY 13778                                                    | 2                       | 17                            | 6                        |
| Owego Free Academy<br>Owego, NY 13827                                                     | 2                       | 17                            | 2                        |
| Pleasant Hills Riding Stables<br>Pleasant Hill Road<br>Port Crane, NY 13833               | 2                       | 15                            | 9                        |

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|---------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>BROOME (Continued)</b>                                                 |                         |                               |                          |
| Security Mutual Life Ins. Co.<br>100 Court Street<br>Binghamton, NY 13901 | 1                       | 7                             | First                    |
| SUNY Binghamton<br>Vestal Parkway East<br>Binghamton, NY 13901            | 3                       | 59                            | 6                        |
| Vestal High School<br>Vestal, NY 13850                                    | 2                       | 37                            | 5                        |
| <b>CAYUGA COUNTY</b>                                                      |                         |                               |                          |
| Auburn High School<br>Auburn, NY 13021                                    | 1                       | 14                            | 12.5                     |
| Cato-Meridian Senior High School<br>P.O. Box 100<br>Cato, NY 13033        | 1                       | 20                            | 12                       |
| Marion Central Sr. High School<br>Marion, NY 14505                        | 1                       | 8                             | 3                        |
| Mynderse Academy<br>Seneca Falls, NY 13148                                | 2                       | 29                            | 12                       |
| Oswego County BOCES<br>Mexico, NY 13114                                   | 9                       | 229                           | 10.5                     |
| Port Byron Sr. High School<br>Port Byron, NY 13140                        | 1                       | 15                            | 5                        |
| Red Creek Senior High School<br>Red Creek, NY 13143                       | 4                       | 23                            | 7                        |
| Skaneateles High School<br>Skaneateles, NY 13152                          | 1                       | 9                             | 19                       |
| Sodus Central Senior High School<br>Sodus, NY 14551                       | 3                       | 38                            | 13                       |
| Southern Cayuga Senior High School<br>Popular Ridge, NY 13139             | 2                       | 20                            | 5                        |

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|----------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>CAYUGA COUNTY (Continued)</b>                                           |                         |                               |                          |
| Weedsport Central Sr High School<br>Weedsport, NY 13166                    | 2                       | 13                            | 7                        |
| <b>CLINTON</b>                                                             |                         |                               |                          |
| Altona Correctional Facility<br>Box 125<br>Altona, NY 12910                | 12                      | 150                           | 8                        |
| Hawkins Hall - PSUC<br>Plattsburgh, NY 12901                               | 2                       | 30                            | 16                       |
| Northern Adirondack Central School<br>Box 164<br>Ellenburg Depot, NY 12935 | 1                       | 16                            | 4                        |
| Northeastern Clinton Central School<br>Champlain, NY                       | 1                       | 22                            | 14                       |
| Saranac Central School<br>Saranac, NY 12981                                | 1                       | 15                            | 14                       |
| <b>COLUMBIA-GREENE</b>                                                     |                         |                               |                          |
| Cairo-Durham High School<br>Route 145<br>Cairo, NY 12413                   | 1                       | 6                             | 16                       |
| Catskill High School<br>West Main Street<br>Catskill, NY 12414             | 1                       | 13                            | 1                        |
| Greenville High school<br>Route 81<br>Greenville, NY 12083                 | 1                       | 14                            | 2                        |
| Hoe-Bowl Bowling Alley<br>West Bridge Street<br>Catskill, NY 12414         | 2                       | 35                            | 17                       |
| Hudson High School<br>Harry Howard Avenue<br>Hudson, NY 12534              | 2                       | 17                            | 8                        |

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|------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>COLUMBIA-GREENE (Continued)</b>                                           |                         |                               |                          |
| Ichabod Crane High School<br>Valatie, NY 12184                               | 2                       | 18                            | 8                        |
| Taconic Hills<br>Route 217<br>Philmont, NY 12565                             | 4                       | 31                            | 1                        |
| <b>C.C. FINGER LAKES</b>                                                     |                         |                               |                          |
| Canandaigua YMCA<br>32 North Main Street<br>Canandaigua, NY 14424            | 3                       | 33                            | 21                       |
| Raceway Lanes<br>6030 Victor Manchester Road<br>Victor, New York 14564       | 1                       | 9                             | 2                        |
| Roseland Bowl<br>4357 Recreation Drive<br>Canandaigua, NY 14424              | 3                       | 73                            | 18                       |
| Seneca Army Depot<br>Romulus, NY 14541                                       | 6                       | 89                            | 21                       |
| Sunset Bowl<br>East North Street<br>Geneva, New York 14456                   | 1                       | 11                            | 2                        |
| Waterloo Senior High School<br>Center Street<br>Waterloo, NY 13165           | 1                       | 8                             | 4                        |
| Wayne Central School<br>6076 Ontario Center Road<br>Ontario Center, NY 14520 | 3                       | 37                            | First                    |
| <b>CORNING</b>                                                               |                         |                               |                          |
| Addison Fire Department<br>Addison, NY                                       | 3                       | 21                            | 2                        |
| Aetna Life Insurance<br>Elmira, NY                                           | 1                       | 25                            | First                    |



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|----------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>CORNING (Continued)</b>                   |                         |                               |                          |
| Arnot Mall<br>Chambers Road<br>Big Flats, NY | 2                       | 27                            | 8                        |
| Arnot Ogden Hospital<br>Elmira, NY           | 3                       | 72                            | 5                        |
| Avoca High School<br>Avoca, NY               | 1                       | 10                            | First                    |
| Bath Training Center<br>Bath, NY             | 1                       | 25                            | 2                        |
| Bath Veterans Administration<br>Bath, NY     | 1                       | 21                            | First                    |
| Bethany Center<br>Horseheads, NY             | 1                       | 10                            | First                    |
| Big Flats Fire Department<br>Big Flats, NY   | 1                       | 25                            | 2                        |
| Corning Fire Department<br>Corning, NY       | 1                       | 23                            | 2                        |
| Corning Inc.<br>Big Flats, NY                | 1                       | 25                            | First                    |
| Corning West High<br>Corning, NY             | 1                       | 16                            | 4                        |
| Crystal Lanes<br>Corning, NY                 | 1                       | 41                            | 9                        |
| Dundee High School<br>Dundee, NY             | 3                       | 10                            | First                    |
| East Corning Fire Department<br>Corning, NY  | 1                       | 25                            | 2                        |
| East Hill Fire Department<br>Elmira, NY      | 1                       | 13                            | First                    |

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|--------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>CORNING (Continued)</b>                                         |                         |                               |                          |
| Greenwood High School<br>Greenwood, NY                             | 3                       | 42                            | First                    |
| Golden Glow Fire Department<br>Elmira, NY                          | 1                       | 27                            | 3                        |
| Hammondsport Fire Department<br>Hammondsport, NY                   | 1                       | 7                             | First                    |
| Hammondsport High School<br>Hammondsport, NY                       | 1                       | 6                             | First                    |
| Haverling High School<br>Bath, NY                                  | 6                       | 122                           | 8                        |
| Horseheads High School<br>Fletcher Street<br>Horseheads, NY 14845  | 9                       | 288                           | 13                       |
| Jasper Fire Department<br>Jasper, NY                               | 1                       | 19                            | First                    |
| Jasper-Troupsburg High School<br>Jasper, NY                        | 1                       | 4                             | First                    |
| JET Office Building<br>Elmira, NY                                  | 2                       | 35                            | First                    |
| Medical Arts Building<br>Corning, NY                               | 2                       | 38                            | First                    |
| Notre Dame High School<br>Elmira, NY                               | 2                       | 18                            | 3                        |
| Odessa-Montour High School<br>Odessa, NY                           | 1                       | 8                             | 8                        |
| South Hornell Fire Department<br>Hornell, NY                       | 1                       | 10                            | First                    |
| Southside High School<br>777 South Main Street<br>Elmira, NY 14901 | 6                       | 97                            | 13                       |

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|-------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>CORNING (Continued)</b>                                  |                         |                               |                          |
| Spencer VanEtten High School<br>Spencer, NY                 | 2                       | 24                            | 5                        |
| Saint Joseph Hospital<br>Elmira, NY                         | 4                       | 113                           | 4                        |
| Ulster BOCES<br>Kingston, NY                                | 10                      | 160                           | 4                        |
| Van Etten Fire Department<br>Van Etten, NY                  | 1                       | 5                             | 3                        |
| Watkins Glen - Bureau of Fire<br>Watkins, NY                | 2                       | 22                            | 2                        |
| Watkins Glen High School<br>Watkins Glen, NY                | 1                       | 14                            | 3                        |
| Waverly High School<br>Waverly, NY 14892                    | 4                       | 81                            | 13                       |
| Wayland Fire Department<br>Wayland, NY                      | 2                       | 21                            | 2                        |
| West Elmira Fire Department<br>West Elmira, NY              | 2                       | 40                            | 2                        |
| YMCA<br>Corning, NY                                         | 2                       | 22                            | 7                        |
| <b>DUTCHESS</b>                                             |                         |                               |                          |
| Carmel Bowling Lanes<br>Carmel, NY 10512                    | 1                       | 26                            | First                    |
| Carmel High School<br>Carmel, NY 10512                      | 9                       | 181                           | 17                       |
| Harlem Valley Division for Youth<br>Wingdale, NY 12594-0320 | 13                      | 204                           | First                    |
| Hoe Bowl Lanes<br>Hyde Park, NY 12538                       | 5                       | 109                           | 34                       |

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|----------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>DUTCHESS (Continued)</b>                                                            |                         |                               |                          |
| Martha Lawrence Extension Site<br>Spackenkill Road<br>Poughkeepsie, NY 12601           | 14                      | 278                           | 11                       |
| Norrie Point Environmental<br>Education Center and Museum<br>Route 9<br>Staatsburg, NY | 1                       | 9                             | 12                       |
| <b>ERIE</b>                                                                            |                         |                               |                          |
| Akron Fire Hall<br>1 Main Street<br>Akron, NY 14001                                    | 1                       | 15                            | First                    |
| American Institute of Banking<br>237 Main Street<br>Buffalo, NY 14203                  | 8                       | 190                           | 2                        |
| Habitat for Humanity<br>Habitat Site, NY                                               | 3                       | 12                            | 1                        |
| Lancaster Lanes<br>4913 Transit Road<br>Depew, NY 14043                                | 1                       | 8                             | 2                        |
| Thruway Lanes<br>1550 Walden Avenue<br>Cheektowaga, NY 14225                           | 1                       | 13                            | 7                        |
| U.B. Amherst<br>Baird Pt. SUNYAB<br>Amherst, NY 14221                                  | 2                       | 22                            | 7                        |
| YMCA<br>William and Emslie Streets<br>Buffalo, NY 14211                                | 5                       | 114                           | 6.5                      |
| YWCA<br>Franklin Street<br>Buffalo, NY 14203                                           | 4                       | 32                            | 4                        |

TABLE 5: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
NO MORE THAN 15 CREDIT COURSES AND HAVING MORE THAN 350 REGISTRATION  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                   | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>FULTON-MONTGOMERY</b>                                       |                         |                               |                          |
| BOCES - Vo/Tech<br>Stoner Trail Road<br>Johnstown, NY 12095    | 6                       | 80                            | 4                        |
| CONTEL<br>Harrison Street<br>Gloversville, NY 12078            | 1                       | 30                            | 4                        |
| Mayfield Central School<br>School Street<br>Mayfield, NY 12117 | 1                       | 25                            | 4                        |
| Schoharie Central<br>Main Street<br>Schoharie, NY              | 1                       | 11                            | First                    |
| <b>GENESEE</b>                                                 |                         |                               |                          |
| Avon High School<br>Avon, NY                                   | 7                       | 52                            | 2                        |
| Batavia Bowling Center<br>Batavia, NY                          | 5                       | 102                           | First                    |
| Batavia High School<br>State Street<br>Batavia, NY 14020       | 3                       | 37                            | 15                       |
| Byron-Bergen High School<br>Bergen, NY                         | 2                       | 13                            | 2                        |
| Charles G. May Occupational Ctr<br>Mount Morris, NY            | 8                       | 87                            | 6                        |
| Dansville High School<br>Dansville, NY                         | 6                       | 83                            | 7                        |
| Genesee Country Mall<br>Batavia, NY 14020                      | 1                       | 18                            | 14                       |
| LeRoy High School<br>LeRoy, NY                                 | 1                       | 11                            | First                    |

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STATE UNIVERSITY OF NEW YORK, FALL 1991**

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                         | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>GENESEE (Continued)</b>                                           |                         |                               |                          |
| Livonia Central School<br>Livonia, NY                                | 1                       | 14                            | 2                        |
| Livonia High School<br>Livonia, NY                                   | 5                       | 52                            | 2                        |
| Lydonville High School<br>Lydonville, NY                             | 1                       | 10                            | First                    |
| Mount Morris High School<br>Mount Morris, NY                         | 2                       | 9                             | First                    |
| Pavilion High School<br>Pavilion, NY                                 | 5                       | 54                            | 2                        |
| Pembroke High School<br>Pembroke, NY                                 | 2                       | 26                            | 2                        |
| Perry Central School<br>Perry, NY                                    | 2                       | 24                            | First                    |
| Pioneer Central School<br>Arcade, NY                                 | 5                       | 70                            | 14                       |
| Pioneer High School<br>Arcade, NY                                    | 1                       | 15                            | 2                        |
| York Central School<br>York, NY                                      | 1                       | 18                            | 2                        |
| <b>HERKIMER</b>                                                      |                         |                               |                          |
| Dolgeville Central Schools<br>Dolgeville, NY 13327                   | 2                       | 20                            | 4                        |
| Mount Markham Central Schools<br>West Winfield, NY 13491             | 2                       | 22                            | 4                        |
| <b>HUDSON VALLEY</b>                                                 |                         |                               |                          |
| Albany Educational Opportunity Ctr.<br>40 Russell Road<br>Albany, NY | 7                       | 93                            | 9                        |

225

226

TABLE 5: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                               | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>HUDSON VALLEY (Continued)</b>                                           |                         |                               |                          |
| Averill Park High School<br>Averill Park, NY                               | 1                       | 10                            | First                    |
| Baptist Church<br>Troy, NY 12180                                           | 1                       | 11                            | 4                        |
| Berkshire Farm<br>Caanan, NY                                               | 1                       | 16                            | 2                        |
| Catholic Central High School<br>Troy, NY 12180                             | 1                       | 17                            | 4                        |
| Cohoes Middle School<br>Cohoes, NY 12047                                   | 4                       | 86                            | 6                        |
| Crossgates Mall<br>120 Washington Avenue<br>Guilderland, NY                | 3                       | 48                            | 5                        |
| Guilderland Community Center<br>Route 20<br>Guilderland, NY                | 3                       | 40                            | First                    |
| Hoosick Falls Central Schools<br>Hoosick Falls, NY 12090                   | 1                       | 5                             | 4                        |
| Lansingburgh Boys & Girls Club<br>North Troy, NY                           | 1                       | 9                             | First                    |
| Prudential Insurance Co.<br>Albany, NY                                     | 1                       | 9                             | First                    |
| Round Lake Methodist Church<br>Round Lake, NY 12151                        | 1                       | 15                            | 3                        |
| Veterans Administration Hospital<br>113 Holland Avenue<br>Albany, NY 12208 | 1                       | 14                            | 4                        |
| <b>JEFFERSON</b>                                                           |                         |                               |                          |
| Gouverneur Correctional Facility<br>Gouverneur, NY 13642                   | 14                      | 112                           | First                    |



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STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                   | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|--------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>JEFFERSON (Continued)</b>                                                   |                         |                               |                          |
| Indian River Extension Site<br>Indian River Central School<br>Philadelphia, NY | 4                       | 29                            | 2                        |
| Lowville Extension Site<br>Lowville High School<br>Lowville, NY 13367          | 10                      | 112                           | 13                       |
| Madison Barracks<br>Sackets Harbor, NY 13685                                   | 10                      | 147                           | First                    |
| <b>MOHAWK VALLEY</b>                                                           |                         |                               |                          |
| Family YMCA<br>Rome, NY                                                        | 1                       | 22                            | 4                        |
| Faxton Hospital<br>1676 Sunset Avenue<br>Utica, NY                             | 1                       | 18                            | 6                        |
| Griffiss Air Force Base<br>Rome, NY                                            | 2                       | 35                            | 24                       |
| King Pin Lanes<br>7157 East Dominick Street<br>Rome, NY                        | 1                       | 20                            | 4                        |
| Madison - Oneida BOCES<br>Verona, NY                                           | 2                       | 42                            | 3                        |
| Munson - Williams - Proctor Institute<br>Utica, NY                             | 11                      | 108                           | 15                       |
| New Hartford Fire Department<br>New Hartford, NY                               | 1                       | 22                            | 6                        |
| New York State Office Building<br>Utica, NY                                    | 1                       | 8                             | First                    |
| Saint Elizabeth School of Nursing<br>2209 Genesee Street<br>Utica, NY          | 5                       | 196                           | 3                        |

229

230

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| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                        | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-----------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>MOHAWK VALLEY (Continued)</b>                                                                    |                         |                               |                          |
| Sunset Bowling Center<br>2012 Sunset Avenue<br>Utica, NY                                            | 1                       | 40                            | 32                       |
| <b>MONROE</b>                                                                                       |                         |                               |                          |
| A C Rochester, G.M.<br>1000 Lexington Avenue<br>Rochester, NY 14606                                 | 6                       | 60                            | 3                        |
| Auto Technology Center<br>480 Broadway<br>Rochester, NY 14607                                       | 14                      | 294                           | 7                        |
| BOCES I Forman Center<br>O'Connor Road<br>Fairport, NY 14450                                        | 4                       | 52                            | 3                        |
| City of Rochester<br>210 Colfax Street<br>Rochester, NY 14604                                       | 3                       | 49                            | 6                        |
| Computer Integrated Manufacturing<br>155 Corporate Woods<br>Rochester, NY 14623                     | 4                       | 82                            | 2                        |
| Criminal Justice and Public Safety<br>Center<br>3055 Brighton-Henrietta Road<br>Rochester, NY 14623 | 14                      | 178                           | First                    |
| Delco Products Division of GM<br>1555 Lyell Avenue<br>Rochester, NY 14606                           | 8                       | 70                            | 5                        |
| Eastman Kodak at the Park<br>1669 Lake Avenue<br>Rochester, NY 14615                                | 3                       | 48                            | 4                        |
| Edison Technical School<br>655 Colfax Street<br>Rochester, NY 14606                                 | 1                       | 18                            | 3                        |

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| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                             | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>MONROE (Continued)</b>                                                                |                         |                               |                          |
| Fairport High School<br>1358 Ayrault Road<br>Fairport, NY 14450                          | 6                       | 123                           | 17                       |
| Genesee Hospital<br>224 Alexander Street<br>Rochester, NY 14607                          | 1                       | 12                            | First                    |
| Greece Arcadia High School<br>120 Island Cottage Road<br>Rochester, NY 14612             | 12                      | 290                           | 4                        |
| Highland Hospital<br>1000 South Avenue<br>Rochester, NY 14620                            | 2                       | 44                            | First                    |
| I. Graham Hart School of Nursing<br>695 Bay Road<br>Rochester, NY 14609                  | 1                       | 41                            | 5                        |
| Irondequoit High School<br>260 Cooper Road<br>Rochester, NY 14617                        | 9                       | 189                           | 16                       |
| Jewish Home of Rochester<br>2021 South Winton Road<br>Rochester, NY 14618                | 1                       | 42                            | First                    |
| Monroe County Correctional<br>Facility<br>720 East Henrietta Road<br>Rochester, NY 14623 | 4                       | 50                            | First                    |
| Monroe Community Hospital<br>435 South Henrietta Road<br>Rochester, NY 14623             | 1                       | 40                            | First                    |
| Parkridge Hospital<br>1555 Long Pond Road<br>Rochester, NY 14626                         | 2                       | 44                            | First                    |
| Rochester City School District #14<br>Rochester, NY 14607                                | 2                       | 29                            | 2                        |

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|-----------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>MONROE (Continued)</b>                                                   |                         |                               |                          |
| Rochester Friendly Home<br>3156 East Avenue<br>Rochester, NY 14618          | 1                       | 38                            | First                    |
| Rochester General Hospital<br>1425 Portland Avenue<br>Rochester, NY 14621   | 4                       | 42                            | 12                       |
| Rochester Psychiatric Center<br>1600 South Avenue<br>Rochester, NY 14620    | 1                       | 11                            | First                    |
| Rochester Tooling & Machining<br>15 Boys Club Place<br>Rochester, NY 14608  | 12                      | 139                           | First                    |
| Saint Mary's Hospital<br>89 Genesee Street<br>Rochester, NY                 | 1                       | 27                            | First                    |
| Strong Memorial Hospital<br>601 Elmwood Avenue<br>Rochester, NY 14642       | 3                       | 43                            | First                    |
| Webster Schroeder Jr. High School<br>375 Ridge Road<br>Webster, NY 14680    | 9                       | 191                           | 3                        |
| <b>NASSAU</b>                                                               |                         |                               |                          |
| Allard Lowenstein Library<br>New York, NY 11561                             | 1                       | 15                            | First                    |
| Bellmore / Merrick<br>Brookside & Mepham Schools<br>North Merrick, NY 11566 | 3                       | 51                            | 14                       |
| Freeport Adult Program<br>Freeport High School<br>Freeport, NY 11520        | 2                       | 36                            | 14                       |
| Knoll Farms<br>Commack, NY                                                  | 1                       | 30                            | First                    |

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| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                     | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|----------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>NASSAU (Continued)</b>                                                        |                         |                               |                          |
| Long Beach Adult Program<br>Long Beach Middle School<br>Long Beach, NY 11561     | 1                       | 20                            | 14                       |
| Massapequa Adult Program<br>Berner Jr. High School<br>Massapequa, NY 11758       | 2                       | 39                            | 15                       |
| Oceanside Adult Program<br>Oceanside High School<br>Oceanside, NY 11572          | 2                       | 53                            | 3                        |
| Sewanhaka Adult Program<br>Sewanhaka High School<br>Sewanhaka, NY 11003          | 2                       | 34                            | 3                        |
| <b>NIAGARA COUNTY</b>                                                            |                         |                               |                          |
| James F. Trott Office Complex<br>1101 Eleventh Street<br>Niagara Falls, NY 14301 | 14                      | 226                           | 3                        |
| Lockport Senior High School<br>250 Lincoln Avenue                                | 11                      | 209                           | 10                       |
| Medina BOCES<br>4232 Shelby Basin Road<br>Medina, NY 14103                       | 2                       | 43                            | 5                        |
| Newfane Central High School<br>Newfane, NY 14108                                 | 1                       | 9                             | 2                        |
| Newfane Intercommunity Hospital<br>2600 William<br>Newfane, NY 14108             | 0                       | 0                             | 4                        |
| Niagara BOCES<br>3181 Saunders Settlement Road<br>Sanborn, NY 14132              | 3                       | 97                            | 4                        |
| North Tonawanda High School<br>405 Meadow Drive<br>North Tonawanda, NY 14120     | 7                       | 148                           | 9                        |

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| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                        | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>NORTH COUNTRY</b>                                                                |                         |                               |                          |
| Elizabethtown High School<br>Court Street<br>Elizabethtown, NY 12932                | 1                       | 11                            | 22                       |
| Franklin Academy<br>College Avenue<br>Malone, NY 12953                              | 3                       | 28                            | 16                       |
| Saranac Lake High School<br>Saranac Lake, NY 12983                                  | 4                       | 32                            | 11                       |
| Tupper Lake High School<br>Tupper Lake, NY 12986                                    | 3                       | 21                            | 16                       |
| <b>ONONDAGA</b>                                                                     |                         |                               |                          |
| American Telephone & Telegraph<br>250 South Clinton Street<br>Syracuse, New York    | 2                       | 19                            | 3                        |
| Bishop Ludden High School<br>815 Fay Road<br>Syracuse, New York 13219-3097          | 3                       | 54                            | 3                        |
| BOCES (Onondaga-Cortland-Madison)<br>6820 Thompson Road<br>Syracuse, New York 13221 | 3                       | 49                            | 2                        |
| Central Technical High School<br>258 East Adams Street<br>Syracuse, NY 13202        | 1                       | 12                            | 2                        |
| Chase Lincoln Bank<br>One Lincoln Center<br>Syracuse, NY 13202                      | 1                       | 33                            | 1                        |
| Crouse Hinds Corporation<br>Wolf & 7th North Street<br>Syracuse, NY 13221           | 3                       | 28                            | 6                        |
| Dewitt Community Church<br>3600 Erie Boulevard<br>East Syracuse, NY 13214           | 1                       | 21                            | First                    |

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| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                                                  | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|-----------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ONONDAGA (Continued)</b>                                                                   |                         |                               |                          |
| East Syracuse - Minoa High School<br>Fremont Road<br>East Syracuse, NY 13057                  | 5                       | 110                           | 11                       |
| Empire Tel Com Federal<br>Credit Union<br>515 Erie Boulevard<br>West Syracuse, New York 13201 | 1                       | 13                            | 7                        |
| Fairmount Bowling Center<br>4107 West Genesee Street<br>Syracuse, NY                          | 2                       | 56                            | 5                        |
| Fulton High School<br>Fulton, NY                                                              | 1                       | 6                             | First                    |
| Henniger High School<br>600 Robinson Street<br>Syracuse, NY                                   | 1                       | 12                            | First                    |
| Lincoln Junior High School<br>1613 James Street<br>Syracuse, NY 13206                         | 2                       | 28                            | 8                        |
| Liverpool High School<br>Wetzel Road<br>Liverpool, NY 13088                                   | 14                      | 350                           | 7                        |
| Merchants Banks<br>216 South Warren Street<br>Syracuse, NY 13202                              | 1                       | 33                            | First                    |
| Oneida BOCES<br>Verona, NY                                                                    | 1                       | 33                            | 1                        |
| Onondaga County Civic Center<br>421 Montgomery Street<br>Syracuse, NY 13202                   | 1                       | 17                            | 6                        |
| Onondaga Senior High School<br>4479 South Onondaga Road<br>Nedrow, NY 13120                   | 1                       | 15                            | 8                        |



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|-------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>ONONDAGA (Continued)</b>                                                               |                         |                               |                          |
| Southwest Community Center<br>401 South Avenue<br>Syracuse, NY 13207                      | 1                       | 29                            | 2                        |
| Saint Joseph's Hospital<br>School of Nursing<br>301 Prospect Avenue<br>Syracuse, NY 13204 | 9                       | 226                           | 3                        |
| UAW Training Center<br>6875 East Molloy Road<br>Syracuse, New York 13211                  | 4                       | 93                            | 3                        |
| West Genesee Senior<br>High School<br>West Genesee Street<br>Camillus, New York 13031     | 2                       | 20                            | 9                        |
| <b>ORANGE COUNTY</b>                                                                      |                         |                               |                          |
| Monroe-Woodbury High School<br>Central Valley, NY 10917                                   | 14                      | 280                           | 19                       |
| <b>ROCKLAND</b>                                                                           |                         |                               |                          |
| Days Inn<br>Nanuet, NY 10954                                                              | 2                       | 57                            | 7                        |
| Hub Bowling Alleys<br>Monsey, NY 10954                                                    | 1                       | 152                           | 25                       |
| Nanuet Extension Site<br>Nanuet, NY 10954                                                 | 4                       | 76                            | 8                        |
| Pearl River Extension Site<br>Pearl River, NY 10965                                       | 7                       | 133                           | 17                       |
| Rockland County Board of Realtors<br>Pearl River, NY 10965                                | 1                       | 89                            | 4                        |
| Thiells Extension Site<br>Thiells, NY 10984                                               | 1                       | 19                            | 4                        |

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|--------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>SCHENECTADY COUNTY</b>                                                      |                         |                               |                          |
| Ballston Spa High School<br>Garrett Road<br>Ballston Spa, NY 12020             | 1                       | 10                            | 5                        |
| <b>SUFFOLK COUNTY</b>                                                          |                         |                               |                          |
| East Hampton High School<br>Two Long Lane<br>East Hampton, NY 11937            | 8                       | 183                           | 14.5                     |
| Harborfields High School<br>Taylor Avenue<br>Greenlawn, NY 11740               | 1                       | 23                            | 2                        |
| Islip High School<br>Union Boulevard<br>Islip, NY 11752                        | 3                       | 68                            | 2                        |
| Kings Park High School<br>Route 25A<br>Kings Park, NY 11754                    | 8                       | 119                           | 2                        |
| Patchogue - Medford<br>Medford, NY 11763                                       | 6                       | 137                           | 5                        |
| Rocky Point Jr/Sr High School<br>Rocky Point, NY 11778                         | 8                       | 185                           | 15                       |
| Sayville Middle School<br>Sayville, NY 11782                                   | 6                       | 173                           | 15                       |
| Southampton High School<br>70 Leland Lane<br>Southampton, NY 11968             | 5                       | 64                            | 8                        |
| Southold High School<br>Oakland Avenue<br>Southold, NY 11971                   | 2                       | 44                            | 9                        |
| West Babylon High School<br>500 Great East Neck Road<br>West Babylon, NY 11704 | 5                       | 84                            | 2                        |

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|------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>SUFFOLK COUNTY (Continued)</b>                                            |                         |                               |                          |
| William Floyd High School<br>240 Mastic Beach Road<br>Mastic Beach, NY 11951 | 6                       | 112                           | 13                       |
| <b>SULLIVAN COUNTY</b>                                                       |                         |                               |                          |
| Community Resource Center<br>South Fallsburg, NY                             | 1                       | 18                            | First                    |
| Daytop<br>Swan Lake, NY                                                      | 7                       | 100                           | 1                        |
| Daytop<br>Parkville, NY                                                      | 7                       | 55                            | 1                        |
| Eldred Central School<br>Eldred, NY                                          | 2                       | 26                            | 3                        |
| EMMA Chase School<br>Wurtsboro, NY                                           | 1                       | 7                             | 6                        |
| Fallsburg Central School<br>Fallsburg, NY                                    | 3                       | 24                            | 2                        |
| Narrowsburg Central School<br>Narrowsburg, NY                                | 1                       | 8                             | 6                        |
| Roscoe Central School<br>Roscoe, NY                                          | 1                       | 9                             | 8                        |
| Sullivan Correctional Annex<br>Woodbourne, NY                                | 5                       | 43                            | 3                        |
| Tri-Valley Central School<br>Grahamsville, NY                                | 1                       | 20                            | First                    |
| <b>TOMPKINS-CORTLAND</b>                                                     |                         |                               |                          |
| Cortland High School<br>Cortland, NY 13034                                   | 1                       | 14                            | 2                        |
| Dryden High School<br>Dryden, NY 13053                                       | 1                       | 30                            | 2                        |

TABLE 5: INSTRUCTIONAL LOCATIONS AWAY FROM THE MAIN CAMPUS,  
NOT OFFERING A COMPLETE ACADEMIC PROGRAM AND OFFERING  
NO MORE THAN 15 CREDIT COURSES AND HAVING MORE THAN 350 REGISTRATION  
STATE UNIVERSITY OF NEW YORK, FALL 1991

| INSTRUCTIONAL LOCATIONS<br>BY<br>INSTITUTION                              | NUMBER<br>OF<br>COURSES | NUMBER<br>OF<br>REGISTRATIONS | YEARS<br>OF<br>OPERATION |
|---------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------------|
| <b>TOMPKINS-CORTLAND (Continued)</b>                                      |                         |                               |                          |
| Marathon High School<br>1 East Main Street, Box 339<br>Marathon, NY 13803 | 1                       | 23                            | 2                        |
| OCM BOCES<br>1710 New York State, Route 13<br>Cortland, NY 13045          | 3                       | 35                            | 2                        |
| <b>ULSTER COUNTY</b>                                                      |                         |                               |                          |
| Ellenville High School<br>Ellenville, NY 12428                            | 2                       | 24                            | 15                       |
| Marlboro High School<br>Plattekill Road<br>Marlboro, NY 12542             | 5                       | 108                           | 10                       |
| Saugerties High School<br>Washington Avenue<br>Saugerties, NY 12477       | 1                       | 26                            | 24                       |
| Wallkill High School<br>Wallkill, NY 12589                                | 1                       | 19                            | 12                       |
| <b>WESTCHESTER</b>                                                        |                         |                               |                          |
| Davis Junior High School<br>Mount Vernon, NY                              | 5                       | 104                           | 6                        |
| Ossining High School<br>Ossining, NY                                      | 3                       | 47                            | 5                        |
| Carmel High School<br>Vink House<br>Carmel, NY                            | 3                       | 61                            | 7                        |
| White Plains Bowling Lanes<br>White Plains, NY                            | 5                       | 120                           | 8                        |
| White Plains High School<br>White Plains, NY                              | 1                       | 13                            | 5                        |

TABLE 5 FOOTNOTE

As of fall 1991, these locations met the NYSED definition of extension sites or interinstitutional sites (Section 50.1 of the Regulations of the Commissioner of Education). Spring 1992 enrollments and courses may bring the annual enrollment and number of courses at these locations to the level of extension centers or interinstitutional centers by NYSED definitions, unless categorically exempt. See the definitions section of the publication for a complete listing of NYSED definitions and categorical exemptions.

-118-

252

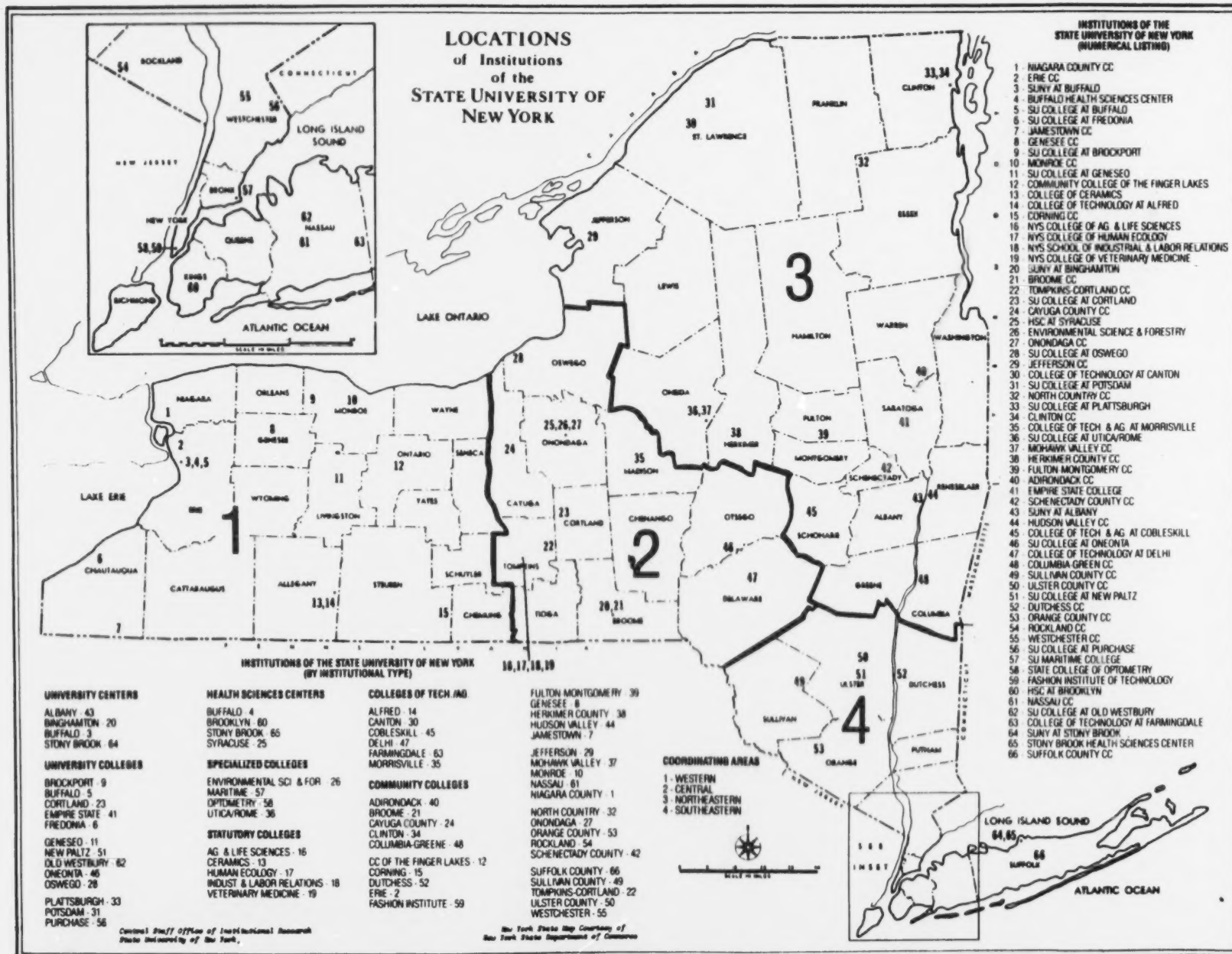
251

Source: 1991 Survey of Instructional Locations Away from the Main Campus  
(Survey 91-58).

92/271-38  
CR

Central Office of  
Institutional Research  
State University of New York  
April 30, 1992

## APPENDICES





# Chronology of Dates of Establishment of Institutions of the State University of New York

|                   |                                         | 1811 to 1900 |       |       |                   |       |                   |                   |                   |                   |       | 1901 to 1979      |                   |       |                    |                    |                    |                    |  |
|-------------------|-----------------------------------------|--------------|-------|-------|-------------------|-------|-------------------|-------------------|-------------------|-------------------|-------|-------------------|-------------------|-------|--------------------|--------------------|--------------------|--------------------|--|
|                   |                                         | 11-12        | 21-30 | 31-40 | 41-50             | 51-60 | 61-70             | 71-80             | 81-90             | 91-100            | 01-10 | 11-20             | 21-30             | 31-40 | 41-50              | 51-60              | 61-70              | 71-79              |  |
| <sup>a</sup> 1948 | State University Number of Institutions |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       | 34                 | 43                 | 64                 | 66                 |  |
| <hr/>             |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | University Centers                      |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Albany                                  |              |       |       | 1844 <sup>d</sup> |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Binghamton                              |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       | 1946 <sup>c</sup>  |                    |                    |                    |  |
|                   | Buffalo                                 |              |       |       | 1846              |       |                   |                   |                   |                   |       |                   |                   |       | 1950               |                    | 1962 <sup>bc</sup> |                    |  |
|                   | Stony Brook                             |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    | 1957 <sup>bc</sup> |                    |                    |  |
| <hr/>             |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | University Colleges                     |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Brockport                               |              |       |       | 1841              |       | 1867 <sup>d</sup> |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Buffalo                                 |              |       |       |                   |       | 1867 <sup>d</sup> |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Cortland                                |              |       |       |                   |       | 1868 <sup>b</sup> |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Empire State                            |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1971 <sup>bc</sup> |  |
| X                 | Fredonia                                |              | 1826  |       |                   |       | 1866 <sup>b</sup> |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Genesee                                 |              |       |       |                   |       |                   | 1871 <sup>b</sup> |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | New Paltz                               |              | 1828  |       |                   |       |                   |                   | 1885 <sup>b</sup> |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Old Westbury                            |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1965 <sup>bc</sup> |  |
| X                 | Oneonta                                 |              |       |       |                   |       |                   |                   | 1867 <sup>d</sup> |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Oswego                                  |              |       |       |                   |       | 1861 <sup>b</sup> |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   |                                         |              |       |       |                   |       | 1867 <sup>d</sup> |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Plattsburgh                             |              |       |       |                   |       |                   |                   | 1869 <sup>b</sup> |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Potsdam                                 |              | 1816  |       |                   |       | 1867 <sup>d</sup> |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Purchase                                |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1965 <sup>bc</sup> |  |
| <hr/>             |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Health Science Centers                  |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Buffalo                                 |              |       |       | 1848              |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Brooklyn                                |              |       |       |                   | 1858  |                   |                   |                   |                   |       |                   |                   |       | 1950 <sup>bc</sup> |                    | 1962 <sup>bc</sup> |                    |  |
|                   | Stony Brook                             |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1970 <sup>bc</sup> |  |
|                   | Syracuse                                |              |       | 1834  |                   |       |                   | 1872              |                   |                   |       |                   |                   |       | 1950 <sup>bc</sup> |                    |                    |                    |  |
| <hr/>             |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Specialized Colleges                    |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Environmental Science and Forestry      |              |       |       |                   |       |                   |                   |                   |                   |       | 1911 <sup>b</sup> |                   |       |                    |                    |                    |                    |  |
| X                 | Maritime                                |              |       |       |                   |       |                   | 1874              |                   |                   |       | 1913 <sup>d</sup> |                   |       |                    |                    |                    |                    |  |
|                   | Optometry                               |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1971 <sup>bc</sup> |  |
|                   | Utica/Rome                              |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    | 1966 <sup>bc</sup> |                    |  |
| <hr/>             |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Statutory Colleges                      |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Agriculture and Life Sci.               |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1904 <sup>d</sup>  |  |
| X                 | Ceramics                                |              |       |       |                   |       |                   |                   |                   | 1900 <sup>b</sup> |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Human Ecology                           |              |       |       |                   |       |                   |                   |                   |                   |       |                   | 1925 <sup>b</sup> |       |                    |                    |                    |                    |  |
| X                 | Industrial & Labor Rel.                 |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       | 1944 <sup>d</sup>  |                    |                    |                    |  |
| X                 | Veterinary Medicine                     |              |       |       |                   |       |                   |                   |                   | 1894 <sup>b</sup> |       |                   |                   |       |                    |                    |                    |                    |  |
| <hr/>             |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Colleges of Technology/Agriculture      |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
| X                 | Alfred                                  |              |       |       |                   |       |                   |                   |                   |                   |       | 1906 <sup>b</sup> |                   |       |                    |                    |                    |                    |  |
| X                 | Canton                                  |              |       |       |                   |       |                   |                   |                   |                   |       | 1906 <sup>b</sup> |                   |       |                    |                    |                    |                    |  |
| X                 | Cobleskill                              |              |       |       |                   |       |                   |                   |                   |                   |       | 1911 <sup>b</sup> |                   |       |                    |                    |                    |                    |  |
| X                 | Delhi                                   |              |       |       |                   |       |                   |                   |                   |                   |       | 1913 <sup>b</sup> |                   |       |                    |                    |                    |                    |  |
| X                 | Farmingdale                             |              |       |       |                   |       |                   |                   |                   |                   |       | 1912 <sup>b</sup> |                   |       |                    |                    |                    |                    |  |
| X                 | Morrisville                             |              |       |       |                   |       |                   |                   |                   |                   |       | 1906 <sup>b</sup> |                   |       |                    |                    |                    |                    |  |
| <hr/>             |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Community Colleges                      |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    |                    |  |
|                   | Adirondack                              |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1960 <sup>bc</sup> |  |
| X                 | Broome                                  |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       | 1946 <sup>b</sup>  |                    |                    |                    |  |
|                   | Cayuga County                           |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1953 <sup>bc</sup> |  |
|                   | Clinton                                 |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1966 <sup>bc</sup> |  |
|                   | Columbia-Greene                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1966 <sup>bc</sup> |  |
|                   | Community College of the Finger Lakes   |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1965 <sup>bc</sup> |  |
|                   | Corning                                 |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1956 <sup>bc</sup> |  |
|                   | Dutchess                                |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1957 <sup>bc</sup> |  |
| X                 | Eme                                     |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1946 <sup>bc</sup> |  |
|                   | Fashion Institute                       |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1944 <sup>b</sup>  |  |
|                   | Fulton-Montgomery                       |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1951 <sup>bc</sup> |  |
|                   | Genesee                                 |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1963 <sup>bc</sup> |  |
|                   | Herkimer County                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1966 <sup>bc</sup> |  |
|                   | Hudson Valley                           |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1966 <sup>bc</sup> |  |
|                   | Jameson                                 |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1945 <sup>bc</sup> |  |
|                   | Jefferson                               |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1950 <sup>bc</sup> |  |
| X                 | Mohawk Valley                           |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1961 <sup>bc</sup> |  |
|                   | Monroe                                  |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1948 <sup>b</sup>  |  |
|                   | Nassau                                  |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1961 <sup>bc</sup> |  |
| X <sup>d</sup>    | New York City                           |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1959 <sup>bc</sup> |  |
|                   | Niagara County                          |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1946 <sup>bc</sup> |  |
|                   | North County                            |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1962 <sup>bc</sup> |  |
|                   | Orangetown                              |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1967 <sup>bc</sup> |  |
|                   | Orange County                           |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1961 <sup>bc</sup> |  |
|                   | Rockland                                |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1950 <sup>bc</sup> |  |
|                   | Schenectady County                      |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1959 <sup>bc</sup> |  |
|                   | Suffolk County                          |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1967 <sup>bc</sup> |  |
|                   | Sullivan County                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1959 <sup>bc</sup> |  |
|                   | Tampara-Cortland                        |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1963 <sup>bc</sup> |  |
|                   | Ulster County                           |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1967 <sup>bc</sup> |  |
| X                 | Westchester                             |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1961 <sup>bc</sup> |  |
|                   |                                         |              |       |       |                   |       |                   |                   |                   |                   |       |                   |                   |       |                    |                    |                    | 1946 <sup>b</sup>  |  |

256

## FOOTNOTES

<sup>a</sup>Original constituent institutions of the State University of New York at its establishment in 1948.

<sup>b</sup>Date of establishment as a state college or institution.

<sup>c</sup>Date of incorporation into State University of New York.

<sup>d</sup>As of July 1, 1975, New York City Community College and the other community colleges (not shown here) sponsored by the New York City Board of Higher Education were no longer a part of the State University of New York.

NOTE: Dates preceding date indicated for establishment as a state college or institution refer to institutional antecedents of the present college or university. These may have been private institutions or controlled by a governmental entity other than the state. Intermediate institutional developments such as other college affiliation or date of first baccalaureate program offering have been omitted for the sake of brevity.

\*The Health Sciences Centers at Buffalo and Stony Brook are shown separately here from their respective core campuses.

# PUBLICATION LIST CENTRAL STAFF OFFICE OF INSTITUTIONAL RESEARCH

\* Indicates OUT OF PRINT

| REPORT TITLE                                                                                                                                                                                                                                                       | YEARS                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| ACADEMIC LIBRARY STATISTICS<br>(Now done as a STATISTICAL RELEASE.)                                                                                                                                                                                                | DATA YEAR 1967-1969 1969-1970 1972-1975 1976-1977 1978-1979<br>RPT. NO. *8 *18 *12-76 *12-76 *12-80 |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1980-1983<br>RPT. NO. 12-84                                                               |
| AGE GROUP AND SEX OF STUDENTS                                                                                                                                                                                                                                      | DATA YEAR 1974 1975 1976 1977 1978<br>RPT. NO. *8-75 *8-76 *8-77 8-78 8-79                          |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1979 1980 1981 1982 1983<br>RPT. NO. 8-81 8-82 8-83 8-84 8-84A                            |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1984 1985 1986 1987 1988<br>RPT. NO. 8-85 8-86 8-87 8-88 8-89                             |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1989 1990<br>RPT. NO. 8-90 8-91                                                           |
| APPLICATION AND ENROLLMENT PATTERNS OF<br>TRANSFER STUDENTS                                                                                                                                                                                                        | DATA YEAR 1970 1971 1972 1973 1974<br>RPT. NO. *15 *29 *41 *6-75 *6-76                              |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1975 1976 & 1977 1978 1979 1983<br>RPT. NO. 6-76A 6-79 6-80 6-81 6-84                     |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1984 1985 1986 1987 1988<br>RPT. NO. 6-85 6-86 6-87 6-88 6-89                             |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1989 1990<br>RPT. NO. 6-90 6-91                                                           |
| ATTRITION & RETENTION OF FIRST-TIME, FULL-TIME STUDENTS<br>IN TWO YEAR AND BACCALAUREATE DEGREE PROGRAMS<br>(Partial history of later cohorts included starting with Rpt. 4-80.)<br>(Postsecondary Opportunity Program Students included starting with Rpt. 4-87). | CLASS OF 1973 1974 1975 & 1976 1977 & 1978 1982<br>RPT. NO. *4-74 *4-76 *4-79 *4-80 4-85            |
| "                                                                                                                                                                                                                                                                  | CLASS OF 1983 1984 1988<br>RPT. NO. 4-87 4-87A 4-92                                                 |
| CAMPUS SCHOOL STATISTICS                                                                                                                                                                                                                                           | DATA YEAR 1966-1968<br>RPT. NO. *3                                                                  |
| CHARACTERISTICS OF INSTITUTIONS UNDER THE<br>PROGRAM OF THE STATE UNIVERSITY OF NEW YORK                                                                                                                                                                           | DATA YEAR 1970<br>RPT. NO. *25                                                                      |
| DEGREES AND OTHER FORMAL AWARDS<br>(Latest print-out available upon request.)                                                                                                                                                                                      | DATA YEAR 1968<br>RPT. NO. *B-1                                                                     |
| DEGREE AND OTHER FORMAL PROGRAMS CURRENTLY<br>OFFERED<br>(Latest print-out available upon request.)                                                                                                                                                                | DATA YEAR 1969 1971 1980 1982 1984<br>RPT. NO. * *26 *15-80 *15-82 15-84                            |
| "                                                                                                                                                                                                                                                                  | DATA YEAR 1987<br>RPT. NO. 15-87                                                                    |
| DIRECTORY OF SELECTED CAMPUS ADMINISTRATIVE<br>PERSONNEL OF THE STATE UNIVERSITY OF NEW YORK                                                                                                                                                                       | DATA YEAR 1971<br>RPT. NO. *-                                                                       |
| EMPLOYEE CHARACTERISTICS AND SALARY STATISTICS                                                                                                                                                                                                                     | DATA YEAR 1970<br>RPT. NO. *23                                                                      |
| *ENROLLMENT AND DEGREES GRANTED BY<br>ACADEMIC PROGRAMS<br>(Latest print-out available upon request.)                                                                                                                                                              | DATA YEAR Annual 1975-1977 & Degrees 1974-75 to 1976-77<br>RPT. NO. *14-78                          |

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|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| ENROLLMENT BY ACADEMIC PROGRAM<br>(Latest print-out available upon request.)                                                        | DATA YEAR 1968 1968-1971 1969-1972<br>RPT. NO. *C-1 *33 *5-74                       |
| "                                                                                                                                   | DATA YEAR Enrl. 1975-1977 & Degree 1974-75 to 1976-77<br>RPT. NO. *14-78            |
| ENROLLMENT, HOUSING AND FINANCIAL AID OF MINORITY GROUP STUDENTS<br>(See STATISTICAL RELEASES for later years.)                     | DATA YEAR 1968<br>RPT. NO. *1                                                       |
| FACULTY AND STAFF STATISTICS BY JOB CATEGORY, ETHNIC GROUP, TENURE, RANK AND SEX                                                    | DATA YEAR 1970<br>RPT. NO. *-                                                       |
| GEOGRAPHIC ORIGINS OF FIRST TIME STUDENTS<br>(Now included in RPT. 2-84 to date.)                                                   | DATA YEAR 1968 1969 1970 1971 1972<br>RPT. NO. *6 *13 *22 *35 *39                   |
| "                                                                                                                                   | DATA YEAR 1973 1974 1975 1976 1977 & 1978<br>RPT. NO. *3-75 *3-76 *3-76A *3-78 3-80 |
| "                                                                                                                                   | DATA YEAR 1980 & 1981<br>RPT. NO. 3-83                                              |
| GEOGRAPHIC ORIGINS OF STUDENTS<br>(Includes first time & transfer students from RPT. 2-84 to date.)                                 | DATA YEAR 1968 1969 1970 1971 1972<br>RPT. NO. *5 *12 *21 *36 *42                   |
| "                                                                                                                                   | DATA YEAR 1973 1974 1976 1978 1977<br>RPT. NO. *2-75 *2-76 2-78 2-79 2-80           |
| "                                                                                                                                   | DATA YEAR 1979 1981 1982 1983 1984<br>RPT. NO. 2-81 2-83 2-84 2-84A 2-85            |
| "                                                                                                                                   | DATA YEAR 1985 1986 1987 1988 1989<br>RPT. NO. 2-86 2-87 2-88 2-89 *2-90            |
| "                                                                                                                                   | DATA YEAR 1990<br>RPT. NO. 2-91                                                     |
| GEOGRAPHIC ORIGINS OF TRANSFER STUDENTS<br>(Now included in RPT. 2-84 to date.)                                                     | DATA YEAR 1977 & 1978<br>RPT. NO. 17-80                                             |
| GRADUATE STUDENT ADMISSIONS SURVEY                                                                                                  | DATA YEAR 1970 1971 1972 1973 1974<br>RPT. NO. *17 *32 *38 1-74 1-75                |
| "                                                                                                                                   | DATA YEAR 1975 1976<br>RPT. NO. 1-76 1-77                                           |
| HEADCOUNT ENROLLMENT AND FULL TIME EQUIVALENT WORKLOAD STATISTICS OF CREDIT COURSE STUDENTS<br>(Now done as a STATISTICAL RELEASE.) | DATA YEAR 1968-1969 1969-1970 1970-1971<br>RPT. NO. *7 *10 *24                      |
| HIGH SCHOOL STATUS OF FIRST-TIME CREDIT COURSE STUDENTS<br>(Now done as a STATISTICAL RELEASE.)                                     | DATA YEAR 1979 & 1980<br>RPT. NO. 18-82                                             |
| INSTRUCTIONAL LOCATION AWAY FROM THE MAIN CAMPUS                                                                                    | DATA YEAR 1979 1986 1987 1988 1989<br>RPT. NO. *16-80 16-87 16-88 16-89 16-90       |
| "                                                                                                                                   | DATA YEAR 1990 1991<br>RPT. NO. 16-91 16-92                                         |
| INVENTORY OF SELECTED INTERINSTITUTIONAL COOPERATIVE ARRANGEMENTS                                                                   | DATA YEAR 1971<br>RPT. NO. *19                                                      |

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| REPORT TITLE                                                                                 | YEARS                          |                          |                                          |                           |                                             |
|----------------------------------------------------------------------------------------------|--------------------------------|--------------------------|------------------------------------------|---------------------------|---------------------------------------------|
| MIGRATION OF U.S. COLLEGE STUDENTS WITH EMPHASIS ON NEW YORK STATE                           | DATA YEAR<br>RPT. NO.          | 1968<br>*27              |                                          |                           |                                             |
| MINORITY GROUP ENROLLMENT, HOUSING AND FINANCIAL AID STATISTICS                              | DATA YEAR<br>RPT. NO.          | 1969-71<br>*34           |                                          |                           |                                             |
| NON-CREDIT INSTRUCTIONAL ACTIVITIES                                                          | DATA MONTHS & YEAR<br>RPT. NO. | 1984<br>20-85            | 1/1-6/30, 1985<br>20-85A                 | 7/1-12/31, 1985<br>20-86  |                                             |
| "                                                                                            | DATA MONTHS & YEAR<br>RPT. NO. | 1/1-6/30, 1986<br>20-87  |                                          | 7/1-12/31, 1986<br>20-87A |                                             |
| "                                                                                            | DATA MONTHS & YEAR<br>RPT. NO. | 1/1-6/30, 1987<br>20-88  |                                          | 7/1-12/31, 1987<br>20-88A |                                             |
| "                                                                                            | DATA MONTHS & YEAR<br>RPT. NO. | 1/1-6/30, 1988<br>20-89  |                                          | 7/1-12/31, 1988<br>20-89A |                                             |
| "                                                                                            | DATA MONTHS & YEAR<br>RPT. NO. | 1/1-6/30, 1989<br>20-90  |                                          | 7/1-12/31, 1989<br>20-90A |                                             |
| "                                                                                            | DATA MONTHS & YEAR<br>RPT. NO. | 1/1-6/30, 1990<br>20-91  |                                          | 7/1-12/31, 1990<br>20-91A |                                             |
| "                                                                                            | DATA MONTHS & YEAR<br>RPT. NO. | 1/1-6/30, 1991<br>20-92  |                                          |                           |                                             |
| PLACEMENT OF PERSONS COMPLETING PREPARATION FOR EDUCATION CERTIFICATIONS                     | DATA YEAR<br>RPT. NO.          | 1975<br>*13-76           | 1975-1976, 1976-1977 & 1977-78<br>*13-80 |                           |                                             |
| PREPARATION OF EDUCATIONAL PERSONNEL<br>(Now done as a STATISTICAL RELEASE.)                 | DATA YEAR<br>RPT. NO.          | 1967-1968<br>*D-1        | 1969-1971<br>*28                         | 1972-1975<br>*10-76       | 1973-1976<br>*10-76A<br>1977-1979<br>*10-80 |
| SUMMER CREDIT COURSE STUDENTS<br>(Now done as a STATISTICAL RELEASE.)                        | DATA YEAR<br>RPT. NO.          | 1968-70<br>*14           | 1971<br>*20                              |                           |                                             |
| TRENDS IN ENROLLMENT AND DEGREES<br>(Latest report includes earlier years.)                  | DATA YEAR<br>RPT. NO.          | 1948-1970<br>*11         | 1948-1972<br>*37                         | 1948-1974<br>*7-75        | 1948-1976<br>*7-77<br>1948-1979<br>*7-80    |
| "                                                                                            | DATA YEAR<br>RPT. NO.          | 1948-1980<br>*7-81       | 1948-1984<br>7-85                        | 1948-1985<br>7-86         | 1948-1986<br>7-87<br>1948-1987<br>7-88      |
| "                                                                                            | DATA YEAR<br>RPT. NO.          | 1948-1988<br>7-89        | 1948-1989<br>7-90                        | 1948-1990<br>7-91         | 1948-1991<br>7-92                           |
| TRENDS IN TUITION AND OTHER BASIC STUDENT CHARGES<br>(Latest report includes earlier years.) | DATA YEAR<br>RPT. NO.          | 1963-64-1991-92<br>19-92 |                                          |                           |                                             |
| TUITION WAIVERS HONORED BY STATE-OPERATED INSTITUTIONS OF THE STATE UNIVERSITY OF NEW YORK   | DATA YEAR<br>RPT. NO.          | 1970-71 & 1971-72<br>*31 |                                          |                           |                                             |
| UTILIZATION OF RESIDENCE HALL FACILITIES                                                     | DATA YEAR<br>RPT. NO.          | 1974 & 1975<br>9-75      | 1976<br>9-76                             | 1977<br>9-77              | 1978<br>9-79<br>1979<br>9-80                |
| "                                                                                            | DATA YEAR<br>RPT. NO.          | 1980<br>9-81             | 1981<br>9-81A                            | 1982<br>9-82              | 1983<br>9-84<br>1984<br>9-85                |
| "                                                                                            | DATA YEAR<br>RPT. NO.          | 1985<br>9-86             | 1986<br>9-87                             | 1987<br>9-88              | 1988<br>9-89<br>1989<br>9-90                |
| "                                                                                            | DATA YEAR<br>RPT. NO.          | 1990<br>9-91             |                                          |                           |                                             |